

WEBVTT

1

00:00:02.639 --> 00:00:09.660

Carrington Moore: we're going to do our best to engage in that scripture today so i'm really excited to talk with you all about that today so go to mark Chapter five.

2

00:00:10.440 --> 00:00:15.690

Carrington Moore: Mark Chapter five and begin reading at verse 21 jump right into it, because we got a nice.

3

00:00:16.020 --> 00:00:23.520

Carrington Moore: Bible study, I want to make sure that we get to it because here's the thing family i'm not saying i'm gonna blow your mind i'm saying the word of God.

4

00:00:23.850 --> 00:00:32.160

Carrington Moore: Has a way of blowing your mind and sit with the scripture probably for the last the last week and a half now, I want to give us a little bit of.

5

00:00:33.240 --> 00:00:46.170

Carrington Moore: A little bit of help us understand the journey as we're thinking about this this Bible study series of Jesus fixed my life, and so one, let me share with Bible studies going to look like for the remainder.

6

00:00:46.620 --> 00:00:59.460

Carrington Moore: Of these next three months out one we're looking only for the month of January we're looking at Jesus fix my life as you're looking at how could the miracles of God be applicable to our own lives.

7

00:00:59.820 --> 00:01:09.750

Carrington Moore: And so, last week we as we journey through this this this idea of how can the questions that God is asking us, how can the questions that we ask ourselves.

8

00:01:10.020 --> 00:01:20.370

Carrington Moore: be a catalyst for healing and i'll review that some more today we're looking at this woman with the issue of blood we're going to talk about what is the secret that she understands.

9

00:01:20.730 --> 00:01:30.060

Carrington Moore: That leads to a catalyst for all healing within next week will be lifting up this this theme of prayer and fasting will be looking at the story.

10

00:01:30.720 --> 00:01:40.440

Carrington Moore: of a man who desire to son to be healed and the cycles couldn't do it, and then the the young man whose son was sick he comes to Jesus.

11

00:01:40.770 --> 00:01:46.200

Carrington Moore: And he asked Jesus to do it and then Jesus does it, he says it's only comes through prayer.

12

00:01:46.560 --> 00:01:54.390

Carrington Moore: And fasting so next week is gonna be a phenomenal Bible study as will be thinking about as within seeds of consecration thinking about prayer and fasting.

13

00:01:54.750 --> 00:02:02.850

Carrington Moore: And so i'm really excited about that, and then, finally, our last Bible study for the month i'm almost surprised you're going to hopefully have a guest speaker.

14

00:02:03.240 --> 00:02:10.230

Carrington Moore: That will be with us and so we're excited about that in the month of February we're going to be revisiting this idea of.

15

00:02:10.500 --> 00:02:15.180

Carrington Moore: The miracle of memory we're gonna be looking at all the ways of how memory.

16

00:02:15.480 --> 00:02:21.210

Carrington Moore: Throughout the throughout the Hebrew Bible and throughout the New Testament how the power of memory.

17

00:02:21.450 --> 00:02:28.620

Carrington Moore: brought about the change and the lives of individuals in the lives of the Community and we're going to be doing that, as we're thinking about black history month.

18

00:02:28.830 --> 00:02:34.710

Carrington Moore: And how God has called us to remember and so that will be all for wednesday's for next.

19

00:02:35.040 --> 00:02:45.540

Carrington Moore: Month we'll be looking at the miracle of memory and then for the month of March, this is going to be big for the month of March we're looking at this idea of Sabbath last last year, we talked about this idea.

20

00:02:45.570 --> 00:02:47.130

Carrington Moore: of rest and joy, how they.

21

00:02:47.310 --> 00:02:54.330

Carrington Moore: intersect together, we were looking at this idea of Sabbath we're going to read together i'm going to give you all a link that will help you get this book.

22

00:02:54.990 --> 00:03:08.160

Carrington Moore: it's called Sabbath by rabbi joshua Abraham joshua heschel we're actually work through that book together and we're going to be talking from the theme of the month of March called sabotaging the Sabbath it will be looking at how our culture.

23

00:03:09.360 --> 00:03:15.000

Carrington Moore: has allowed for us to do away with the Sabbath and what is doing to our own souls.

24

00:03:15.330 --> 00:03:26.580

Carrington Moore: will use the book called Sabbath by Abraham rabbi joshua has special as a way for us to receive her ourselves as we're working through coven and as we're working through the hustle and bustle of life.

25

00:03:27.090 --> 00:03:35.790

Carrington Moore: And that will be our time together for the next few weeks and so i'm really excited for us and then this last announced, I got a lot of announcements i'm sorry, this is the last announcements.

26

00:03:36.840 --> 00:03:42.690

Carrington Moore: As we're thinking about this hybrid ministry we're trying to figure out how do we offer more content.

27

00:03:43.020 --> 00:03:54.300

Carrington Moore: To the Bethel Community I appreciate you all kind of bob's to the yellow faithful y'all get off work yeah he did it he had kind of Bible so i'm so excited for you all but everybody can't make Bible studies and so beginning.

28

00:03:54.810 --> 00:04:02.010

Carrington Moore: In the month of January and the month of January at 8pm on Wednesdays we're going to be airing.

29

00:04:03.300 --> 00:04:11.430

Carrington Moore: These mini Bible studies that will happen on YouTube and on Facebook and instagram now you still want to come to the zoom Bible study because.

30

00:04:11.730 --> 00:04:15.810

Carrington Moore: you'll get the full breadth of Bible study, but if you just want.

31

00:04:16.170 --> 00:04:25.710

Carrington Moore: to share Bible study with your friends or your family with a half these 20 minutes services that will be curated by brotherly that will feature myself pastor a.

32

00:04:25.920 --> 00:04:31.890

Carrington Moore: pastor Gloria ministerial staff that will cover a synopsis of what we talked about here in the zoom.

33

00:04:32.610 --> 00:04:39.960

Carrington Moore: So we're definitely coming in February as well, so we're gonna be really busy as we're literally sharing the gospel of Jesus Christ so.

34

00:04:40.440 --> 00:04:51.780

Carrington Moore: Without further ado let's actually pray let's pray real quick i'm feeling good in my spirit we're good we're about to make it happen, so I hope you're feeling good, I want to, I want to give you all a heads up you might dance on this Bible study.

35

00:04:52.620 --> 00:05:06.180

Carrington Moore: You might even shattering this Bible study and some of y'all are Pentecost you might approach this you might even catch the Holy Spirit because there's a lot going on in this text i'm i'm excited about a lot of texts, but this particular text this texts continues to blow.

36

00:05:06.180 --> 00:05:08.550

Carrington Moore: my mind so let's pray family real quick let's pray.

37

00:05:09.000 --> 00:05:13.740

Carrington Moore: let's pray it's good to see sister Tyson with us today it's good to see sister have a sister Susan.

38

00:05:14.400 --> 00:05:21.690

Carrington Moore: it's good to see your sister candace let's pray family God, we thank you for this day, we thank you for your goodness, and for your mercy God, as we.

39

00:05:22.140 --> 00:05:30.690

Carrington Moore: Travel to the scripture help us to arrive at truth together this we pray in the name of Jesus the Christ our risen savior let everyone, say, a man.

40

00:05:32.220 --> 00:05:48.360

Carrington Moore: i'm a call because I see a video by the algorithm I asked you to go to get help us read today for the algorithm go to mark Chapter five remark Chapter five begin reading a verse 21 i'm gonna ask brother Albert you can read verses 21 through 24.

41

00:05:49.260 --> 00:05:50.820

Albert Coombs: I salute Lee yeah.

42

00:05:50.910 --> 00:06:02.190

Carrington Moore: There aren't real quick i'm going to then ask shadow file system Linda resident scholars window and align your she here slender you there were you at lc sister Linda.

43

00:06:02.700 --> 00:06:03.000

I.

44

00:06:04.170 --> 00:06:06.210

Carrington Moore: last saw you Holy Spirit told me the territory.

45

00:06:06.390 --> 00:06:08.160

Linda Mells: So speaking it.

46

00:06:08.910 --> 00:06:20.730

Carrington Moore: Linda you're going to read for us verses 25 the verses 29 and then i'm going to ask sister Cox if you can read for us.

47

00:06:21.240 --> 00:06:27.060

Carrington Moore: You don't have to read them only i'm only asking you can read verses 32 verses 34.

48

00:06:27.780 --> 00:06:35.010

Carrington Moore: All right, everybody got that so we'll start with Albert that will go sister Linda and then we'll go to sister coffee, no matter what what.

49

00:06:35.550 --> 00:06:47.400

Carrington Moore: script with a translation, you have it's all good we all could fall on to get us familiar passage of scripture now, we read a certain parts will go to our sister Linda and then sister Cox with Albert its own you gotta unmute.

50

00:06:47.400 --> 00:06:50.760

Albert Coombs: yourself to be on mark 521 to 24.

51

00:06:51.120 --> 00:06:52.380

Albert Coombs: And ID Virgin.

52

00:06:52.650 --> 00:06:53.130

Carrington Moore: Yes, sir.

53

00:06:53.370 --> 00:07:05.040

Albert Coombs: When Jesus had again when Jesus had again cross over by boat to the other side of the lake a large crowd gathered around him, while he was by the lake.

54

00:07:05.640 --> 00:07:12.900

Albert Coombs: Then one of the synagogue leaders name generous came and when he saw Jesus he fell at his feet.

55

00:07:13.620 --> 00:07:31.080

Albert Coombs: He pleaded earnestly with him my little daughter is dying, please come and put your hands on her so that she will be healed and live so Jesus went with him a large crowd fall and press around and press around him.

56

00:07:32.010 --> 00:07:45.180

Linda Mells: And a woman was there, who had been subject to bleeding for 12 years she has suffered a great deal, under the care of me, doctors and has spent all she had yet instead of getting better she grew worse.

57

00:07:45.960 --> 00:08:04.590

Linda Mells: When she heard about Jesus she came up behind him in the crowd and touched his robe because she thought if I just touches close, I will be healed immediately the bleeding stopped and she felt in her body that she she was freed from her suffering.

58

00:08:05.400 --> 00:08:05.730

hmm.

59

00:08:06.930 --> 00:08:20.970

Andrea Cox: Our runs Jesus realized that power had gone out from him he turned around in the crowd and ask who touched my clothes, you see the people crowding against you his disciples answered and get you asked who touched me.

60

00:08:21.420 --> 00:08:22.560

Carrington Moore: hey hold on.

61

00:08:24.090 --> 00:08:24.690

Andrea Cox: Sorry.

62

00:08:24.960 --> 00:08:30.330

Carrington Moore: No you're good you're good I got excited all right i'm sorry to cut you off, I went to get well, I want to just go back real quick.

63

00:08:30.390 --> 00:08:39.600

Carrington Moore: I can write the copy will come back to you, your hope you all noticed in the text napping Jesus did what.

64

00:08:40.020 --> 00:08:50.070

Carrington Moore: He asked the question I want to go back to last week right we talked about this idea of how the Socratic method this idea of divine questioning.

65

00:08:50.400 --> 00:08:58.680

Carrington Moore: leads to the catalyst and the explanation of the miracle, now we saw last week as we're dealing with a man.

66

00:08:59.460 --> 00:09:08.100

Carrington Moore: Who was healed on the Sabbath by Jesus, and then the pharisees insurgencies began to what question Jesus, and as a way.

67

00:09:08.490 --> 00:09:22.530

Carrington Moore: To explain himself and to uplift the Kingdom of God and there's a way to help them understand that the ritual it's not more important than the person Jesus and dangerous and asking a question.

68

00:09:23.040 --> 00:09:35.220

Carrington Moore: So we we already saw last because we talked about how Jesus use the ideas of questions as a way to bring about the healing of others and one verse of scripture Jesus says, do you want to be made.

69

00:09:36.210 --> 00:09:36.540

Marilyn Chase: Whole.

70

00:09:36.810 --> 00:09:43.530

Carrington Moore: And another another place, I like this to Carol do you want to be made whole and other place he asked the disciples who do people say that I am.

71

00:09:43.950 --> 00:09:55.740

Carrington Moore: Then he asked question, who do you say that I am and then we looked at the Book of Psalms it says when Dave assessed himself, why are you cast out on my soul and why are you disquieted

within me.

72

00:09:56.070 --> 00:10:05.190

Carrington Moore: And so we saw all throughout the scripture text and the Hebrew Bible, and the New Testament we see that this idea of asking questions.

73

00:10:06.150 --> 00:10:13.650

Carrington Moore: serves as a catalyst for healing and I want to just reiterate the point real quick for us that some of us.

74

00:10:14.490 --> 00:10:32.550

Carrington Moore: have not gotten the healing that we want and even some of us have not been able to engage in deep intimacy with Jesus because one where either are not listening to the Jesus is asking of us, and more importantly we're not asking the deeper questions for our sale.

75

00:10:33.630 --> 00:10:39.510

Carrington Moore: that's a simple, do you want to be made well sister Joyce do you want to be good sister Susan.

76

00:10:40.020 --> 00:10:54.360

Carrington Moore: Do you have got the fixture families to john now i'm just giving you all this example, the point i'm making is that deep introspection and happens will begin to ask the buying question so here Esther cox's reading what happens.

77

00:10:55.020 --> 00:11:08.550

Carrington Moore: Jesus the son of God God in the flesh right hundred percent got 100% human perceives power flowing out of them and what happens what sets up the miracle Jesus says, who.

78

00:11:10.380 --> 00:11:11.310

Carrington Moore: touched me right.

79

00:11:12.810 --> 00:11:26.940

Carrington Moore: on me and it was like Jesus you in the crowd you Jesus by one I get Ahold of you, so we have to ask ourselves the question what's the significance of what this woman did let's go back to the car to do you keep on reading the COPs real quick.

80

00:11:28.440 --> 00:11:28.770

Andrea Cox: Where.

81

00:11:32.370 --> 00:11:32.940

Andrea Cox: i'm sorry.

82

00:11:33.870 --> 00:11:34.350

i'm nothing.

83

00:11:35.580 --> 00:11:36.150

Carrington Moore: That anyone.

84

00:11:36.870 --> 00:11:43.710

Andrea Cox: You can start there that's good you see the people crowding against you, in his disciples answer and yet you can ask who touched me.

85

00:11:44.190 --> 00:12:01.950

Andrea Cox: But Jesus kept looking around to see who had done it then the woman knowing what had happened to her came and fell at his feet and trembling with fear told him the whole truth, he said to her daughter your faith has healed you go in peace and be freed from your suffering.

86

00:12:02.970 --> 00:12:09.810

Carrington Moore: is good, we can close the bottom right there we all said we all set we go jump through a couple of scriptures this is going to prove our point.

87

00:12:10.020 --> 00:12:20.130

Carrington Moore: Later in the Bible study found well I think will be done by eight o'clock unless it's folks start shouting so lessons to hand that goes into a tizzy unless to Ashley gets the Holy Ghost we will be done by eight o'clock.

88

00:12:21.180 --> 00:12:25.380

Carrington Moore: let's listen let's look at a couple things real quick, first I want to ask this particular question.

89

00:12:26.430 --> 00:12:31.590

Carrington Moore: What are some similarities that we see and the story of jarvis.

90

00:12:32.730 --> 00:12:42.900

Carrington Moore: The young ruler, whose daughter needs to be made, well, and this woman and the scripture who is dealing with perpetual hemorrhaging or she's dealing with.

91

00:12:43.260 --> 00:12:47.190

Carrington Moore: The idea that she could not stop bleeding what are some things that we see that are similar.

92

00:12:47.400 --> 00:12:56.100

Carrington Moore: In the scripture right here, I want you to want to put in the chat or you can unmute yourself, you can kind of share what you're thinking go in and put in the chat what are some similarities that we see here in the scripture.

93

00:12:56.640 --> 00:13:02.280

Carrington Moore: And these couple verses of scripture explain the story of jerious the young ruler, who wants his daughter, to be.

94

00:13:02.550 --> 00:13:13.530

Carrington Moore: made well and the store with a woman of issue of blood come on this is going to put that in check out and meet yourself what are some things that you see that are similar so faith is the Williams Thank you so much anybody else going to meet yourself.

95

00:13:14.370 --> 00:13:21.690

JONELL JOHNSON: They trust that Jesus as a healer because they're asking him to heal the daughter, and the woman with the issue of blood.

96

00:13:22.320 --> 00:13:24.570

Carrington Moore: that's good that's good anybody else.

97

00:13:30.960 --> 00:13:31.740

Carrington Moore: anybody else.

98

00:13:33.750 --> 00:13:40.560

Joyce Marshall: Well, they put aside their reticence like your fear or

their anxiety to give to cheeses.

99

00:13:42.390 --> 00:13:46.380

Carrington Moore: that's good that's good that's a choice that's pretty good I like that anybody else.

100

00:13:47.370 --> 00:13:51.870

Natalie Rice-Harris: I would say that they're both female so there's probably a relation between the gender.

101

00:13:52.890 --> 00:13:57.420

Carrington Moore: Okay okay oh to push a little bit let's say more about that.

102

00:13:59.220 --> 00:14:03.540

Natalie Rice-Harris: So I will admit that i've i've heard a similar serving.

103

00:14:04.080 --> 00:14:13.590

Natalie Rice-Harris: So you know it was you know the daughter being 12 would probably be at you know mental age and the woman of the issue of blood if have an ongoing.

104

00:14:15.300 --> 00:14:17.130

Natalie Rice-Harris: issue of you know menstruation.

105

00:14:17.520 --> 00:14:20.160

Carrington Moore: hmm that's good that's good anybody else.

106

00:14:20.970 --> 00:14:31.710

Ashley Porter: I put in the chat both like the father of a daughter, and the woman who had the blood disorder like physically reached out to Jesus.

107

00:14:32.460 --> 00:14:42.060

Carrington Moore: is good i'm going to push a little bit more steps that's good anybody else can respond as well, they both do something similar they do the same thing.

108

00:14:42.690 --> 00:14:51.480

Carrington Moore: And the approach of Jesus, what is it that they do, they both do what so actually you can answer it vasquez right there in the scriptures will lift this up as a really, really big point.

109

00:14:51.870 --> 00:15:03.570

Carrington Moore: As we understand this idea of how Jesus thinks about deserve it ness what do they do Jerry is something when it comes to Jesus and the woman when she's called back she does something else, when she comes to Jesus was a bit.

110

00:15:03.570 --> 00:15:05.280

Linda Mells: older than late at his feet.

111

00:15:05.370 --> 00:15:11.160

Carrington Moore: Oh well, as a scholar I want you're doing a fair to write that down real quick put in your phone.

112

00:15:11.520 --> 00:15:22.770

Carrington Moore: Or the computer put on your notebook reading the Bible, some of your old school you're right right in the Bible that's all good, and we have to ask the question, what is the significance will come back to this as i'm falling.

113

00:15:23.310 --> 00:15:32.190

Carrington Moore: At Jesus feet now now when I want to go back a little bit, I want to go back a little bit, I want to go to the scripture and let's go to mark Chapter five we're still there.

114

00:15:34.260 --> 00:15:45.720

Carrington Moore: we're going to verse 25 says now, there was a woman who had been suffering from hemorrhages for 12 years she had endured much under many physicians and has spent all that she had.

115

00:15:46.200 --> 00:15:53.340

Carrington Moore: And she was no better, but rather through words here's the thing she heard well, I feel the Holy Ghost right now she heard.

116

00:15:54.390 --> 00:16:07.410

Carrington Moore: About Jesus now i'm going to spend a little bit of time, right here, because this becomes really, really important for us regarding how we're thinking about the person of Jesus and how we come

to Jesus not here's the thing it doesn't tell us.

117

00:16:08.160 --> 00:16:15.210

Carrington Moore: How this one with the issue of blood has heard about Jesus, you might have heard about him and Chapter two got a couple of friends were.

118

00:16:15.930 --> 00:16:22.680

Carrington Moore: They bring their paralyzed friends or roof she might have heard about Jesus Chapter three when Jesus heals the man with the withered hand.

119

00:16:22.860 --> 00:16:41.790

Carrington Moore: She might have heard about Jesus in Chapter four when Jesus comes the storm we don't know how she heard about Jesus but here's the thing we know that she heard about Jesus, and let me say a couple things here, we have to ask the question, what is the significance of hearing the word.

120

00:16:42.990 --> 00:16:48.570

Carrington Moore: We all know let's go to Romans chapter 10 verse 17 Dr please if you can grab that for us real quick let's go to.

121

00:16:49.200 --> 00:16:58.800

Carrington Moore: Romans chapter 10 verse 17 and then i'm going to ask us to double days good to see you as you can do me a favor so double day and you can go to Matthew chapter 11 verse 15.

122

00:16:59.250 --> 00:17:06.240

Carrington Moore: Look at Romans chapter 10 verse 17 and Matthew chapter 11 verse 15 let's let's see what they say, Dr fleet, the let's start with you.

123

00:17:06.270 --> 00:17:06.780

what's a SEC.

124

00:17:08.820 --> 00:17:14.430

Felicia Wiltz: This new King James version so then faith comes by hearing and hearing by the word of God.

125

00:17:14.700 --> 00:17:17.850

Carrington Moore: Oh we'll come back to this this debate let's hear from you what you got.

126

00:17:24.540 --> 00:17:31.620

Marie Doubleday: i'm sorry i'm here so it's 11 and it's chapter 15 verse 15.

127

00:17:32.670 --> 00:17:36.420

Marie Doubleday: Which is whoever has ears, let them hear.

128

00:17:37.200 --> 00:17:40.680

Carrington Moore: What would have been with him, so I know this is just a really simple word.

129

00:17:40.680 --> 00:17:57.060

Carrington Moore: Here we have to ask the question here's the thing, what do we do once we've heard the Gospel once we've heard about Jesus, so we have to answer two points to this question, what is it that we do when we hear the word and what does it lead to.

130

00:17:57.510 --> 00:17:58.740

Carrington Moore: We hear them, and now we all know, the.

131

00:17:58.740 --> 00:18:08.010

Carrington Moore: scripture faith comes by hearing and hearing by the word of God here's the thing family, we have to figure here's the practical point, we have to put ourselves in position.

132

00:18:08.640 --> 00:18:15.840

Carrington Moore: To hear the word of God is a really simple point i'm going back to biblical basics you've got to put yourself in position.

133

00:18:16.350 --> 00:18:19.590

Carrington Moore: To hear the word of God, because here's the thing the beginning.

134

00:18:20.490 --> 00:18:34.050

Carrington Moore: of your healing the beginning of the fixing of your life that's the thing for this most Bible study it begins with you being actually being able to hear the word of God and here's the thing some some of us, because of our own lives.

135

00:18:34.470 --> 00:18:41.460

Carrington Moore: Because of our own business because of her own trauma because of her own drama we actually don't hear the word of God, but.

136

00:18:41.940 --> 00:18:48.270

Carrington Moore: I will stop right there i'm not sure to step on anybody's toes because you know all the Bible studies i'm not talking about you, but here's the thing.

137

00:18:48.750 --> 00:18:58.770

Carrington Moore: You got to figure out how do you position yourself to hear the word of God and the healing of the word of God is not just by reading here's the other practical point.

138

00:18:59.160 --> 00:19:12.240

Carrington Moore: Who are the people around you who are sharing the word of God, with you, who are the people that you are in conversation with regarding the word of God, I want you to take a second I will give you five seconds I want you to write down real quick.

139

00:19:13.020 --> 00:19:22.710

Carrington Moore: Who are the people that you're sharing the work with and who are the people that has shown the work with you were the people that you literally just talk about godwin's law and here's the thing I want to suggest to you.

140

00:19:23.850 --> 00:19:41.880

Carrington Moore: That when you don't have those deeper conversations about God, I want to see some real plan, I actually think it delays your healing process, it says in the text that she heard about Jesus, now we don't know how shared about Jesus, but the fact is that the countless for.

141

00:19:49.350 --> 00:19:56.190

Carole Copeland Thomas: sure he Reverend more you frozen i'm sure he knows that, and he will be back momentarily.

142

00:19:56.610 --> 00:19:57.270

Already.

143

00:19:59.010 --> 00:20:05.160

Carole Copeland Thomas: I actually put in the chat about talking to my daughters about.

144

00:20:06.180 --> 00:20:06.900

Carole Copeland Thomas: The word.

145

00:20:07.560 --> 00:20:08.880

Carrington Moore: here's an export were to go to.

146

00:20:08.940 --> 00:20:18.600

Carole Copeland Thomas: All right, there you have a pet pastor more you froze for about three minutes, so you may want to go back to your previous point.

147

00:20:19.800 --> 00:20:22.410

Carrington Moore: O Lord him, he is a liar.

148

00:20:23.070 --> 00:20:23.850

Carole Copeland Thomas: Yes, he is.

149

00:20:24.540 --> 00:20:26.850

Carrington Moore: was less than y'all heard me say i'm sorry yeah i'll probably.

150

00:20:27.120 --> 00:20:32.010

Andrea Cox: Just by reading, but who is sharing the word of God, please God with.

151

00:20:32.130 --> 00:20:36.720

Carrington Moore: i'm sorry well I am my soul is annoyed at the Internet TV when.

152

00:20:37.470 --> 00:20:44.520

Ashley Porter: We heard when when you don't talk about like when you don't have a deeper conversations about God delays are healing process.

153

00:20:45.060 --> 00:20:54.900

Carrington Moore: amen amen so we have to put ourselves Thank you so much, we have to put herself in position to hear the word of God now now here's the thing.

154

00:20:56.310 --> 00:21:03.030

Carrington Moore: When we hear the word of God we act on it that becomes the catalyst for our own healing let's go to our next point.

155

00:21:04.530 --> 00:21:18.030

Carrington Moore: So we're gonna make a couple points about the texts here one there this, this is a particular strategy by the Gospel writers, to place a scripture or story within a story, I must say that one more time.

156

00:21:18.900 --> 00:21:28.050

Carrington Moore: They say that this is intercollegiate, meaning that they place a story within the story, so the story within the story is the woman with the issue of blood, so it says.

157

00:21:29.970 --> 00:21:42.270

Carrington Moore: And then jerry's comes to him and desires for his daughter, to be healed by Jesus and as Jesus is moving in the story, we see another story that POPs in about a woman with the issue of blood.

158

00:21:42.630 --> 00:21:49.320

Carrington Moore: And so we see all throughout Matthew mark Luke and john as a way to show the power.

159

00:21:49.800 --> 00:22:10.770

Carrington Moore: And the intentionality of Jesus there's interpolated stories that are weaved within two one to show the complexity of Jesus but also show, but the intentionality of Jesus, so what I want you all to look at in the text, the different types of people need to be healed so one.

160

00:22:11.790 --> 00:22:16.440

Carrington Moore: there's a great book by Claudia Jones where's that where's that where's that.

161

00:22:17.610 --> 00:22:23.310

Carrington Moore: We found real quick, I want to show it to you, oh

it's a great book by Claudia Jones I can't find it um.

162

00:22:24.750 --> 00:22:28.680

Carrington Moore: But she talks about in this book I Claudia Jones is a Marxist she's.

163

00:22:29.610 --> 00:22:36.930

Carrington Moore: she believes in this idea of socialism, but she talks about in particular capitalism and it was plugging in jail, she talks about something called triple oppression.

164

00:22:37.500 --> 00:22:50.370

Carrington Moore: And so, he claims triple oppressions at the intersection of Labor of womanhood and being black she says that often black women find themselves being triple oppresses us rather than the 1920s and 30s I believe.

165

00:22:50.970 --> 00:23:01.440

Carrington Moore: They find themselves oppressed, because of the top of Labor that that could find to because their position as being a woman in society and their own blackness and I want to suggest to you that this woman.

166

00:23:02.160 --> 00:23:07.680

Carrington Moore: is dealing with a particular type of oppression and so what I want to juxtapose her status.

167

00:23:08.100 --> 00:23:24.480

Carrington Moore: What the status of Jerry so Jerry, this is a rich ruler, who has has dominion over servants and he wants his daughter, to be healed and so because of his privilege and his power he's able to what one come to Jesus open, you are right there.

168

00:23:25.500 --> 00:23:40.380

Carrington Moore: Trying to juxtapose the interpolated text, while he comes to Jesus openly any petitions Jesus through his privilege to say hey come check this out and heal my daughter and what's your response Jesus is on his way.

169

00:23:41.550 --> 00:23:56.400

Carrington Moore: And, so much so let's check this out his position before God or before Jesus is so great that he's able to sit and fall

at the feet of Jesus and make his petition now juxtapose that with this woman with the issue of blood.

170

00:23:56.970 --> 00:24:04.020

Carrington Moore: Meaning that if she is dealing with perpetual administration, it means that she is perpetually unclean yeah.

171

00:24:05.910 --> 00:24:13.230

Carrington Moore: Meaning that she is the text says, now I don't know if she had any money or not, but it says that the money, she didn't have what happened.

172

00:24:13.710 --> 00:24:29.460

Carrington Moore: It was used all up with physicians who cannot heal her here's the thing check this out, it was so much so that she used her money up that her her her position and he got worse, heart disease got worse and so one if.

173

00:24:30.120 --> 00:24:41.400

Carrington Moore: her if she was broken, she was more broken if she was afflicted she became more afflicted as she gave her best of what she had, and so this woman.

174

00:24:41.940 --> 00:25:00.240

Carrington Moore: She could not come to Jesus like Jerry she could not come to Jesus like jerious because of her position ality consequently she had to do it another way, so this man comes to Jesus open strong petitioning for his daughter, and then another daughter comes along with the issue of blood.

175

00:25:01.290 --> 00:25:12.390

Carrington Moore: She comes in the shadows seeking to sneak and touch the hem of his garment as a matter of fact, the text in his own way can be biased, because we know the man's name.

176

00:25:13.980 --> 00:25:21.570

Carrington Moore: name is Jerry as well, and he has a daughter, we don't even know this woman's name this woman is cast to the crowds.

177

00:25:22.530 --> 00:25:37.710

Carrington Moore: She is nothing more than a crowds person who finds her where did Jesus here's the thing the intentionality of Jesus and

the sharing of the Gospel here's the powerful point here's the thing check this out it suggest that Jesus.

178

00:25:39.450 --> 00:25:50.430

Carrington Moore: To save and heal the rich with various but Jesus is also concerned, if not more concerned with those with no name.

179

00:25:51.480 --> 00:26:02.490

Carrington Moore: So the text as is mashing those two together is juxtaposing these two new and real realities, the Texas dealing with to.

180

00:26:03.930 --> 00:26:13.830

Carrington Moore: economic realities and 10 verses of scripture that have totally different consequences now what's one of the consequences what's the one.

181

00:26:14.610 --> 00:26:21.360

Carrington Moore: Let me slow down, let me ask you a question cuz i'm ready to answer it one of the consequences of this woman.

182

00:26:21.960 --> 00:26:29.550

Carrington Moore: Coming to Jesus unclean y'all go ahead and put that in the chat you go ahead and mute yourself, I want to hear from you, we got 27 minutes left.

183

00:26:29.850 --> 00:26:41.760

Carrington Moore: And we bought it we bought the shower i'm telling you y'all might not shop, but I made it a shot, so what is the consequence of this woman coming to Jesus you gotta go ahead and unmute yourself going to share with us.

184

00:26:43.710 --> 00:26:44.700

Albert Coombs: Their right now yeah.

185

00:26:44.730 --> 00:26:45.570

Albert Coombs: She got healed.

186

00:26:46.920 --> 00:26:47.280

Carrington Moore: Okay.

187

00:26:47.730 --> 00:26:50.760

Carrington Moore: that's a positive consequence that's good anybody else.

188

00:26:52.470 --> 00:26:59.610

Carrington Moore: Oh, just a john Jen is just about stoning all right somebody go ahead and unmute yourself and talk more about that keep going.

189

00:27:00.240 --> 00:27:00.720

She.

190

00:27:02.790 --> 00:27:16.590

JONELL JOHNSON: Absolutely, it was the disciples who got to see the fact that they couldn't imagine that Jesus would know that anybody attention because of all the people, but he knew that the power had gone out of him.

191

00:27:17.070 --> 00:27:19.050

JONELL JOHNSON: And so that was something for them to see.

192

00:27:20.640 --> 00:27:22.470

Carrington Moore: that's good that's good anybody else.

193

00:27:27.000 --> 00:27:27.660

Carrington Moore: anybody else.

194

00:27:27.900 --> 00:27:36.780

Gigi Green: um yeah this is gigi I think the consequence, one of the consequences is that they could have severely rejected her they could have made her.

195

00:27:37.440 --> 00:27:44.430

Gigi Green: You know, to get away and not you know because she was unclean so you know Jesus could have said.

196

00:27:45.360 --> 00:27:55.650

Gigi Green: don't let this lady touch me or when they saw her to his disciples could have just you know, throwing her to the side, so that was a consequences, but I think her faith was so strong.

197

00:27:56.070 --> 00:28:06.540

Gigi Green: that she she had that bold faith that holy goes both thing that said i'm a Buddhist I don't care if they kicked me to the side i'm still gonna crawl and try to get him.

198

00:28:06.900 --> 00:28:14.670

Gigi Green: So it's the faith based the faith that made her her whole her strong strong faith, as well as the rich guy it was the faith.

199

00:28:15.210 --> 00:28:27.420

Gigi Green: You know you hear it first and then you have to have the faith to believe it right, so I think that her consequences, she she through to the side says, you know, like some people say whether I live or die.

200

00:28:28.590 --> 00:28:38.040

Gigi Green: Joe you know where I live or die blessed be the name of the Lord so she just had that that that wonderful Holy Ghost boldness I call it hmm.

201

00:28:38.100 --> 00:28:40.020

Carrington Moore: that's good that's good anybody else.

202

00:28:41.400 --> 00:28:53.400

Linda Mells: This is this Linda usually, when a person was unclean they were supposed to stay away from the community until they became clean and she wasn't doing that, which probably means that.

203

00:28:53.760 --> 00:28:59.550

Linda Mells: One of the consequences for anybody else that she touched, they would have become unclean as well.

204

00:29:01.050 --> 00:29:01.590

Carrington Moore: hmm.

205

00:29:01.920 --> 00:29:02.250

But.

206

00:29:04.470 --> 00:29:05.700

Carrington Moore: This is double day that's good.

207

00:29:05.760 --> 00:29:15.090

Marie Doubleday: This is interesting because brother Carl I want to say was last Sunday and Bible study brought the shop, it might have been the.

208

00:29:16.800 --> 00:29:17.670

JONELL JOHNSON: Coffee hour.

209

00:29:18.420 --> 00:29:25.650

Marie Doubleday: No, it was it was now, but it was also I think his Bible study about um.

210

00:29:26.820 --> 00:29:28.020

Marie Doubleday: And you could be right i'm not.

211

00:29:29.520 --> 00:29:41.760

Marie Doubleday: about the Old Testament and where women had to stay correct me from and i'm going by memory had to stay outside of the home in hot so tense.

212

00:29:42.090 --> 00:29:45.000

Carole Copeland Thomas: yeah we have talked about that in in Sunday school.

213

00:29:45.090 --> 00:29:45.930

Carole Copeland Thomas: Oh yes.

214

00:29:45.960 --> 00:30:01.650

Marie Doubleday: Now, with the New Testament with this it kind of it now my understanding, could be wrong, it and for her touching jesus's clothing within a crowd of people.

215

00:30:03.600 --> 00:30:06.450

Marie Doubleday: She she is considered clean.

216

00:30:09.930 --> 00:30:10.470

Linda Mells: Yes.

217

00:30:11.340 --> 00:30:12.630

Marie Doubleday: Thank you, Linda.

218

00:30:13.590 --> 00:30:31.320

Carrington Moore: Go ask him some interesting questions this is good, this is good, I want to, I want to, first I want to double down on sister sister Jesus point one would raises the question for me with this woman is the radical and beautiful boldness that she displays on the tax.

219

00:30:31.950 --> 00:30:33.450

Carrington Moore: You want, I want to suggest to you.

220

00:30:33.600 --> 00:30:36.300

Carrington Moore: That this unclean woman.

221

00:30:37.350 --> 00:30:38.580

Carrington Moore: is running the risk.

222

00:30:38.970 --> 00:30:45.930

Carrington Moore: of making a ritually clean rabbi unclean which could want somebody to put in the chat could result in stoning.

223

00:30:46.890 --> 00:31:03.930

Carrington Moore: And so, one I want to suggest to you that this woman is so occupied with their own healing and has such belief that this Messiah Jesus can grant her healing why don't you take some risk by coming and being amongst the crowd.

224

00:31:04.740 --> 00:31:12.660

Carrington Moore: because someone said it already if you are unclean particularly perpetual and clean your lot in life is to be removed from the people.

225

00:31:13.380 --> 00:31:27.720

Carrington Moore: So one now only that she take the risk of coming into the crowd but she makes her way whoo I wish I could do this in person, she makes her way through the crowd to one get to Jesus, and so we have to ask ourselves the question of.

226

00:31:28.230 --> 00:31:32.940

Carrington Moore: What how much do we believe Jesus, and then to how desperate, are we found healing.

227

00:31:33.840 --> 00:31:44.040

Carrington Moore: And sometimes I want to suggest to you when we're thinking about this thing Jesus fix my life, sometimes I forgot how my mother would say it sometimes you get sick and tired of being sick and tired.

228

00:31:45.030 --> 00:31:51.780

Carrington Moore: That sometimes you get to a point in your life and you just say I don't care anymore i'm a get what I deserve and here's the thing.

229

00:31:51.990 --> 00:32:03.060

Carrington Moore: Now, only in the Texas shows as Jesus heals a rich man's daughter, and then Jesus heals her the tech shows that Jesus is not worried about deserve it ness.

230

00:32:03.810 --> 00:32:17.040

Carrington Moore: And it also shows that she aligns with Jesus because society suggests that she does not deserve healing but she does not believe that for herself and I want to suggest to you real quick we've talked about this before.

231

00:32:17.700 --> 00:32:36.540

Carrington Moore: That your divinity is not based upon your social economic status it's not based upon your degree is not based upon who your mama Daddy is it's based upon god's inherit love for you, and so, sometimes the fixing of our life it's not because God can't do it.

232

00:32:37.560 --> 00:32:54.660

Carrington Moore: it's, not because we believe that God can do it it's more about do believe that we deserve it and so, in order for this woman to get to Jesus she has to one believe that she deserves healing above and beyond what society says she deserves.

233

00:32:56.460 --> 00:33:07.890

Carrington Moore: The other point, we want to jump into which is gonna be real real interesting someone raises the question about her what is, what is the significance of her actually touching.

234

00:33:08.490 --> 00:33:14.100

Carrington Moore: The clothing of Jesus let's go to a couple of scriptures i'm going to ask a couple people read them asked to Tracy to read.

235

00:33:14.610 --> 00:33:23.730

Carrington Moore: i'm gonna ask pastor telling you to read them as sister Joyce to read i'm gonna give us a couple scriptures real quick the play with we got 20 minutes left will block the shutter whale home.

236

00:33:23.880 --> 00:33:28.530

Carole Copeland Thomas: we're actually so Reverend more you have two choices which Joyce.

237

00:33:28.680 --> 00:33:29.010

us.

238

00:33:30.660 --> 00:33:31.650

Carrington Moore: The jury smartphone.

239

00:33:32.160 --> 00:33:32.850

Carrington Moore: A man, but.

240

00:33:33.180 --> 00:33:36.270

Carrington Moore: The other jobs, you can read to that's all good we'll call you.

241

00:33:38.430 --> 00:33:43.410

Carrington Moore: After after we constant George Marshall so let's let's go to a couple of scriptures real quick.

242

00:33:44.820 --> 00:33:55.020

Carrington Moore: let's go to a couple scriptures real quick so let's i'm gonna ask this to Joyce Marshall if you can read for us Matthew chapter 23 verse five to seven.

243

00:33:56.280 --> 00:34:05.340

Carrington Moore: i'm asked us pastor talia you can read numbers chapter 15 verses 37 through 40.

244

00:34:06.450 --> 00:34:10.770

Tanya Miller: Do you want to give it to the other choice, I want to respect my elders and.

245

00:34:11.820 --> 00:34:12.600

Carrington Moore: poetry that run.

246

00:34:13.740 --> 00:34:16.560

Carrington Moore: The other Joyce i'm going to give you molokai.

247

00:34:16.950 --> 00:34:19.800

Tanya Miller: But that means you Tracy Okay, what was the number one I didn't listen.

248

00:34:20.010 --> 00:34:21.180

Carrington Moore: We got plenty of scripture don't worry.

249

00:34:21.480 --> 00:34:22.170

Tanya Miller: Now let's say.

250

00:34:22.710 --> 00:34:30.720

Carrington Moore: You malakar Chapter four verse two for the other Joyce and then to Tracy you can read Matthew chapter 14.

251

00:34:32.460 --> 00:34:34.380

Carrington Moore: verses 34 to 36.

252

00:34:35.760 --> 00:34:47.340

Carrington Moore: Now right, so we got four scripture so it all worked out well so Joyce Marshall Matthew chapter 23 five to seven pastor talia numbers chapter 15 verses 37 through 40.

253

00:34:49.980 --> 00:34:59.940

Carrington Moore: Joyce molokai Chapter four verse two and so Tracy Matthew chapter 1434 through 36 all right.

254

00:35:00.960 --> 00:35:05.760

Carrington Moore: we're going to start with passage of time we'll

start with you first and then we're going to go to Joyce.

255

00:35:06.990 --> 00:35:10.200

Carrington Moore: Joyce Marshall choice wish the last name who's not mark swisher last night.

256

00:35:10.290 --> 00:35:20.610

Carrington Moore: Tyson choice Tyson Thank you so George Tyson and you can read malakar for two seconds and then we'll go to sister Tracy and then we'll go to the George Marshall.

257

00:35:21.480 --> 00:35:31.410

Carrington Moore: All right, pastor Tony Tony whenever you're ready to read we're going to make a bigger point here about the faith of this one, I noticed a lot of scripture we're going to make a point that's what leads us to a shop.

258

00:35:32.760 --> 00:35:34.200

Carrington Moore: Numbers chapter 51 to say.

259

00:35:34.980 --> 00:35:51.090

Tanya Miller: The Lord the Lord said to Moses speak to the people of Israel and tell them to make tassels on the corners of their garments to out their generation and to put a quarter blue on a tassel of each corner.

260

00:35:51.630 --> 00:35:53.220

Carrington Moore: And that's good that's good.

261

00:35:53.400 --> 00:35:56.610

Carrington Moore: that's that's good right there so long story short we've got one more time.

262

00:35:57.810 --> 00:36:11.160

Tanya Miller: The Lord said to Moses speak to the people of Israel and tell them to make tassels on the corners of their garments throughout their generations and to put a quarter blue on the tassel of each quarter.

263

00:36:12.090 --> 00:36:24.750

Carrington Moore: hmm so long story short, one shot to remember

something so this corner, it says corner twice here, and the text long story short, this is a command of God given to Israel that your elders that will become rabbis have.

264

00:36:26.730 --> 00:36:34.920

Carrington Moore: These these blue corks that will come from your robe have them play some there in the corner this idea real quick this in the text.

265

00:36:35.190 --> 00:36:47.040

Carrington Moore: Because we think about the Hebrew language that the often use particular words that will mean more than one thing and so cannot means corn, you want to write that down real quick cannot.

266

00:36:48.090 --> 00:36:54.180

Carrington Moore: And the Hebrew texts and means corner, remember that that's all you gotta do is remember that cannot means corner.

267

00:36:54.300 --> 00:36:57.210

Carrington Moore: And we'll just go to molokai for Tyson Tyson.

268

00:36:57.390 --> 00:36:58.290

Carrington Moore: who's going to molokai.

269

00:36:58.320 --> 00:36:59.940

Carrington Moore: Chapter four verse to what to say.

270

00:37:01.080 --> 00:37:07.020

Joyce Simms Tyson: And for you, who fear my name the sun of righteousness will rise with healing in his wings.

271

00:37:08.790 --> 00:37:13.110

Joyce Simms Tyson: And you will go free leaping with joy like calves that out to pasture.

272

00:37:13.650 --> 00:37:16.020

Carrington Moore: This we got one more time for us sister Joyce.

273

00:37:18.210 --> 00:37:32.610

Joyce Simms Tyson: But for you, who fear my name the sun of

righteousness will rise with healing in his wings and you will go free leaping with joy like calves lead out to pasture.

274

00:37:33.210 --> 00:37:39.870

Carrington Moore: that's good that's good and so Malika the last book and our Old Testament one of the books in the Hebrew Bible is.

275

00:37:40.290 --> 00:37:51.420

Carrington Moore: prophesied of a Messiah that will come that literally has healing in their wings right and so we'll see all throughout the New Testament because we know I fulfillment.

276

00:37:51.660 --> 00:38:05.070

Carrington Moore: Of this profit that is coming to all of Israel, this profit that will be the son of David that will bring healing to the nation's, we have to ask yourself, the question of what does it mean will write this down.

277

00:38:06.600 --> 00:38:17.100

Carrington Moore: That the sun of righteousness will come with healing in their wings i'm not giving the answer just yet, you might even know it i'll give it to you just yet were to keep on reading let's go to Matthew.

278

00:38:17.670 --> 00:38:28.290

Carrington Moore: Who has who has Matthew this all makes sense of the minute let's go to Matthew 23 verses five through seven Matthew 23 verses five through seven was that George Marshall.

279

00:38:28.800 --> 00:38:41.100

Joyce Marshall: Yes, thank you, Sir, it says everything they do is done for men to see they make their phylacteries wide and the tassels on their garments while.

280

00:38:41.490 --> 00:38:51.630

Joyce Marshall: they'd love the place of honor at banquets and the most important seats in the synagogues they love to be greeted in the marketplaces to have men call them rabbi.

281

00:38:52.680 --> 00:39:00.270

Carrington Moore: and interesting, so we see in the world of cells in the text that they love wasn't say that's a choice, I want to, I want

to make the words of what to say they love.

282

00:39:04.080 --> 00:39:13.680

Joyce Marshall: The love the place of honor at banquets and the most important seats in the synagogues they love to be greeted in the marketplaces and you have men call them rabbi.

283

00:39:14.040 --> 00:39:16.770

Carrington Moore: Go to the part where he talks about tassels go to that real.

284

00:39:16.770 --> 00:39:17.700

Joyce Marshall: Quick okay.

285

00:39:19.980 --> 00:39:22.260

Joyce Marshall: everything they do is done for men to see.

286

00:39:22.470 --> 00:39:26.970

Joyce Marshall: They make their phylacteries wide and the tassels on their garments long.

287

00:39:28.080 --> 00:39:42.000

Carrington Moore: My my my let's keep going we got one more scripture i'm telling you pastor Ray will get a beat him in the past, the reason why he's go hoop us all the way to church let's go, who has, alas, scriptures to Tracy you can read that for us what to say.

288

00:39:43.200 --> 00:39:45.420

Carrington Moore: Not the 1434 to 30 seconds to say.

289

00:39:46.560 --> 00:39:52.500

Tracie Ellison: And this is an empty version after the across the lake they landed at Cana Sarah.

290

00:39:53.940 --> 00:40:10.380

Tracie Ellison: When the people recognize Jesus, the news of his arrival spread quickly throughout the whole area and, soon, people were bringing all their sick to be healed the bag tend to let the sick touch at least the fringe of his room and all who touched him were healed.

291

00:40:12.570 --> 00:40:13.440

Carrington Moore: Wait a minute.

292

00:40:15.450 --> 00:40:16.170

Carrington Moore: overtime.

293

00:40:18.450 --> 00:40:32.400

Tracie Ellison: After the cross the link below and it at Cana Sarah when the people recognized Jesus, the news of his arrival spread quickly throughout the whole area and, soon, people were bringing all their sick to be healed.

294

00:40:33.300 --> 00:40:40.500

Tracie Ellison: They begged him to let the sick touch at least the fringe of his robe and all who touched him were healed.

295

00:40:41.370 --> 00:40:55.170

Carrington Moore: hmm so let's let's bring it all together, we we see a couple things in the scripture and numbers, we see this commandment from God for elders to place.

296

00:40:56.400 --> 00:41:10.530

Carrington Moore: This particular tassel in the corner of the garment we see we see Matthew as well, we see these these pharisees insurgencies those who might be rabbis in order to be seen.

297

00:41:11.790 --> 00:41:24.570

Carrington Moore: They are placing these long tassels from their government, and we also see, we also see and malakar foreign to that there's a prophecy giving regarding the one who will save.

298

00:41:25.800 --> 00:41:34.980

Carrington Moore: Seeing the final writings of the period of the prophets molokai with malecon for tales of the sun of righteousness who will arise with healing.

299

00:41:35.280 --> 00:41:43.710

Carrington Moore: and its wings and we understand this prophecy amelia became associated with the coming of the son of David the Messiah.

300

00:41:44.130 --> 00:41:58.950

Carrington Moore: And then the last thing we saw that this is not the only time in the Gospels where people were clamoring just to touch the him of god's government now, what do we say can augment what do we say, one of the words that he wasn't me we all said it.

301

00:41:59.670 --> 00:42:04.860

Carrington Moore: corner oh so we we know it means corner, can I can I shift.

302

00:42:07.200 --> 00:42:18.210

Carrington Moore: From a hood on them are written shall kind of tell you what else means 13 something else, because of the Hebrew language oftentimes it can mean.

303

00:42:19.140 --> 00:42:30.360

Carrington Moore: A word can mean more than one thing, it can be more than one thing, and so we know we know that it means corner, but, but let me tell.

304

00:42:31.290 --> 00:42:39.120

Carrington Moore: So we go back to Ancient Hebrew, let me say this real quick ancient Hebrews were commanded by God to place special tassels.

305

00:42:39.660 --> 00:42:50.640

Carrington Moore: On the corners of the garments these tassels were a symbol of their commitment to obey the commandments of God found in the Torah let me, let me say this real slow.

306

00:42:51.540 --> 00:43:07.770

Carrington Moore: The word cannot as we're reading and numbers this commandment that's talking about placing tassels in the corner, it also means check this out, it also means cannot only not only means corner, it also means wings.

307

00:43:08.820 --> 00:43:09.660

Carrington Moore: So one more time.

308

00:43:11.670 --> 00:43:20.040

Carrington Moore: let's go to molokai for tumor time it's going to balance out for two more times some of y'all are getting the

connection already, this is just to read that for us, one more time what's it say.

309

00:43:27.270 --> 00:43:27.840

Carrington Moore: what's the say.

310

00:43:28.920 --> 00:43:29.850

Carrington Moore: Another point to.

311

00:43:29.940 --> 00:43:33.900

Joyce Simms Tyson: Or you hear my name the sun of righteousness.

312

00:43:34.200 --> 00:43:35.760

Carrington Moore: will rise with healing.

313

00:43:36.060 --> 00:43:36.990

Joyce Simms Tyson: In his wings.

314

00:43:37.770 --> 00:43:42.540

Carrington Moore: So the son of man will rise with healing and.

315

00:43:44.370 --> 00:43:54.930

Carrington Moore: healing and its wings are healing and his corners of his robe hallelujah Thank you Jesus so check this out, so much so.

316

00:43:55.590 --> 00:44:11.460

Carrington Moore: That they knew the scripture the rabbi's of Jesus time they knew the scripture so sometimes in order to separate themselves, or even to to suggest to others, that they have a special power associate with the coming Messiah that they would dress and long.

317

00:44:12.630 --> 00:44:24.780

Carrington Moore: And long robes with loan tassels hanging from them and we are the Sweden someone scripts already that people have already been coming and Matthew 14 coming to Jesus just wanting to touch.

318

00:44:25.980 --> 00:44:33.810

Carrington Moore: Is cannot so this woman has we talked about know the word of God, this woman she knows the word.

319

00:44:36.360 --> 00:44:36.570

Carrington Moore: For.

320

00:44:38.160 --> 00:44:50.760

Carrington Moore: Something y'all this woman i'm still she knows the word she knows who Jesus is she understands that she is making a risk.

321

00:44:51.600 --> 00:45:03.120

Carrington Moore: By being unclean woman going to touch this ritually unclean rabbi but she is she's making a claim by touching the hem of his garment she's making a claim that.

322

00:45:03.600 --> 00:45:17.340

Carrington Moore: I believe that you are the coming Messiah so so that so we're touching you is not just about me getting a healing hallelujah Thank you Jesus, for me, touching you as many to claim that you have a coming Messiah.

323

00:45:17.940 --> 00:45:36.420

Carrington Moore: hallelujah so immediately when she touches him was the scriptures say it says that Jesus will heal oh wait a minute somebody touching me all the time, but somebody touched me and believe so, this woman knew the word heard about Jesus.

324

00:45:36.810 --> 00:45:37.800

Joyce Simms Tyson: listed all.

325

00:45:38.130 --> 00:45:43.800

Carrington Moore: because she believes that what you say to her after the Holy Ghost now Jesus says, who touched me.

326

00:45:44.850 --> 00:45:56.490

Carrington Moore: Trying to ascertain within the crowd all that was going on and check this out this woman stood for so great, it was so radical that even the disciples around them didn't even catch what happened.

327

00:45:57.870 --> 00:46:08.280

Carrington Moore: They were still struggling with is this brother, the Messiah because she made a claim that he was the coming Messiah and

then activate it for healing.

328

00:46:10.410 --> 00:46:14.190

Carrington Moore: Because of Jesus cannot the healing that was in this week.

329

00:46:15.240 --> 00:46:23.310

Carrington Moore: In its tassels because she believed the movie was she was able to ascertain or healing now check this out.

330

00:46:24.510 --> 00:46:25.470

Carrington Moore: Jesus.

331

00:46:26.790 --> 00:46:38.970

Carrington Moore: makes an example out of her in the best of ways Jesus says, who touched me so this woman now i'm i'm reading into the text here she's in the conundrum.

332

00:46:40.560 --> 00:46:45.630

Carrington Moore: Because now she's got to tell the truth of what happened so here's the thing.

333

00:46:46.680 --> 00:47:11.070

Carrington Moore: What do you do when you're healing is brought to the forefront when we said another way, what do you do when you're healing it's outside of the status quo, so our healing is in direct contradiction with the culture of her time so Jesus says what who touched me.

334

00:47:12.240 --> 00:47:21.240

Carrington Moore: was like let's go to script real quick, I want to make it up let's go to the script real quick pass have time to read for us real quick we're almost done we got about six minutes left we're almost done.

335

00:47:21.750 --> 00:47:23.550

Carrington Moore: So back to the scripture my five.

336

00:47:24.840 --> 00:47:27.300

Tanya Miller: But Jesus said, someone touched me.

337

00:47:27.840 --> 00:47:46.320

Tanya Miller: I perceive that power has gone out for me and when the woman saw that she was not hidden she came trembling and falling down before him to clear in the presence of all the people why she had touched him and how she had immediately been healed.

338

00:47:46.830 --> 00:47:48.120

Carrington Moore: Gone what happened.

339

00:47:49.200 --> 00:47:54.510

Tanya Miller: And he said to her daughter your faith has made you well go in peace.

340

00:47:54.750 --> 00:47:55.320

Carrington Moore: check this off.

341

00:47:57.090 --> 00:47:59.520

Carrington Moore: When God heals you.

342

00:48:01.050 --> 00:48:01.500

Carrington Moore: Listen.

343

00:48:02.700 --> 00:48:11.670

Carrington Moore: The things that you weren't afford it in society God can give to you instantaneously she came to God and secret.

344

00:48:12.360 --> 00:48:25.380

Carrington Moore: And she left at the feet of Jesus yeah I didn't catch that I said to myself a hood on this is hoodie Carrington and put it on when when she's healed by Jesus check this out.

345

00:48:26.520 --> 00:48:28.530

Carrington Moore: She sought her healing and secret.

346

00:48:30.360 --> 00:48:48.690

Carrington Moore: Doing becomes the spectacle of society, she had to move like a slave for 12 years she had to move like she was unclean for 12 years but then Jesus was he's healed a minimally gives her the attention.

347

00:48:49.770 --> 00:48:59.430

Carrington Moore: And the love and respect that she deserves matter of fact, she is so unclean like Julius she can't sit at the feet of Jesus and make her request.

348

00:48:59.820 --> 00:49:02.640

Carrington Moore: Now it's all coming full circle, you see the juxtaposition.

349

00:49:03.270 --> 00:49:15.690

Carrington Moore: Julius because of this elitism because there's a place in society, he can come freely as a man at the feet of Jesus right and make his claim and it's request now check this out.

350

00:49:16.530 --> 00:49:34.440

Carrington Moore: The healing of this woman she starts off on clean she starts off this hidden Jesus restores her back in society and gives her check this out the same attention and placement of a rich ruler like Jerry's y'all see that it's all right, then.

351

00:49:36.330 --> 00:49:49.110

Carrington Moore: Jesus heal her Jesus gives her the respect that's been kept from her for 12 long years, and he makes her an example to the disciples of what faith is really like.

352

00:49:52.140 --> 00:49:59.640

Carrington Moore: Oh just catch that hope you feel good somebody said read for the six to 48 Luke or look at 40 6040 y'all.

353

00:49:59.970 --> 00:50:00.480

Carrington Moore: read that.

354

00:50:00.690 --> 00:50:03.150

Tanya Miller: that's good was giving Canada text.

355

00:50:03.690 --> 00:50:05.310

Carrington Moore: Okay gotcha that's good that's good.

356

00:50:05.760 --> 00:50:06.510

Tanya Miller: So family.

357

00:50:06.750 --> 00:50:11.760

Carrington Moore: let's bring it all full circle hope y'all got a little shout in have you gotten yellow shout in.

358

00:50:12.810 --> 00:50:14.250

Carrington Moore: The Texas uplifting.

359

00:50:15.570 --> 00:50:17.340

Carrington Moore: That this woman's healing.

360

00:50:19.290 --> 00:50:20.820

Carrington Moore: is to is twofold.

361

00:50:21.990 --> 00:50:31.110

Carrington Moore: One her body is healed instantaneously and again what Jesus does Jesus fixes her whole life.

362

00:50:32.430 --> 00:50:40.530

Carrington Moore: He restores her publicly into society, he says, your faith has made you well or your faith has saved.

363

00:50:43.410 --> 00:50:45.960

Carrington Moore: In the same way, family as we close.

364

00:50:47.490 --> 00:50:51.210

Carrington Moore: When God God is trying to heal some of us now.

365

00:50:52.470 --> 00:50:53.190

Carrington Moore: Would you go.

366

00:50:54.270 --> 00:50:58.590

Carrington Moore: One, we have to ask ourselves how desperate, are we.

367

00:51:00.660 --> 00:51:07.710

Carrington Moore: Are we desperate enough to get the healing that we need to fix the parts of our life, even if it's countercultural.

368

00:51:09.540 --> 00:51:16.230

Carrington Moore: Because the culture itself would have limited this woman from giving the Jesus if it could have.

369

00:51:16.980 --> 00:51:29.220

Carrington Moore: But this woman subverts the culture and goes to Jesus anyway in the same way, I want to suggest to you that there's some barriers that we might have in our own lives that keep us from getting to Jesus.

370

00:51:30.270 --> 00:51:38.610

Carrington Moore: And the removing of those barriers are not going to be easy, but not going to be fun, but it's going to cause you to live a countercultural life.

371

00:51:39.630 --> 00:51:47.580

Carrington Moore: Then, if you want the happiness that you want us to just you to happen is that you're looking for the the emotional stability that you might want.

372

00:51:48.390 --> 00:51:58.530

Carrington Moore: That type of a family connection that you might want might not be in buying your kids a bunch of toys and buying them all the good things that they want it might be you spending time with them, he might be.

373

00:52:00.390 --> 00:52:04.170

Carrington Moore: I have, for your booth thing and trying to figure out what can make our relationship better.

374

00:52:04.830 --> 00:52:11.940

Carrington Moore: And it might not be buying a new house or buying a new car or going on a ladder vacation it might you just spending some time with.

375

00:52:12.930 --> 00:52:22.320

Carrington Moore: learning to love language, meaning that the things that have been shared with us regarding how we fix our life in society it's actually not all the ways to fix her life.

376

00:52:22.770 --> 00:52:23.700

Carrington Moore: As a matter of fact.

377

00:52:24.090 --> 00:52:25.260

Carrington Moore: Sometimes, make it worse.

378

00:52:26.310 --> 00:52:34.620

Carrington Moore: I think was was a big you said mo money what what problems i'm going to suggest you in this moment that more money is not going to save you.

379

00:52:36.210 --> 00:52:39.420

Carrington Moore: I want to suggest to you another job might not save you.

380

00:52:40.140 --> 00:52:41.550

Carrington Moore: I want to suggest to you.

381

00:52:42.300 --> 00:52:43.650

Carrington Moore: that a new House might not say.

382

00:52:45.180 --> 00:52:50.430

Carrington Moore: What I want to suggest to you what will save you it's doing the things.

383

00:52:50.790 --> 00:52:52.650

JONELL JOHNSON: That God has called us to do.

384

00:52:53.100 --> 00:52:55.230

Carrington Moore: To get to our healing and they're very simple.

385

00:52:56.370 --> 00:53:04.320

Carrington Moore: Reading the word of God fasting praying spending time with family taking care of your body those things that you.

386

00:53:05.460 --> 00:53:14.580

Carrington Moore: Day after day that will lead to the healing that you might want so one is woman's willing to risk it all for Jesus, and then to.

387

00:53:15.660 --> 00:53:22.440

Carrington Moore: She knows here's the here's the here's the powerful part she knows who Jesus is.

388

00:53:23.700 --> 00:53:24.450

Carrington Moore: The risk.

389

00:53:25.470 --> 00:53:39.690

Carrington Moore: aligned with her faith now she didn't think he was the real Messiah then i'm not sure if she would have got the feeling that she wanted, because she knew who Jesus was she had claimed who Jesus is going to be to her for healing happens.

390

00:53:40.710 --> 00:53:49.110

Carrington Moore: Family, we have to make a bold claim right now in our life because tomorrow's not promised, who is God, going to be to you.

391

00:53:50.460 --> 00:54:09.870

Carrington Moore: That will be like a little genie Now we just rub we had trouble, or we follow down, we need to go visit our therapist or is God, going to be your Messiah is God, going to be your rabbi is God, going to be the one that you're willing to sacrifice your time and your talent.

392

00:54:11.820 --> 00:54:13.290

Carrington Moore: and the last thing last part.

393

00:54:14.820 --> 00:54:23.730

Carrington Moore: The things that kept you in darkness, the things that you had to keep a secret that you've been struggling with.

394

00:54:24.270 --> 00:54:33.630

Carrington Moore: God is going to give you the attention that you need to made whole this last part this woman had to come to Jesus and secret and find her healing and secret.

395

00:54:34.170 --> 00:54:50.370

Carrington Moore: But God restores all of her life publicly shares love and kindness and affection and not only that she walked away with the heel body, but she walks away with a healed soul and a heel reputation family God heals you.

396

00:54:51.930 --> 00:54:58.140

Carrington Moore: Once you come into healing don't need to worry about what people have said about you, you don't need to worry about the mistakes that you've made.

397

00:54:58.560 --> 00:55:06.840

Carrington Moore: Because God is not just restoring your body or the opportunity or fixing mistake but God is restoring even your whole reputation.

398

00:55:07.380 --> 00:55:18.780

Carrington Moore: And so you don't have to go back to what people have said about you how you used to be called what you'd be used to be labeled by a God will fix all of that and that's part of God fixing all of your life.

399

00:55:19.890 --> 00:55:28.920

Carrington Moore: What is the one God when people got it's been God is able to is able to, I want to share a couple of announcements you family I don't want it and you haven't watched this.

400

00:55:29.430 --> 00:55:36.060

Carrington Moore: Such a good show I watched it last night when the wife It made me cry it's a great show when you give a shout out to this is us, because of blessed my life.

401

00:55:36.330 --> 00:55:43.080

Carrington Moore: also want to give a shout out to Reverend pastor Sabrina who is helping to lead us in this concentration, you can go sign up and get.

402

00:55:43.530 --> 00:55:55.860

Carrington Moore: The emails that she is sending every day, I hope that in this new this new year in this new season, that you consecrate yourselves we're going to talk next week about this idea of fasting and praying.

403

00:55:56.310 --> 00:56:02.550

Carrington Moore: That when they bring this young man to Jesus that the father says disciples couldn't heal him.

404

00:56:03.240 --> 00:56:10.830

Carrington Moore: And then Jesus says you faithless and unbelieving generation and they answer the question the disciples asked the question why can we heal this young man.

405

00:56:11.490 --> 00:56:22.380

Carrington Moore: He says this type of healing only comes to fasting and praying next week we're going to talk about how God has called us to heal.

406

00:56:22.860 --> 00:56:32.460

Carrington Moore: How God has called us to heal right and that's only will come through fasting praying and then also we're going to be online for the next two weeks.

407

00:56:33.240 --> 00:56:38.250

Carrington Moore: We will be allowed on Sunday, will also be online the Sunday after that in terms, you can catch us 8am.

408

00:56:38.460 --> 00:56:53.040

Carrington Moore: And the catcher coffee hour at 9am in catches also again at 11am and then again at 12 noon on Sunday, to be with us and i'm gonna turn over the pastor way to talk to us about phonics shabbat service pastor Ray you can go ahead and mute yourself past where you can have the.

409

00:56:53.040 --> 00:56:53.820

Carrington Moore: final words.

410

00:56:53.940 --> 00:57:11.220

Carole Copeland Thomas: Reverend more or Reverend or pastor hand and you may want to clarify the time for service on Sunday, I think it was 730 to 930 if i'm not mistaken, and it would it would be repeated at 11 o'clock but pastor or Reverend morning can clarify that you.

411

00:57:11.250 --> 00:57:15.720

Ray Hammond: know the time for the worship service actual still be the eight to nine.

412

00:57:15.840 --> 00:57:18.450

Ray Hammond: Okay, but the the.

413

00:57:19.920 --> 00:57:25.380

Ray Hammond: For the team that went out 739 because that's actually the time that we have the zoom booked up for.

414

00:57:25.770 --> 00:57:27.750

Ray Hammond: Okay yeah so when we sign on.

415

00:57:30.030 --> 00:57:45.570

Ray Hammond: Again, wonderful study tonight I think beautifully dovetails with both with the beginning of the year and we're really thinking about where is God taking us and and I just want to encourage everybody to very much standard thing.

416

00:57:47.070 --> 00:57:51.060

Ray Hammond: We need to be concerned about where cove it's taking us.

417

00:57:52.350 --> 00:57:56.850

Ray Hammond: But cove it's not the big picture here cove it isn't the final story here.

418

00:57:57.900 --> 00:58:04.080

Ray Hammond: And a concern and appropriate area for us to think about but.

419

00:58:05.220 --> 00:58:10.680

Ray Hammond: You know, as I say, cove is not not is not the only player on this on this field arrow.

420

00:58:11.730 --> 00:58:20.640

Ray Hammond: And so really thinking about what god's doing in the midst of all this, I would, I say to people to code is the even isn't even the only crisis we got to deal with.

421

00:58:21.330 --> 00:58:34.200

Ray Hammond: This there are real political issues we got to deal with, we just had the anniversary of the only insurrection to invade the capital of the United States in its to more than 200 year history.

422

00:58:35.130 --> 00:58:53.580

Ray Hammond: We have other crises in terms of the continuing issues

around justice and the preservation of democracy and voter rights we've got other crises in our climate which we're still working with dealing with, and if you don't believe it asked the people in Kentucky.

423

00:58:54.840 --> 00:58:57.720

Ray Hammond: or a number of other places around the world, so.

424

00:58:58.770 --> 00:59:09.210

Ray Hammond: covert serious, not the only player and over every player is the power and the presence of God.

425

00:59:10.380 --> 00:59:21.150

Ray Hammond: And in the same way that that power of God was available for that woman whose life in many respects had been turned upside down economically because of all he had to pay out for health.

426

00:59:21.870 --> 00:59:35.220

Ray Hammond: And I have been turned upside down in terms of her physical situation turned upside down in terms of her perhaps relational and even a spiritual because there were limits to wish she could go and what she could be a part of.

427

00:59:36.030 --> 00:59:42.660

Ray Hammond: Right she she couldn't come to worship, because of the medical challenge that you face.

428

00:59:44.280 --> 00:59:52.380

Ray Hammond: But the person the power that was over and above all of that was Jesus.

429

00:59:53.430 --> 00:59:56.580

Ray Hammond: And that's I think the perspective, we have to keep.

430

00:59:57.090 --> 01:00:11.760

Ray Hammond: reminding ourselves of, and this is partly why again we've asked us all to go into a season of prayer and fasting so we stay in touch with the real power, the real power is not a virus, the real power isn't Donald trump the real power is not.

431

01:00:13.230 --> 01:00:21.870

Ray Hammond: Frankly, even the climate there's a real power here and it's that power that that that we want to keep looking to so.

432

01:00:23.070 --> 01:00:29.730

Ray Hammond: Again, great to see so many people here for study tonight, this is great 42 people I saw at one point.

433

01:00:30.960 --> 01:00:36.030

Ray Hammond: And I pray that this will be the beginning of a year long commitment.

434

01:00:36.150 --> 01:00:39.270

Ray Hammond: To really searching and interacting with the word of.

435

01:00:39.270 --> 01:00:54.750

Ray Hammond: God for myself with excellent teaching by pastor Carrington an equally morn equally important your participation your engagement and your openness to what God is saying.

436

01:00:55.950 --> 01:00:56.430

Ray Hammond: So.

437

01:00:58.080 --> 01:01:06.000

Ray Hammond: busy week coming up wonderful week coming up wonderful month coming up, I sent out on our listserv last night just want to remind you.

438

01:01:07.830 --> 01:01:16.500

Ray Hammond: Think pastor Warren are going to be representing the bathroom the Bethel family, maybe at the at the shabbat setting for justice at.

439

01:01:19.170 --> 01:01:31.200

Ray Hammond: temple Israel they're going to be joining us on zoom on Sunday for our 8am service only last year, we did eight and 11 this year we're just going to do the ATM service live on zoom.

440

01:01:31.680 --> 01:01:41.430

Ray Hammond: Wonderful word I gave the scriptures the joshua scripture on the doors and so off the head, but it's actually also a numbers and that's the script to the pastor boy and rabbi.

441

01:01:42.030 --> 01:01:49.560

Ray Hammond: elaine zach are going to be preaching one together on the subject, girls on fire and they really talk about.

442

01:01:50.400 --> 01:01:58.650

Ray Hammond: The role of women in justice and liberation in the civil rights movement so they'll be sharing that.

443

01:01:59.580 --> 01:02:11.520

Ray Hammond: On Sunday at 8am to nine and then, of course, our quality our second and, beyond that, so please sign up register on zoom invite friends and.

444

01:02:12.000 --> 01:02:26.190

Ray Hammond: family members to come, do the same for this Bible study this is glorious I see 42 i'm excited about the day when it's 84 and when it's 168 336 and so on, so.

445

01:02:26.550 --> 01:02:42.870

Ray Hammond: i'm just excited about the growth that we can see, because we know the people in the middle of these times in which we're living who really are looking for a real faith can sustain them in troubled times challenging times.

446

01:02:44.040 --> 01:02:47.340

Ray Hammond: But also again just want to encourage you to be lined up for our.

447

01:02:47.400 --> 01:02:48.660

Carrington Moore: annual meeting for members of.

448

01:02:48.660 --> 01:02:50.430

Ray Hammond: Death on the 29th.

449

01:02:51.690 --> 01:02:59.820

Ray Hammond: we're going to have in two hours our annual meeting, we need to elect our trustees the people who are going to quote a service there.

450

01:03:00.660 --> 01:03:09.780

Ray Hammond: we're going to elect our delegates to the annual conferences and we're also going to share with you some of the plans for this coming year, but also hear.

451

01:03:10.170 --> 01:03:14.700

Ray Hammond: your thoughts around some of the priorities that the church needs to attend to.

452

01:03:15.150 --> 01:03:34.470

Ray Hammond: As we go into this next year with our theme being we're moving forward we're not nothing stopping us things slowing us down things are changing the way we commit stuff but nothing is stopping us from moving forward and so again appreciate your prayers and your thoughts.

453

01:03:37.080 --> 01:03:41.460

Ray Hammond: This is actually the first announcement of a we have a shipment of.

454

01:03:45.540 --> 01:03:53.640

Ray Hammond: rapid tests that we have available now we don't have enough to service all the leaves of the greater Community even Bethel.

455

01:03:53.730 --> 01:03:54.600

Ray Hammond: amen right.

456

01:03:54.990 --> 01:04:04.680

Ray Hammond: But here's what we can do if people are and we really would like to at least in the first instance reserve this for people who are getting symptoms.

457

01:04:05.040 --> 01:04:16.410

Ray Hammond: And who are trying to to determine, you know my dealing with Kobe very difficult getting into urgent care centers emergency Center and salt and we're going to ask people to do is, if you might pick it up right now.

458

01:04:17.700 --> 01:04:25.230

Ray Hammond: i've got some I think we're going to be asking one of the member of the ministerial staff and maybe the office, right now, you can just send me a note or text.

459

01:04:26.220 --> 01:04:36.480

Ray Hammond: And we're asking people to possible to pick it up with trying to organize the system for those who may not be able to come or get a family member, but right now, if you can have someone pick it up.

460

01:04:36.900 --> 01:04:43.470

Ray Hammond: we're getting them at cost at about \$7 per test or \$14 for the box, if you can.

461

01:04:44.100 --> 01:04:51.750

Ray Hammond: Make just make a contribution of Bethel to cover that great if you can't no problem we just want to make sure people have what they need.

462

01:04:52.020 --> 01:05:07.500

Ray Hammond: particularly those who are sick and trying to figure out what am I dealing with this is just a cold or is this covert or whatever, and so on, so let me know and we'll have more information on the listserv about that, and there was one other thing.

463

01:05:09.240 --> 01:05:14.760

Ray Hammond: i've grown now so that I can see the tiny past character anything else I need to know.

464

01:05:15.030 --> 01:05:17.820

JONELL JOHNSON: So now Friday night is that on zoom.

465

01:05:18.270 --> 01:05:29.280

Ray Hammond: That will be available as of Yet if you go to the temple Israel site to israel.org your your find it as well just go to the temple Israel website, you can stream it.

466

01:05:30.030 --> 01:05:31.830

Marie Doubleday: What time pastor and Friday.

467

01:05:32.220 --> 01:05:34.110

Ray Hammond: Oh that's a great question.

468

01:05:35.700 --> 01:05:36.390

Ray Hammond: Because it's.

469

01:05:36.600 --> 01:05:38.760

Ray Hammond: About service it's really that hold up.

470

01:05:40.590 --> 01:05:41.820

Ray Hammond: and make sure I get it right.

471

01:05:43.980 --> 01:05:56.670

Ray Hammond: 6pm 6pm is.

472

01:06:01.620 --> 01:06:03.360

Ray Hammond: Great Thank you 6pm.

473

01:06:11.910 --> 01:06:14.670

Ray Hammond: And the speak yes 6pm and the speaker will be.

474

01:06:15.420 --> 01:06:17.640

Ray Hammond: The new US Attorney Rachel rollins.

475

01:06:22.170 --> 01:06:26.250

Carrington Moore: awesome well Tracy if it's on if it says seven or website we'll make sure we go change that.

476

01:06:27.330 --> 01:06:36.270

Carrington Moore: So this is 6pm on our website i'm not sure what it says website, but we'll make sure we change that pastor Ray or patch of time with any other announcements with thoughts that you want to share.

477

01:06:38.400 --> 01:06:38.970

Carrington Moore: alright.

478

01:06:40.200 --> 01:06:41.310

Carrington Moore: Our family well.

479

01:06:41.430 --> 01:07:03.510

Carole Copeland Thomas: Oh, I just like to say was asked in the chat I

will promise to get this session up and running on the website by tomorrow morning, so you can check at Wednesday teaching COM i'll put it again in the chat room and you'll have access to this replay and the transcript and the.

480

01:07:04.860 --> 01:07:13.920

Carole Copeland Thomas: The notes, so the replay and and the and the transcript so that'll be up and running by tomorrow and Wednesday teaching calm.

481

01:07:15.420 --> 01:07:22.410

Ray Hammond: By the way, also the website does say 6pm but maybe a went out on the list i'll check that just to make sure that's not correct for the show about setting.

482

01:07:22.920 --> 01:07:30.360

Ray Hammond: Okay, and just to remind you again for Sunday at 8am is live the 11am will be a rebroadcast of the zoom service.

483

01:07:31.980 --> 01:07:38.340

Carrington Moore: amen family Thank you so much pastor Ray we can't tell me to give her a round of applause for pastor Ray.

484

01:07:39.900 --> 01:07:50.850

Carrington Moore: And pastor Gloria who continue to lead us in so many great ways baffle there's a lot going on in the Bethel Community pastor tanya is leading us and so many great ways with the young people.

485

01:07:51.480 --> 01:07:56.100

Carrington Moore: were doing some great work with our mental a Saturday is there's so many things that are emerging.

486

01:07:56.520 --> 01:08:02.160

Carrington Moore: And Bethel we don't want you to be left behind, like Bethel was moving forward as pastor Ray continues to let us know.

487

01:08:02.460 --> 01:08:18.060

Carrington Moore: Regarding our theme for the year so we want you to be connected there's so many ways, that you can become connected and as we move into the year there'll be deeper ways that should be able to be connected to small groups activities to worship and so get to to

pray for Bethel but also.

488

01:08:19.470 --> 01:08:23.880

Carrington Moore: continue to discern ask yourself the question what is God calling me to.

489

01:08:24.360 --> 01:08:28.620

Carrington Moore: With Bethel in the season and Bethel does is want to take from you, we want to pour into you.

490

01:08:28.950 --> 01:08:36.660

Carrington Moore: will also want to activate you as a leader and help you discern and figure out what role, can you play and advancing the Kingdom of God well.

491

01:08:36.960 --> 01:08:40.770

Carrington Moore: Do me a favor buffalo that's all we got for today go ahead and put your prayer requests in the chat.

492

01:08:41.100 --> 01:08:50.970

Carrington Moore: going to put your prayer requests and the chat real quick any way that you need prayer you know anybody needs prayer go ahead and put them to tell me give you about 10 seconds to do that and then we're going to go ahead and close in prayer.

493

01:08:52.110 --> 01:09:08.610

Carrington Moore: want to give a shout out to sister Carol McMillan give a shout out to sister Hannah want to give a shout out to sister Marilyn and brother, the Sean and brother James sister candace Hilton he was shot to everybody who's on on the call so wouldn't put your prayer requests in the chat.

494

01:09:10.260 --> 01:09:10.950

Carrington Moore: alright.

495

01:09:12.540 --> 01:09:19.560

Carrington Moore: So his doctor said i'm not going back movie here, it is a song will be as a song that's good.

496

01:09:21.090 --> 01:09:21.660

Carrington Moore: I like that.

497

01:09:23.190 --> 01:09:23.850

Carrington Moore: I like it, they.

498

01:09:25.410 --> 01:09:26.670

Carrington Moore: appreciate you put in the chat.

499

01:09:27.240 --> 01:09:29.250

Tanya Miller: Either Carrington you're not going to sing it for us.

500

01:09:29.880 --> 01:09:31.110

Carrington Moore: That is not my gifting but.

501

01:09:34.380 --> 01:09:36.030

Carrington Moore: i've learned to stay in my lane.

502

01:09:36.300 --> 01:09:40.170

Carrington Moore: Well, but i'll sing a song for you we're going to open with the song next week.

503

01:09:41.700 --> 01:09:44.430

Carrington Moore: together so i'll see you next week, all right.

504

01:09:45.630 --> 01:09:56.160

Carrington Moore: amen to healing for us to Jeanette a little Johnson he's going to keep putting them in the chat and Nice system maleness nice all right all right amen amen i'm going to ask.

505

01:09:58.410 --> 01:10:07.140

Carrington Moore: One of our great ministers and who was in seminary doing her thing and she's been teaching Bible study and little bit.

506

01:10:08.070 --> 01:10:17.160

Carrington Moore: i'm gonna ask sister Linda Minister Linda Christie to close out in prayer just to London, you can close out in prayer However, you want to you can you can look at the chat and pray for.

507

01:10:17.910 --> 01:10:29.070

Carrington Moore: You can you can share with whatever's on your heart

but everybody knew, if you have a carpet for Minister Linda who's doing a great work with a family in the Community and source of grief for you, but still Linda will give you the last.

508

01:10:30.510 --> 01:10:30.960

Carrington Moore: Closing.

509

01:10:34.140 --> 01:10:34.380

Okay.

510

01:10:38.910 --> 01:10:46.200

Linda Christie: However, yeah Thank you Lord Thank you Father father, we just thank you for another evening got another.

511

01:10:46.980 --> 01:10:54.900

Linda Christie: day that you've made Father God another time that we at the Bethel family could come together God and hear your word father.

512

01:10:55.800 --> 01:11:04.230

Linda Christie: dad listened to your word father, we just thank you God for the teaching father, we thank you God for the anointing God that it's on.

513

01:11:04.770 --> 01:11:15.330

Linda Christie: Reverend Carrington live Father God, we thank you for using him God to Minister, your word God and so father, we just thank you and we praise you God for what you're doing.

514

01:11:16.050 --> 01:11:38.100

Linda Christie: In this season in our Bethel family Father how you're moving us forward Father God and moving us God into the area, the mission, the purpose God for which you call this father, and so we thank you God for this evening father, we pray God for our sister let's see if I can find.

515

01:11:38.100 --> 01:11:38.460

Her.

516

01:11:41.970 --> 01:11:42.600

Linda Christie: See.

517

01:11:44.370 --> 01:11:46.140

Linda Christie: see where the prayer requests.

518

01:11:53.220 --> 01:11:54.660

Linda Christie: Father we pray for.

519

01:11:55.980 --> 01:12:07.890

Linda Christie: tanya's cousin God who's struggling academically in school father, we ask that you would be with my sure if his or her him Father God, but we pray God that you would open up.

520

01:12:08.700 --> 01:12:15.420

Linda Christie: This person's understanding Father God provide the resources that that is needed father, give them the help.

521

01:12:16.050 --> 01:12:33.210

Linda Christie: That they need God and then God build their confidence Father that so that they would be able to move forward God we just thank you, we praise you God for this semester, now that you are going to do a mighty work in this person's life father, we also pray God for.

522

01:12:34.680 --> 01:12:36.000

Linda Christie: Tracy got her.

523

01:12:37.440 --> 01:12:46.320

Linda Christie: That her cold would go away Father God we pray God for healing by the we know God that you sent your word and it healed them and deliver them.

524

01:12:46.680 --> 01:12:58.380

Linda Christie: From all their distresses and so father, we thank you God that there is power God and healing in your wings Father God, so we thank you and praise you father, we pray God for.

525

01:13:00.870 --> 01:13:08.640

Linda Christie: Joe nails knee Father God healing sister Joe now father, we pray God that there's nothing too difficult for you father.

526

01:13:09.000 --> 01:13:17.580

Linda Christie: Father you said to ask, and you shall receive you said seek and you shall find you said knock in the door, shall be opened and so father, we thank you.

527

01:13:17.910 --> 01:13:27.570

Linda Christie: For healing God from the crown of our head to the soles of our feet so father, we thank you, we thank you father, for all the other prayer request father.

528

01:13:28.350 --> 01:13:33.540

Linda Christie: sister copeland's daughter Father God we pray Father God that you would be with her father.

529

01:13:34.230 --> 01:13:46.920

Linda Christie: That, as she travels to Detroit gotta bury her aren't father, we pray God that you would be with the family God come for them God, as they grieve the loss father and God provide.

530

01:13:47.850 --> 01:13:58.590

Linda Christie: Safety comfort them cover them that, as the as the family traveled Father God not only her God, but other family members that might be traveling for the same.

531

01:13:59.940 --> 01:14:06.420

Linda Christie: funeral father, we just ask that you would be with them father, we pray for Beverly Williams that i'm.

532

01:14:07.020 --> 01:14:13.140

Linda Christie: The family of Terry Rodriguez got on her passing we pray that you would comfort that family God.

533

01:14:13.680 --> 01:14:24.360

Linda Christie: God, we know that there's some others on this line that there may be grieving loss, we also pray that you would comfort them that many that have caught covert father, we pray for healing.

534

01:14:24.780 --> 01:14:36.210

Linda Christie: Now you said Father God that were two or three agree as touching anything, then it will be done by father, which is in heaven so father, we thank you, we pray for that for other ailments and other.

535

01:14:36.870 --> 01:14:42.030

Linda Christie: requests that have been made on this line we asked God for healing that we asked.

536

01:14:42.570 --> 01:14:49.650

Linda Christie: For deliverance data we asked God that you would meet every need every situation that every circumstance father.

537

01:14:49.950 --> 01:14:59.190

Linda Christie: Father, you said that this is the confidence that we have a new that if we ask anything according to your will you hear us, and if we know that you hear us.

538

01:14:59.460 --> 01:15:07.320

Linda Christie: whatsoever, we, as we know that we have the petitions that you've designed of us that we've designed of you, and so father, we thank you for healing.

539

01:15:07.680 --> 01:15:18.900

Linda Christie: God, we thank you, that we can say on to this mountain be thou removed and be cast into the sea that you said that if we don't doubt in our heart, but if we believe God that we will have.

540

01:15:19.170 --> 01:15:24.570

Linda Christie: Now what we pray for and so father, we thank you for healing father, we pray God that you would be with us.

541

01:15:24.840 --> 01:15:32.280

Linda Christie: This we got as we study and meditate on your word God that you would quicken us Father God and allow us to see God.

542

01:15:32.580 --> 01:15:52.020

Linda Christie: That you are powerful God that there's nothing too difficult for you God that you can heal every situation every circumstance Father God God all according to our faith God and God we just thank you and we praise you God for that powerful inside guarded faith.

543

01:15:53.340 --> 01:16:03.240

Linda Christie: The faith cometh by hearing and hearing by the word of

God and so God, we thank you for your word and we honor and we lift up your name Father in Jesus name, we pray.

544

01:16:05.130 --> 01:16:06.000

Carrington Moore: amen.

545

01:16:06.960 --> 01:16:08.550

Carole Copeland Thomas: amen and.

546

01:16:08.730 --> 01:16:10.470

Beverly Williams: amen amen.

547

01:16:12.150 --> 01:16:12.690

Carrington Moore: awesome.

548

01:16:13.620 --> 01:16:13.980

man.

549

01:16:15.270 --> 01:16:15.570

Thank you.

550

01:16:17.760 --> 01:16:19.980

JONELL JOHNSON: Thank you, everybody got blessed you bet.

551

01:16:20.550 --> 01:16:21.270

De'Shawn Washington: Thank you so much.