

WEBVTT

1

00:00:00.060 --> 00:00:00.840
plan.

2

00:00:02.220 --> 00:00:09.059
carrington moore: move different, but this is a straight to the point Bible study was half of purpose potential in the presence of a perfect God so.

3

00:00:09.510 --> 00:00:16.770
carrington moore: i'm really excited to dive into the scripture with your days good to see some double day good to see conflict here it's good to see you Ashley and.

4

00:00:17.130 --> 00:00:24.990
carrington moore: Ashley porter and it's good to see sister Carol is good to see you sister joy so let's jump right into it was jump right into our prayer.

5

00:00:25.800 --> 00:00:37.710
carrington moore: In your own way, please assume a posture of prayer father, mother God, we thank you for the opportunity, Lord God to really evaluate the Sabbath God, we know that our culture has sabotage.

6

00:00:38.250 --> 00:00:45.840
carrington moore: The Sabbath they've done it quite effectively nor because we stay the Book of Genesis as we study the story of Martha and Mary and their interactions with Jesus.

7

00:00:46.080 --> 00:00:53.280
carrington moore: And as we study this particular scripture Jesus when you calm the storm God, you make a miracle in the middle of your neck.

8

00:00:53.730 --> 00:01:09.300
carrington moore: And so, God help us as we investigate the text today be with me with us, and all that we do and say, help us to get divine revelation or got so that we might be able to practice sadness and a beautiful way this repressing them, which is the price of risen savior let everyone say amen.

9

00:01:10.740 --> 00:01:20.340

carrington moore: amen felons jump right into the spiritual is going to mark chapter for my Bible, right now, where we're looking at mark chapter for reading verses when you start reading verses.

10

00:01:21.120 --> 00:01:35.880

carrington moore: First 35 through verse 41 now, you all know, the Book of what we've actually done that the Bible study on the whole chapter of the whole book of mark I believe he did this pre coven I believe we did this, I wouldn't say in.

11

00:01:36.210 --> 00:01:37.770

carrington moore: September and November.

12

00:01:38.610 --> 00:01:39.990

carrington moore: I know our resident scholar.

13

00:01:41.160 --> 00:01:43.140

carrington moore: us to Linda remembers this I know this.

14

00:01:43.140 --> 00:01:45.390

JONELL JOHNSON: User now y'all remember we started the.

15

00:01:45.390 --> 00:01:54.390

carrington moore: Book of mark, I know, George you were there every week for the Book of mark, and so I know that some of you all are fine theologians you all know, the Book of mark well but.

16

00:01:54.390 --> 00:01:56.190

carrington moore: If, if you remember the Book of.

17

00:01:56.190 --> 00:02:05.910

carrington moore: mark, we know that we tried do our best to break out and T Su the importance of parables and you all see if you read the whole chapter, which I hope you did.

18

00:02:06.240 --> 00:02:17.070

carrington moore: The whole chapter in Chapter four it's field with parables manufacturing chat before one of the last parables that Jesus says to disciples Jesus is trying to make know what is it.

19

00:02:17.280 --> 00:02:27.180

carrington moore: The Kingdom of God, we know we can come back to the Kingdom of God, we know the Kingdom of God for Jesus was a place, full of love and justice and Jesus was blue moon.

20

00:02:27.630 --> 00:02:37.770

carrington moore: Jesus was making his own movement, he was trying to catapult this idea of liberation and justice for the Palestinian people that were in direct conflict.

21

00:02:38.010 --> 00:02:52.920

carrington moore: With the head demonic powers of the Roman governance so Jesus this poor Melanie that Palestinians you is speaking in divine parables and he's doing this intentional and here's the thing family, we know the parables is aimed at one thing.

22

00:02:53.400 --> 00:03:04.500

carrington moore: You can't understand the parable with your mind, but the the impact of parable is to happen with your heart as a matter of fact Jesus says, I am sharing these.

23

00:03:04.800 --> 00:03:09.660

carrington moore: variables, so that they may not understand because they try to understand with human wisdom.

24

00:03:09.870 --> 00:03:22.410

carrington moore: But when you understand the parable with your heart in the fullness of the parable can be made manifest has matter of fact we're still a bookmark in the book of mark because Jesus loves disciple so much and his disciples that were struggling.

25

00:03:22.710 --> 00:03:26.400

carrington moore: disciples they might not have been a students, like some of y'all I know they.

26

00:03:27.300 --> 00:03:33.930

carrington moore: might not have gotten a sociology class they were if I could see students, like some of us it's all good, so what Jesus did.

27

00:03:34.350 --> 00:03:48.450

carrington moore: As he shifted the parables the texts lets us know that privately What did he do he began to expound and share what they deeply met so that they can understand ascertain the Kingdom of God and they'll be coming to the end of mark Chapter four.

28

00:03:49.230 --> 00:04:01.350

carrington moore: And we see a moment in the text, not when the disciples they have a little conversation with Jesus, and the text they don't they don't say hey Jesus how about you speak to the storm they yell.

29

00:04:02.010 --> 00:04:12.450

carrington moore: They scream at their master that at their divine rabbi they say Jesus don't you care aren't you concerned that we my.

30

00:04:13.830 --> 00:04:22.860

carrington moore: Parents just jump into a family let's jump into a family will need a couple people to read with us, maybe the company with us we're just reading mark Chapter four.

31

00:04:23.790 --> 00:04:34.290

carrington moore: verses 35 through 40 when I did my best to summarize the first part of the chapter now to read the the crux the meat of our message.

32

00:04:34.650 --> 00:04:44.130

carrington moore: Today, any anybody wants to read with us today, as this is a double day so it's double day we have you read for us today that's why don't be alarmed I might yell at you.

33

00:04:44.610 --> 00:04:59.790

carrington moore: I might tell you to stop my tell you pause as a reading don't don't be alarmed today just let us know what what what translation you're reading from, but you can read all of it for us mark chapter mark Chapter four verses 35 to 40 what translations are reading from.

34

00:05:00.090 --> 00:05:05.670

carrington moore: An IV are enough if you could actually turn up the volume a little business who haven't renewed or hear you.

35

00:05:06.150 --> 00:05:07.620

Marie Doubleday: You can can you hear me now.

36

00:05:08.220 --> 00:05:09.930

carrington moore: I can hear you now, yes, I can.

37

00:05:10.200 --> 00:05:11.610

Marie Doubleday: You can call me Marie.

38

00:05:12.210 --> 00:05:14.790

carrington moore: Marie you know i'm so old school, but you know my parents.

39

00:05:16.110 --> 00:05:18.930

Marie Doubleday: Thank you you're having fun with my double date name.

40

00:05:19.500 --> 00:05:21.570

carrington moore: No, no i'm records to double dad just.

41

00:05:21.600 --> 00:05:22.260

Marie Doubleday: I just can't.

42

00:05:22.650 --> 00:05:27.090

carrington moore: I just can't just call people by the first name people I just I don't wanna rock like that.

43

00:05:27.120 --> 00:05:39.600

carrington moore: You know, but when I was in my years people get a call me by grandmaster brother Reverend pastor more I want all the all the title bottom line, so I get respect where respect is due, so double days we can reinforce that verse 35.

44

00:05:40.080 --> 00:05:48.210

Marie Doubleday: Okay, that day when evening king, he said to his disciples, let us go over to the other side.

45

00:05:48.270 --> 00:05:57.630

carrington moore: Of what we got to stop already right here, it is now where Jesus says done with his work with us, we will be will be all right understand something.

46

00:05:58.230 --> 00:06:01.740

carrington moore: where's Jesus Jesus, on the other side of the sea of Galilee.

47

00:06:02.370 --> 00:06:09.750

carrington moore: And Jesus is trying to go to the other side now remember family, we are talking about sabotaging the Sabbath.

48

00:06:10.020 --> 00:06:23.130

carrington moore: And we look at the Book of Genesis when we made this deep and profound claim that that God got away he lehane this God your way in genesis Chapter one chapter two God is perpetually creating.

49

00:06:23.490 --> 00:06:34.320

carrington moore: And then God is perpetually rested we we made that theological the philosophical claim that the God that print all the universe that God is always creating.

50

00:06:34.770 --> 00:06:46.440

carrington moore: And that God is always rusting, this is why we believe that God is always in control of our lives and when, because we know that God enough neither slumbers here it is nor sleeps but then God also have the ability to rest.

51

00:06:46.770 --> 00:06:57.090

carrington moore: Interesting juxtaposition but then also talked about last week with the story of Martha and Mary that Martha are married.

52

00:06:58.140 --> 00:07:11.880

carrington moore: She she she moves in this countercultural radical way, and she places herself a woman at the feet of Jesus almost like a disciple because she chooses here it is to worship.

53

00:07:12.480 --> 00:07:22.320

carrington moore: More than rest more than working at family, we have to make this this this tight balance within our life that as much as we work for the Kingdom of God.

54

00:07:22.740 --> 00:07:33.690

carrington moore: We have to be at the feet of Jesus and worship God

as well, so now we're moving in the text mark Chapter four and already God is leaving one group of folks so here it is family.

55

00:07:34.650 --> 00:07:46.410

carrington moore: dog and he said something powerful and the text says that God is trying to get away to go to the other side and I hear this family God is moving from Jewish territory.

56

00:07:47.430 --> 00:08:00.570

carrington moore: To Gentile territory, you actually go to I did my homework family if you go to mark Chapter five you'll see middle in mark Chapter five verse one that they're going to a town, full of the Gareth scenes, this is a gym town community.

57

00:08:01.470 --> 00:08:06.720

carrington moore: Community because you keep going down that there was a man possessed by many demons they called him legion.

58

00:08:06.930 --> 00:08:19.710

carrington moore: And, and what happens is that there's shepherds of PICs so people who are shepherding pigs, we know that just folks they'll miss this one, so that was like our bacon and our ham hock in our fat back, but they've mastered that so we know that this is.

59

00:08:20.160 --> 00:08:27.210

carrington moore: A gen topless so check this out Jesus don't miss this is moving from a place of comfort.

60

00:08:27.810 --> 00:08:39.840

carrington moore: he's moving from a place of his own people he's moving from a place where he is people are familiar with him to go into Gentile territory, I want to bless you real quick that Jesus, in the midst of all that.

61

00:08:40.410 --> 00:08:44.370

carrington moore: To get to the other side is decide stick now let's keep going keep going for us real quick.

62

00:08:44.880 --> 00:08:48.630

Marie Doubleday: Okay, leaving the crowd behind they took him along.

63

00:08:50.910 --> 00:08:51.990
carrington moore: got stopped again.

64

00:08:54.570 --> 00:09:09.600
carrington moore: Not not here not here here's the was actually one of the biggest points of the text Jesus leaves the crowd behind our I want to, I want to bless you real quick Jesus leaves a bustling.

65

00:09:10.770 --> 00:09:25.410
carrington moore: Big amazing city to go to a small almost desolate place with gentiles she's here this with Jesus ministry me Jesus leaves the one likes to go to a place where people barely know him.

66

00:09:26.100 --> 00:09:37.680
carrington moore: I want to bless you real quick that sometimes here's the message don't miss this because now i'm missing i'm freestyle right now don't miss this sometimes God can call you to small places.

67

00:09:41.820 --> 00:09:49.680
carrington moore: On blush real quick sometimes God in the season of your life can call you the small places here's the thing kind of culturally.

68

00:09:50.160 --> 00:09:54.780
carrington moore: We go talk to people touch on this not next week, but the week after next we're going to move into a new series called.

69

00:09:55.020 --> 00:10:00.450
carrington moore: living on purpose, sometimes we've hijacked what purpose really is, and all lives.

70

00:10:00.690 --> 00:10:10.590
carrington moore: that sometimes we equate purpose with scaling up that's it that's a nice nonprofit world we'd like to talk about scaling up building more infrastructure that that if you're a pastor of 100 people.

71

00:10:10.830 --> 00:10:19.410
carrington moore: This is going to become a pastor father to people if you're a pastor 500 people you think oh pastor charge her 4000 people and so forth, and so forth, sometimes.

72

00:10:19.860 --> 00:10:26.550

carrington moore: We equate the move of God, the blessing of God, with numeric increase.

73

00:10:27.210 --> 00:10:34.980

carrington moore: As a matter of fact, let y'all come to church now i'm not i'm not i'm not talking about I talked about Bethel but lets you have a good praise and worship team.

74

00:10:35.790 --> 00:10:42.840

carrington moore: Your practice all week and y'all got five six members y'all ready to go in and let some people show up for Sunday morning you.

75

00:10:43.110 --> 00:10:51.120

carrington moore: Go home and preach the seven people right, you might you might feel alone, let down because we've learned to equate the move of God.

76

00:10:51.420 --> 00:11:01.890

carrington moore: The spirit of God and the growth of our community with numbers, but here we see in the tech today's Jesus intentionally leaves the crowd.

77

00:11:02.430 --> 00:11:15.030

carrington moore: To go rest and then to go to the other side and on the other side was full of people that were persona non grata the other side was a place of not comfort, the other side was a place of heathens.

78

00:11:15.270 --> 00:11:24.270

carrington moore: folks that mess, with the thrive Jesus was transitioning from a place that he needed a place where people somewhat celebrated him.

79

00:11:24.930 --> 00:11:40.620

carrington moore: To a place that was formed Jesus intentionally going from great too small and family I wanna I want to bless you with this idea rest, there are moments in your life here, it is that you gotta let go of the big thing.

80

00:11:42.840 --> 00:11:48.570

carrington moore: That i'm going to write that down here chillin you might have this is us on on in the background it's all good.

81

00:11:49.110 --> 00:11:55.410

carrington moore: This is just the state's episode, was it that was a great episode, I had a lot of you it's the last season and meanwhile your cons, what should we had lunch.

82

00:11:55.620 --> 00:12:01.740

carrington moore: hour long conversation was breaking up a sort of you haven't seen it check it out beautiful episode there's a lot there but family.

83

00:12:02.700 --> 00:12:13.890

carrington moore: here's the thing if you don't remember anything about the Bible study don't be alarmed when, God calls you to the other side and there's not as much limelight.

84

00:12:14.760 --> 00:12:26.280

carrington moore: Because here's the thing family as we think about purpose as we think about rest, sometimes we can hear this, I just god's gift to me, sometimes we can never rest because we're always concerned about increase.

85

00:12:27.360 --> 00:12:28.110

carrington moore: I don't miss that.

86

00:12:29.490 --> 00:12:36.630

carrington moore: Sometimes we can never rest because we're always concerned about the next best thing and it's good to be ambitious.

87

00:12:37.080 --> 00:12:44.460

carrington moore: is good to win more for your family and even for your own life, but is it is that the cost of your own humanity.

88

00:12:45.240 --> 00:12:54.840

carrington moore: Your own dignity and your own well being and that's not of God let's do one more time God intentionally moves moves from the limelight.

89

00:12:55.560 --> 00:13:01.800

carrington moore: To the small potatoes God is intentionally trying to find place to rest here's the other part, here's the other part.

90

00:13:02.760 --> 00:13:22.680

carrington moore: Is the other part, God, here it is in order to rest like Jesus sometimes don't miss the point you have to sometimes it's intentionally scaled down so here's the thing God still desires to do ministry, but God decides to do ministry at a smaller level.

91

00:13:23.790 --> 00:13:32.550

carrington moore: check that out Now let me open up the chat real quick because i'll go in for the next 30 minutes I would you know this this Texas so packed with purpose out in the need.

92

00:13:33.090 --> 00:13:41.880

carrington moore: i'm ready to go, but I want to make sure we calm down we slow down, and we can make sure everybody gets the point, let me ask you this question has God ever called you to a smaller place.

93

00:13:42.120 --> 00:13:49.680

carrington moore: Let me ask next question, do you believe God calls us to small places going he's going to meet yourself going to put in the chat I want to hear from you real quick.

94

00:13:57.990 --> 00:13:58.380

No.

95

00:14:02.700 --> 00:14:03.330

carrington moore: amuse yourself.

96

00:14:04.170 --> 00:14:12.930

Marie Doubleday: I am right, I mean this is where i'm at not everyone has the.

97

00:14:14.910 --> 00:14:28.620

Marie Doubleday: ability, I don't know if the ability is the right word in order to keep a roof over their head and food on the table, there are folks that have to work, maybe three jobs, etc, etc.

98

00:14:31.590 --> 00:14:32.220

Marie Doubleday: and

99

00:14:32.700 --> 00:14:40.170

Marie Doubleday: i'm sure we all know people that are in that position so sometimes it's easier said than done just say it.

100

00:14:40.800 --> 00:14:53.280

carrington moore: Oh no that's a good point so you so we will be freestyle right now, so this is, if you saw my note, you see this at the end of the notes here's the thing I want to bless you real quick, as you brought it up, we bless you real quick here's the thing family God.

101

00:14:54.810 --> 00:15:05.040

carrington moore: is staying in the middle of chaos now now here's the practical question, I have to ask ourselves how do we rest we got a lot going on, because because here's the thing so.

102

00:15:05.700 --> 00:15:15.390

carrington moore: don't miss it sometimes we equate arrest because of our your central ideas of vacationing and relaxing and luxury we equate luxury.

103

00:15:15.960 --> 00:15:25.470

carrington moore: And and and going to other countries and going down to the beach with quick that with rest but here's the thing Jesus is on a small fishing boat.

104

00:15:25.830 --> 00:15:33.450

carrington moore: He got a little bit of cushion some translations to say sees land on the Stern something i'll say is laying on the cushion stern so.

105

00:15:33.810 --> 00:15:39.660

carrington moore: We said we suppose that Jesus might be in the better part of the book, but this is on a small boat.

106

00:15:40.320 --> 00:15:44.370

carrington moore: With a couple of disciples coming from exhaustion from healing.

107

00:15:44.550 --> 00:15:55.890

carrington moore: Going intentionally to a place where they don't know i'm going to the heathens to the gentiles and do move work and he's in the middle of a storm that's emerging and God is quite honestly I missed that point family.

108

00:15:56.670 --> 00:16:09.000

carrington moore: Sometimes we think well i'll let freestyle some babies have done this before sometimes family we gotta learn to trust God so much that we can rest wherever we ask.

109

00:16:10.620 --> 00:16:22.650

carrington moore: It didn't matter of the chaos or the circumstance, and this is where faith comes into play, I don't want to move us to the end so fat fast, but when Jesus comes to storm, he says the do you believe yeah i'm paraphrasing.

110

00:16:23.190 --> 00:16:29.880

carrington moore: The deal you're still don't believe because here's the thing family everything doesn't have to be perfect in your life to rest.

111

00:16:30.630 --> 00:16:40.080

carrington moore: You don't have you can still have to I got to job because still have two three jobs have a couple of kids but still intentionally take time.

112

00:16:40.590 --> 00:16:49.560

carrington moore: to rest, I want, I want to make sure that we tease this point on some more, let me ask you this question last question again, what does it mean or have you ever been called.

113

00:16:50.130 --> 00:17:02.940

carrington moore: To a smaller place because the The thinking is you're called from great to greater to greatness, but sometimes God calls us from from great almost as small as anybody ever experienced that and why do you think that happens in our life.

114

00:17:10.800 --> 00:17:11.910

Reading the chat.

115

00:17:13.590 --> 00:17:19.590

carrington moore: Oh, this is the mail and that's it that's a great point for the pastor he was telling me a story, I was like really.

116

00:17:20.340 --> 00:17:28.080

carrington moore: You were a big stuff so I know you know I know what's doctor friends, they make money I keep them around to hang out with they got money is all the time.

117

00:17:28.440 --> 00:17:34.560

carrington moore: that the young people, I was working at it wasn't just club, they would have to say, the order, for it was to get the money they said, you have money.

118

00:17:35.130 --> 00:17:48.450

carrington moore: So I know he was a big shot surgeon on Cape cod, he was living the dream and whoo that's a good worst of Maryland but then God called him to something else any any other examples, any other ways that this might relate to you and your ministry online.

119

00:17:51.330 --> 00:17:52.890

carrington moore: you're going to meet yourself want to hear from you.

120

00:17:54.780 --> 00:17:58.590

Joyce Marshall: And Well, I can say from my own self.

121

00:17:59.610 --> 00:18:06.660

Joyce Marshall: There have, there was were times early on, I mean i've been at def before I don't even know a couple decades.

122

00:18:09.390 --> 00:18:13.830

Joyce Marshall: At one point, I think I was in like four or five ministries, at the same time.

123

00:18:14.130 --> 00:18:25.320

Joyce Marshall: Daily because it seemed like they had there was a need, you know, there was a need that i'm going to help with it, and all that but I realized that I don't I mean I certainly don't think God was calling me to be in all those Ministry.

124

00:18:25.830 --> 00:18:27.000

Joyce Marshall: So I had to kind of.

125

00:18:27.090 --> 00:18:36.810

Joyce Marshall: slim down at some point, because I think it was not where I needed to be, but I thought at the time that they were needs there that.

126

00:18:37.740 --> 00:18:51.270

Joyce Marshall: You know, I was able to help me, so I kept signing on to things, so I think sometimes you can think you're doing you're doing the right thing that you're you're trying to be helpful and you're not necessarily being all that helpful.

127

00:18:52.050 --> 00:18:52.470

hmm.

128

00:18:53.520 --> 00:19:00.480

carrington moore: Joyce so beautiful I don't want to, I want to make sure that we have time to digest that so before I make my comments i'll make sure i'll leave it up for anybody else.

129

00:19:00.720 --> 00:19:06.330

carrington moore: that's a great point, we want to come back to that anybody else going to mute just unmute yourself and share want to hear from you real quick.

130

00:19:07.500 --> 00:19:22.650

Natalie Rice-Harris: I would say, like sometimes you know if you're laid off or your between jobs, you know that's something you know, sometimes called economy collapsed at least that's how I would fear you know you're working working working and then you made up from your job, and then you know that's it.

131

00:19:24.120 --> 00:19:36.180

carrington moore: yeah that's a good point, though sister Melanie some sometimes that sometimes lose the good job or a having time to relax or even giving some time sometimes your greatest blessing, my father.

132

00:19:36.660 --> 00:19:43.230

carrington moore: God bless them you end up getting covert around thanksgiving In it we are praying hard for that brother, because it hit him pretty hard and my father.

133

00:19:43.530 --> 00:19:53.490

carrington moore: are probably working seemed like 14 years i'm not gonna lie to you my father six nine years old, my dad loves to work he loves his job, but the first time they get to relax it was all work for two months.

134

00:19:53.940 --> 00:20:04.380

carrington moore: first time we got to relax probably in this whole adult life and so he's here, because it is a character who's like it hasn't code was horrible it was difficult, but once it's subsided.

135

00:20:04.830 --> 00:20:16.350

carrington moore: He was like I had about I had about some more time to rest, he said it was one of the best things that happened to me in a while just having that moment to think and to regroup and replenish so anybody else anybody else going to meet yourself want to hear from you.

136

00:20:17.580 --> 00:20:25.620

Susan Paul: I think this is Susan I can repeat the one my accurate academic journey will Boston public schools and for a while I attended Latin Academy, which is.

137

00:20:26.100 --> 00:20:34.350

Susan Paul: You know, supposed to be one of the best schools, but I wasn't flourishing there was just so huge compared to the schools, I came from, like the McCormick.

138

00:20:34.770 --> 00:20:35.310

Susan Paul: And then.

139

00:20:35.370 --> 00:20:40.470

Susan Paul: I transferred to a pilot school less than 200 people so going from like 1200 to 200 people.

140

00:20:40.800 --> 00:20:52.410

Susan Paul: I ended up graduating most important Boston public school student got a scholarship Boston teaches unit and then just flourished when I did go to college at Bridgewater state and graduate with honors got inducted to the Massachusetts.

141

00:20:53.370 --> 00:21:05.370

Susan Paul: hollow black achievement as a student achiever so but, at the time I didn't I literally even had to repeat A grade when I went to the smaller place, but it was all like in god's plan, because it prepared me for life, like even to the point.

142

00:21:05.760 --> 00:21:10.020

Susan Paul: Being at that school I studied the school to prison pipeline because of.

143

00:21:10.500 --> 00:21:20.490

Susan Paul: Something that went to my brother's life and see him get deported and that prepared me to work for the San Diego county DHS Office like 1020 years later, and I was the eight years.

144

00:21:20.730 --> 00:21:31.170

Susan Paul: All because of like I was transferred to a smaller school and put in a different setting where I got to study stuff that prepared me for life and concerned me directly, but that was glad because.

145

00:21:31.560 --> 00:21:36.360

Susan Paul: yeah because I didn't want to do it at the time but it's only in hindsight that he was preparing me for greater.

146

00:21:37.110 --> 00:21:50.850

carrington moore: um this is this is good yeah but I read your resume giant telling your testimony I love it keep keep us all to come back to you soon as I want to come back also to join these great points but we'll make sure i'll leave it open for people to share it's a great point to anybody else.

147

00:21:51.390 --> 00:21:57.660

Felicia Wiltz: I think sometimes when the Lord has called you to a smaller place it can be scary so sort of.

148

00:21:59.310 --> 00:22:15.030

Felicia Wiltz: Going back to what Maria was saying that you know a lot of people have to work several different jobs and everything, but when, God calls you to a smaller place if he's the one who's called you to it, it really comes down to do you trust him because.

149

00:22:15.060 --> 00:22:16.410
Felicia Wiltz: Based on based.

150

00:22:16.410 --> 00:22:28.530
Felicia Wiltz: On what our society tells us you're supposed to be getting better and bigger and bigger and better and bigger and bigger and then suddenly God calls you to a smaller thing to give up your career that you.

151

00:22:29.160 --> 00:22:48.270
Felicia Wiltz: went to school for for all this time, to be a surgeon, to now being a preacher it, but if you trust God God always has a purpose in what he's doing so, if he was calling them to the other side to a smaller place there's a purpose for you to be there and that purpose is.

152

00:22:49.410 --> 00:22:55.860
Felicia Wiltz: For the building up of his Kingdom but also can be about building yourself up, it also can be about building your.

153

00:22:57.030 --> 00:23:14.940
Felicia Wiltz: Your faith making you stronger, and so you just trust in what where God is is leading you he will always provide for you i've seen it time and time again in my mind in my life thinking, how are we going to be able to do this and then just somehow I don't know how somehow it works.

154

00:23:15.360 --> 00:23:20.040
Felicia Wiltz: But you will work those details out because he's calling you to do something.

155

00:23:21.180 --> 00:23:23.760
carrington moore: amen amen y'all gonna preach to us thanks so much that's.

156

00:23:24.030 --> 00:23:25.710
carrington moore: that's that's a good word that's a.

157

00:23:25.710 --> 00:23:30.150
carrington moore: Good word anybody else you might also share before we go into the next point anybody else.

158

00:23:33.420 --> 00:23:34.080

carrington moore: let's hear from you.

159

00:23:34.590 --> 00:23:35.340

Linda Christie: Get the sound.

160

00:23:36.060 --> 00:23:39.030

Linda Christie: And I was just thinking that sometimes when, God.

161

00:23:40.980 --> 00:23:46.950

Linda Christie: When he skills things down it causes it's specialized it causes you.

162

00:23:48.540 --> 00:23:49.170

Linda Christie: First of all.

163

00:23:52.470 --> 00:24:01.380

Linda Christie: It almost causes you to specialize in a particular area, he what he does is he removes a lot of the weights.

164

00:24:01.890 --> 00:24:04.110

Linda Christie: And he removes a lot of the baggage is.

165

00:24:04.590 --> 00:24:06.420

Linda Christie: So that what's left is.

166

00:24:07.470 --> 00:24:11.340

Linda Christie: What he's calling you to do the thing that you are specializing in.

167

00:24:14.340 --> 00:24:15.870

carrington moore: A good word that's a good word.

168

00:24:15.960 --> 00:24:23.610

carrington moore: it's almost a little will come back to the all these points are making mental notes and we'll come back to all of them, just to actually go ahead and mute yourself, I want to hear from you.

169

00:24:25.320 --> 00:24:34.230

Ashley Kyalwazi: hi everyone I just kind of wanted to just add that I think a lot of these things can also resonate when in big places, but you feel particularly small.

170

00:24:34.740 --> 00:24:44.610

Ashley Kyalwazi: um and I make that comment as a as a Grad student right now i'm a medical student and the transition from college to Medical School at Harvard.

171

00:24:45.000 --> 00:24:51.810

Ashley Kyalwazi: Like there's a lot of adjustments and there have been times, I think, particularly as a black student where you do feel small compared to like.

172

00:24:52.080 --> 00:24:59.520

Ashley Kyalwazi: The number of students that are in your class and, like everybody doing all of these things um, so I think that trust factor definitely comes into.

173

00:24:59.520 --> 00:25:00.060

Ashley Kyalwazi: play because.

174

00:25:00.570 --> 00:25:12.900

Ashley Kyalwazi: I think your mental space and how you view that, in light of you know, being a child of God and like just trusting the process and trusting that holds true within both kind of spaces.

175

00:25:14.400 --> 00:25:22.380

carrington moore: name is Ashley, thank you for sharing that with us the powerful word we are praying for you as you're going to Harvard Medical School school that's beautiful anybody else before we go on to our.

176

00:25:22.530 --> 00:25:23.610

Cassie Quinlan: next point, this is good.

177

00:25:23.970 --> 00:25:25.200

Lillie Cousin: stuff hi everyone.

178

00:25:25.950 --> 00:25:28.470

Lillie Cousin: allele hi oh sorry.

179

00:25:28.770 --> 00:25:30.750

carrington moore: What was the casting that will stimulate your.

180

00:25:31.260 --> 00:25:33.210

Cassie Quinlan: minds is short i'll say a short one just.

181

00:25:33.630 --> 00:25:40.890

Cassie Quinlan: I know because i've done it did eldercare with people, and I can remember this old man that i'd taken care of for a long time, and just running around.

182

00:25:41.250 --> 00:25:47.100

Cassie Quinlan: It was a bunch of things you know he wasn't satisfied with it, no matter what I did it just didn't you know you can figure out what to do.

183

00:25:47.430 --> 00:25:53.640

Cassie Quinlan: what to do next, and you do one thing and then another and you want this and you want that you're running around running around and, finally, I just gave up.

184

00:25:54.120 --> 00:26:12.570

Cassie Quinlan: And sat down the Chair, you know not too far away from them and I just I just sat there you know after after about three or four minutes, whatever he said something I thought oh yeah they start to tell a story, but Okay, and because I was quiet.

185

00:26:14.220 --> 00:26:21.660

Cassie Quinlan: You know, he had he began to tell his story and I realized what was going on with him was a very good lesson for me, because sometimes even when you're working to help people and.

186

00:26:22.110 --> 00:26:29.610

Cassie Quinlan: encourage them and round them up, you know you're so full of your own activity, but sometimes i've sort of learned just just stopping.

187

00:26:30.840 --> 00:26:42.870

Cassie Quinlan: And being quiet in that small space allows somebody

else to show say oh look okay i'm surprised, you know, I was worried, how to take care of them by the end we both had a great time and neither one I had to take care.

188

00:26:43.920 --> 00:26:48.660

carrington moore: Man that's a good one, thanks, Mr cash for sharing will go to lily before you move on to our next point.

189

00:26:49.830 --> 00:26:59.970

Lillie Cousin: hi everyone I just had the failure what goes skills as bad he's scales us back to get out what tension to get us to focus on the bigger calling.

190

00:27:00.300 --> 00:27:09.180

Lillie Cousin: In the bigger purpose that he had been like for us to do if he doesn't scale us Bank was still there, it will get us to our attention.

191

00:27:09.540 --> 00:27:23.640

Lillie Cousin: When he takes from us that's, the only way that he's able to get our attention so he's scales bank to get your attention to get you prepare for the bigger calling that you have in store, the work that you have to do for him.

192

00:27:25.140 --> 00:27:36.390

Lillie Cousin: that's what me, I can only speak for personally what I experienced in my life i'm not speaking for anyone else i'm just speaking for me, though my spiritual journey hmm.

193

00:27:37.020 --> 00:27:39.030

carrington moore: that's good well y'all y'all preaching to the crowd.

194

00:27:40.890 --> 00:27:42.780

carrington moore: Yes, I can tell you're studying the text.

195

00:27:43.410 --> 00:27:43.740

carrington moore: system.

196

00:27:43.830 --> 00:27:45.870

JONELL JOHNSON: Where the kitchen, can you get one more and.

197

00:27:46.680 --> 00:27:48.210

carrington moore: chores john oh good that's all you.

198

00:27:48.840 --> 00:27:49.560

um.

199

00:27:51.060 --> 00:27:59.400

JONELL JOHNSON: I find in my ministry that oftentimes the Lord has me ministering in small places to wanting to people in places where.

200

00:28:00.030 --> 00:28:13.650

JONELL JOHNSON: The big people, not necessarily would stoop down to that place to be and so i'd like to stood that i'm i'm like the second man in the one that will go in and pick up.

201

00:28:14.340 --> 00:28:32.700

JONELL JOHNSON: On and spend time in a place that's a small place versus meeting in a big place on some people will call to be in a big place 800,000 people, and some people are called to Minister to the one of the two.

202

00:28:33.360 --> 00:28:38.790

JONELL JOHNSON: But if you don't have somebody that would Minister to the one of the two, then those people would get left behind.

203

00:28:39.540 --> 00:28:49.200

carrington moore: mm hmm that's good that's good that's good so so far I wanna I want to summarize some of our comments that we've made together, I want us to even rethink.

204

00:28:49.770 --> 00:28:55.320

carrington moore: about our even our colon because here's here's here's here's the algorithm i'm trying to take us through here's the way i'm be treated with you.

205

00:28:55.500 --> 00:29:03.900

carrington moore: i'm actually trying to propogandize you are a particular way what i'm trying to help you all and bless you in such a way that you begin to rethink how you.

206

00:29:04.590 --> 00:29:22.020

carrington moore: Understand status because we were talking, we were using this this quote by Dr Rebecca Abraham joshua heschel are great Jewish theologian and faith practitioner he lets us know that how you actually read the quote because i'm a butcher imma imma imma start making up words.

207

00:29:23.130 --> 00:29:33.450

carrington moore: here's without Dr Robert avery and josh rational sense, let me bring this up for us real quick here, we want, Sir, we want a second he says this one, he says what we are depends on.

208

00:29:33.870 --> 00:29:40.440

carrington moore: What the Sabbath is to us so one more time, what we are going to put this in chat going to put in the chat for us, what we are.

209

00:29:40.830 --> 00:29:48.660

carrington moore: depends on what the Sabbath is to us that he also says this, which is so powerful, it is not we who long for the day of rest, but the Sabbath spirit.

210

00:29:49.080 --> 00:29:57.510

carrington moore: That is lonely and longs for us and family, I want to bless you real quick as we think about again the Book of Genesis and that seven creative day.

211

00:29:57.900 --> 00:30:07.020

carrington moore: That becomes so important to even how we think about an answer team and understand on lives that your life is incomplete if you don't have intentional rest.

212

00:30:07.710 --> 00:30:23.700

carrington moore: Your ministry is incomplete if you don't have intentional rest and, as we see as we studied the story with Martha Martha Mary then we actually miss out on a whole other side of who God is when we don't rest to worship so here.

213

00:30:25.050 --> 00:30:29.910

carrington moore: As well as the studying in this particular passage the port want to make here is two things I want us to go to.

214

00:30:30.540 --> 00:30:44.160

carrington moore: let's go to the first part of the chapter, here it is such a double bed, he can read for us mark Chapter four reports verse one if you read that again for us verse one mark Chapter four which is going to the top of the chapter mark chapter for this reverse one.

215

00:30:47.130 --> 00:30:49.620

carrington moore: what's the say you got to meet yourself to double day.

216

00:30:52.620 --> 00:30:54.690

Marie Doubleday: All right, let me go to verse one hold on.

217

00:31:01.380 --> 00:31:08.280

Marie Doubleday: Alright, so mark Chapter four verse one again Jesus began.

218

00:31:10.650 --> 00:31:23.100

Marie Doubleday: Okay i'm on mute sorry guys um again Jesus began to teach by the lake the crowd the gathered around him was so odd that he got into a boat and sat in it.

219

00:31:23.550 --> 00:31:35.130

Marie Doubleday: out on the lake while all the people were along the shore at the water's edge he taught for many things by parables and in his teaching said listen.

220

00:31:35.520 --> 00:31:41.940

carrington moore: You will just stop there, we can stop there, we can stop there as well, read that script script from within one more time this is again he began to teach beside the sea.

221

00:31:42.360 --> 00:31:53.640

carrington moore: Such a very large crowd gathered around him that he that he got into a boat on the sea and set there, while the whole crowd was beside the sea on the land now family.

222

00:31:54.120 --> 00:32:02.640

carrington moore: We actually we actually see in the in the chapter, we actually see a gradual repositioning of Jesus so so one everyone was.

223

00:32:03.510 --> 00:32:15.870

carrington moore: Jesus was the Michael Jordan of rabbis Jesus was doing signs and miracles, and we talked about the Jesus was a particular a special type of rabbi where a particular special type of power, he said, most rabbis.

224

00:32:16.110 --> 00:32:23.550

carrington moore: that the most that they can do was wasn't interpret the traditional teachings of rabbinic law.

225

00:32:24.060 --> 00:32:33.180

carrington moore: But we say that we said that Jesus had a special and divide anointing that Jesus was able to give new and divine revelation.

226

00:32:33.390 --> 00:32:41.850

carrington moore: Of what the law was saying to the people, so people were excited not just to see the signs and wonders of Jesus but here's the thing don't miss them, the text.

227

00:32:42.060 --> 00:32:54.300

carrington moore: People were gathering around to hear the teachings of Jesus concerning what the Kingdom of God is all throughout mark and we see it, mostly in mark Chapter four so Jesus here's The thing is a spiritual point don't miss it.

228

00:32:54.750 --> 00:33:00.840

carrington moore: Because of the large crowd here's the spiritual point from a practical point Jesus reposition themselves.

229

00:33:01.620 --> 00:33:08.280

carrington moore: tell you i'm listed here ready for you again, because I, maybe i'm missing maybe I missed it, let me not me not project on to you.

230

00:33:08.610 --> 00:33:13.110

carrington moore: I missed it and I read it the first time here it is again he began to teach beside the sea.

231

00:33:13.470 --> 00:33:22.200

carrington moore: Such a very large crowd gathered around him that he got into a boat on the sea and sat there, while the whole crowd was beside the sea on the land.

232

00:33:22.800 --> 00:33:31.770

carrington moore: So, because of the large crowd Jesus repositions himself now now here's the thing I want to bring out a spiritual point I want to tease a small point out.

233

00:33:32.340 --> 00:33:42.360

carrington moore: That oftentimes in order to be more effective, we can always be inside the crowd, but we have to reposition ourselves now, this does two things here it is.

234

00:33:42.810 --> 00:34:01.470

carrington moore: It helps us see the crowd better right and here's the thing don't miss it sometimes helps us to see sometimes it allows the crop see us and a better life, who said over time Jesus because of the crowd will he represent maybe is i'm getting happy in my spirit, because of the crowd.

235

00:34:02.730 --> 00:34:12.210

carrington moore: In mark Chapter four verse one Jesus repositions and sell it does two things, it allows Jesus to teach more effectively to the crowd.

236

00:34:12.720 --> 00:34:19.980

carrington moore: And then, it allows the crowd to see Jesus and a better life now here's the thing family sometimes because we think more is greater.

237

00:34:20.250 --> 00:34:25.920

carrington moore: Sometimes, when the crowd is there they're coming the restaurant upon us, we get so enthralled with opportunity.

238

00:34:26.130 --> 00:34:39.420

carrington moore: With our power with the with all that is going on, that sometimes we're actually not at the best position to move and own ministry so sometimes like Jesus, we have to learn, here it is here, it is.

239

00:34:39.990 --> 00:34:49.410

carrington moore: to reposition ourselves away from the problem here's the other part, is the other part, when bless you real quick or bless you real quick sometimes.

240

00:34:50.100 --> 00:34:57.330

carrington moore: we've enjoyed here it is and our ministry we've enjoyed the fame of the crowd.

241

00:34:57.870 --> 00:35:02.760

carrington moore: Here it is sometimes we don't want to go to the smaller places.

242

00:35:02.970 --> 00:35:18.780

carrington moore: Sometimes you don't want to go to the other side, sometimes you don't want to work with the folks that are persona non grata sometimes you don't want to go to the place where this lust fame and opportunity and money because we've acquainted, the idea that more here it is it's better.

243

00:35:21.150 --> 00:35:30.930

carrington moore: that's what our culture actually teaches us that more is better, as a matter of fact, here it is here this family i'm gonna bless you real quick sometimes here it is.

244

00:35:31.590 --> 00:35:42.870

carrington moore: If you don't have self control, and if you don't have contentment like Paul talks about in your spirit, you will never be able to quench the thirst of more.

245

00:35:44.580 --> 00:36:02.760

carrington moore: Listen to one more time, you can apply it to any category to money to whatever you want to say this, you will, if you ever learn how to be content in your life, you always desire more, and you will never hear it is you will never be satisfied.

246

00:36:03.990 --> 00:36:04.440

carrington moore: Never.

247

00:36:05.460 --> 00:36:18.060

carrington moore: And, as a matter of fact, sometimes i'm preaching now sometimes it will hold you and keep you from realizing what you have because you're so concerned about what is next.

248

00:36:20.490 --> 00:36:33.360

carrington moore: As a matter of fact, here it is here this sometimes if we don't learn how to reposition ourselves our ministry actually becomes ineffective Jesus intentionally reposition themselves because the crowd is so.

249

00:36:33.930 --> 00:36:39.630

carrington moore: Is surrounding him so much that in order for him to be effective, he has to move to a different place.

250

00:36:40.170 --> 00:36:46.650

carrington moore: But sometimes you want to feel all the hands and all of the joy of the crowd want to be in the hustle and the bustle of the moment.

251

00:36:47.040 --> 00:36:54.480

carrington moore: So we actually our voice and our ministry is not as effective because we refuse to move out of the crowd.

252

00:36:55.080 --> 00:37:03.690

carrington moore: So we found something very interesting we haven't read the script yet just looking at Jesus Jesus is teaching us two things one you have to reposition yourself.

253

00:37:04.590 --> 00:37:10.710

carrington moore: And then the other part, sometimes you have to intentionally here it is you have to scale down.

254

00:37:11.220 --> 00:37:17.310

carrington moore: So when, at the beginning of the chapter mark Chapter one Jesus reposition themselves from the crowd so the crowd can.

255

00:37:17.550 --> 00:37:28.350

carrington moore: Better hear him and better see him and for him to more effectively speak to the crowd the number two at the end of Chapter four Jesus is intentionally leaving the crowd.

256

00:37:28.740 --> 00:37:43.170

carrington moore: To go to the other side to a less populated area,

full of the gentiles to do ministry let's keep reading let's keep reading let's go to let's go to mark Chapter four we're almost done family let's go to verse 30 let's go to verse 36.

257

00:37:45.300 --> 00:37:46.770

carrington moore: Just who still agree with us.

258

00:37:47.250 --> 00:37:49.980

Marie Doubleday: yeah sure so verse 36.

259

00:37:50.490 --> 00:37:50.790

JONELL JOHNSON: uh huh.

260

00:37:51.150 --> 00:38:05.460

Marie Doubleday: Alright, so go back there alright i'm here alright so we're at first 36 and IV, leaving the crowd behind they took him along, just as he was in the book.

261

00:38:06.090 --> 00:38:25.650

Marie Doubleday: There were also other boats with him a furious wall came up and the waves broke over the boat, so that it was nearly swamped Jesus was in the Stern sleeping on a cushion the disciples woke him and said to him teacher don't you care if we drown.

262

00:38:26.760 --> 00:38:36.900

Marie Doubleday: He got up reboot reboot on are saying that correctly, we rebuked the wind and said to the waves quiet be still.

263

00:38:37.590 --> 00:38:54.570

Marie Doubleday: Then the wind died down, and it was completely calm, he said to his disciples, why are you so afraid Do you still have no faith, they were terrified and asked each other, who is this even the wind and the waves obey.

264

00:38:57.690 --> 00:39:05.370

carrington moore: The word of God for the people of God, thanks, be to God, there are three questions family, we have to answer.

265

00:39:06.600 --> 00:39:17.940

carrington moore: In order for us to properly contextual as in scripture and understand this theme of sabotage and Sabbath here's the

three questions we have to answer, how does a miracle emerge and the middle of a nap.

266

00:39:18.930 --> 00:39:29.130

carrington moore: How does a miracle emerged in the middle of a nap here's the second question we have to answer what was their belief here what's the belief of the disciples.

267

00:39:30.600 --> 00:39:39.360

carrington moore: In God before the storm and what's their belief in God after the storm and then the last part, we have to answer just for practical application.

268

00:39:39.960 --> 00:39:48.780

carrington moore: What is the meaning of this miraculous moment what's the meaning of this miraculous moment, I want to, I want to engage you want to hear what you have to see real quick.

269

00:39:49.830 --> 00:39:57.900

carrington moore: So i'm gonna ask you all we're gonna we're gonna we're going to ask those questions, but I got three another set of questions from you, and here they are here, they are the first question asked together as a Community.

270

00:39:59.490 --> 00:40:05.250

carrington moore: And Jesus actually says this, he says this in verse 40 said to them Jesus says to them, why are you afraid.

271

00:40:05.910 --> 00:40:15.870

carrington moore: Had you steal know faith is the first question well as you're trying to contextualize and understand the scripture what do we believe Jesus expectation is of them there it is that's the question.

272

00:40:16.530 --> 00:40:33.090

carrington moore: What do we believe Jesus expectation is unless answer that to what it looks after that the together, because we can answer that question together try the hypothesis hypothesized with, that is, we actually miss the bigger part of the scripture.

273

00:40:35.460 --> 00:40:45.030

carrington moore: was actually a question real quick and I want to

make a make a point where we believe Jesus expectation is of them actually in some ways rebukes them, he says, why are you afraid, have you still no faith.

274

00:40:48.960 --> 00:40:49.470

carrington moore: Anybody.

275

00:40:52.560 --> 00:41:06.780

JONELL JOHNSON: I think that even in that particular time that the Lord was trying to set an example for his disciples who was so frightened that they didn't realize that they had.

276

00:41:07.980 --> 00:41:20.910

JONELL JOHNSON: The god of the universe, who could cookie calm the storm right there with them, and that he showed it to them, he modeled that for them, when he said to them, you know you know where's your faith don't you believe.

277

00:41:23.100 --> 00:41:23.730

JONELL JOHNSON: that's what I get.

278

00:41:23.820 --> 00:41:30.660

JONELL JOHNSON: When I get into a hard place I think about this scripture and it helps to calm me down because I know the Lord is with me.

279

00:41:32.190 --> 00:41:32.910

JONELL JOHNSON: places.

280

00:41:34.380 --> 00:41:37.350

carrington moore: that's good that's good anybody else that's a good word anybody else.

281

00:41:42.690 --> 00:41:43.050

carrington moore: Oh.

282

00:41:44.370 --> 00:41:58.350

carrington moore: Too many questions rapid fire right, let me, let me, let me bless us with the question answering at the moment, so thank you for putting them in the chat question we're asking right right now what to believe what do we believe Jesus expectation isn't that.

283

00:41:59.400 --> 00:42:12.480

carrington moore: verse for to be here Jesus saying here Jesus saying why are you afraid, have you still no faith, we think these expectations with them so Julia see your hand is up going to mute yourself we love to hear from you.

284

00:42:17.040 --> 00:42:28.950

Judi Cadore: I believe that they he wanted them to rest in him, he was there, you can rest in me that's The way I see it, because our ancestors during slavery time.

285

00:42:29.670 --> 00:42:41.370

Judi Cadore: that's when they created all those powerful songs spirituals they were constantly meditating constantly praying they didn't necessarily have a chance to do physical rest but mentally and spiritually they weren't rest.

286

00:42:42.030 --> 00:42:50.160

carrington moore: huh well really push a little bit, what does it mean to be spiritually at rest I need to help me understand a little bit more so Judy because you brought it up someone asked you.

287

00:42:51.870 --> 00:43:01.860

Judi Cadore: Because that was an extreme circumstance and I grew up, as I said in the south, I remember the older people and i'm 64 now so people who were all when I was little.

288

00:43:02.940 --> 00:43:10.260

Judi Cadore: we're constantly singing praying meditating I mean that's what life was about I mean, even though they were doing.

289

00:43:10.710 --> 00:43:19.410

Judi Cadore: Very difficult task and being treated horribly and they they stayed saying they kept they kept their mind stayed on Jesus like one of the songs.

290

00:43:19.740 --> 00:43:36.480

Judi Cadore: And they really did do that I don't see that as much now you don't see people in it's almost like a constant state of prayer in a constant state of meditation and I think that's how it helped us to get through all that impossible seeming things that they went through.

291

00:43:37.680 --> 00:43:47.580

Judi Cadore: Because they they weren't constantly couldn't they had no necessarily they prayed about things, but there were people who were born and died and never saw freedom.

292

00:43:48.390 --> 00:43:48.750

hmm.

293

00:43:49.800 --> 00:43:51.690

Judi Cadore: But they were free in their spirit.

294

00:43:52.920 --> 00:43:59.580

carrington moore: hmm that's good that's good thanks so much Jenny for that good word anybody else we're going to build upon that anybody else.

295

00:44:02.880 --> 00:44:13.320

Susan Paul: I would say, an expectation that he wanted them to believe that they could be safe in the storm, I mean he told them let's go to the other side when he's gonna like lie and say we're not going to make it.

296

00:44:19.740 --> 00:44:26.340

carrington moore: This is, this is really interesting sister sister Susan said that that's a good point so here's the thing, why would they going to the other side.

297

00:44:28.260 --> 00:44:30.330

carrington moore: While we're going to the other side, oh.

298

00:44:31.440 --> 00:44:32.160

Susan Paul: The gentiles.

299

00:44:34.140 --> 00:44:34.590

carrington moore: Tax.

300

00:44:39.960 --> 00:44:40.380

carrington moore: Oh.

301

00:44:42.030 --> 00:44:57.240

Susan Paul: Oh, they were going to the other side because he was resting after having performed all the miracles, and everything whoa they had to transition again from being in the I guess at the seashore to the boats and then they had you know something else to do.

302

00:45:01.830 --> 00:45:03.120

carrington moore: So, as our final answer.

303

00:45:04.800 --> 00:45:10.230

carrington moore: i'm not picking on uses i'm actually curious what's what's the same text, while you go into the other side.

304

00:45:11.580 --> 00:45:13.110

carrington moore: They know what they want to the other side.

305

00:45:13.380 --> 00:45:15.750

Tanya Miller: My text does that say why he's going.

306

00:45:16.470 --> 00:45:16.740

To.

307

00:45:18.270 --> 00:45:21.690

carrington moore: vote may be about to die, but they.

308

00:45:22.110 --> 00:45:23.310

may just go just to go.

309

00:45:24.540 --> 00:45:26.550

carrington moore: Why are they going to the other side but.

310

00:45:26.580 --> 00:45:27.750

Tanya Miller: I would, I would.

311

00:45:29.250 --> 00:45:44.400

Tanya Miller: I would like, I would agree with Susan that Jesus had a practice of going to going aside to pray to to meditate, so I would I would think that if the disciples were following with.

312

00:45:45.570 --> 00:45:56.820

Tanya Miller: What Jesus is his his like track record he's either going to rest or to pray or meditate or to more people so it's it's something that is going to do um.

313

00:45:57.030 --> 00:46:03.750

carrington moore: I passed our youth pastor is trying to try to take it somewhere family why they go into the other some i'm gonna keep asking.

314

00:46:04.200 --> 00:46:06.060

carrington moore: Why are they going to the other side.

315

00:46:06.240 --> 00:46:06.690

Ashley Porter: Because I.

316

00:46:06.900 --> 00:46:07.320

Felicia Wiltz: told him.

317

00:46:09.420 --> 00:46:11.490

carrington moore: I said I saw a couple of hands.

318

00:46:13.710 --> 00:46:15.750

carrington moore: will go to talk a fleet, the US to Linda this is Ashley.

319

00:46:16.290 --> 00:46:17.580

Felicia Wiltz: Because Jesus told them to.

320

00:46:18.000 --> 00:46:20.700

carrington moore: All right, we got that Jesus told him to still Linda what you got.

321

00:46:21.870 --> 00:46:22.320

carrington moore: What you got.

322

00:46:24.090 --> 00:46:25.800

Linda Christie: I think I have to agree with time.

323

00:46:26.940 --> 00:46:28.020

Linda Christie: oftentimes.

324

00:46:29.250 --> 00:46:48.840

Linda Christie: oftentimes he would leave it there there's a passage, there was the scripture or a sentence or something that that he says earlier in mark when he was leaving one place and the disciples wanted wondering why he wasn't why he wouldn't stay there any longer, he said, because.

325

00:46:49.920 --> 00:46:57.120

Linda Christie: He came to Minister, so he would move from one place to the other ministering from one to one group and then to another.

326

00:46:58.260 --> 00:47:00.030

carrington moore: hmm okay all right.

327

00:47:00.300 --> 00:47:04.980

Linda Christie: Now I I didn't see that in here but i'm that's that's i'm just that's what i'm saying.

328

00:47:05.520 --> 00:47:06.450

carrington moore: All right, hey.

329

00:47:08.220 --> 00:47:10.710

Linda Christie: Can I also say you asked the question about.

330

00:47:12.090 --> 00:47:12.990

Linda Christie: About faith.

331

00:47:14.310 --> 00:47:18.000

Linda Christie: about why he what he expected the disciples.

332

00:47:19.350 --> 00:47:34.860

Linda Christie: In terms of faith Well he had done all these miracles, and so he expected them to be able to trust him by now and have some faith in him by the miracles that he that he performed earlier in the text.

333

00:47:35.580 --> 00:47:39.390
carrington moore: mm hmm this is interesting turn left on.

334
00:47:40.680 --> 00:47:41.310
carrington moore: The other side.

335
00:47:41.880 --> 00:47:42.420
Marie Doubleday: When we.

336
00:47:42.720 --> 00:47:44.550
Ashley Porter: Literally or figuratively.

337
00:47:46.050 --> 00:47:49.950
carrington moore: Especially while they're going to the other side.

338
00:47:50.400 --> 00:47:59.280
Ashley Porter: Okay, so many people have stated, like the the literal meaning of why they're going to the other side i'm reading i'm reading further up.

339
00:47:59.310 --> 00:48:00.540
In the text where.

340
00:48:02.010 --> 00:48:20.160
Ashley Porter: Jesus is doing all these miracles he's trying to get them to have like the faith of a mustard seed and so i'm guessing they're going to the other side, so that he can show them how to have just a little bit of faith in him or or have like the faith that they need in him.

341
00:48:22.170 --> 00:48:22.530
hmm.

342
00:48:24.300 --> 00:48:35.880
carrington moore: This is good, this is good i'm not even looking for a particular so i'll just i'll just try to push off last time i'm not looking for any bonus anybody's rather wrong, this is this is good conversation last time anybody else will take one more.

343
00:48:36.240 --> 00:48:38.490

carrington moore: That was good session, why are they going to the other side.

344

00:48:38.820 --> 00:48:40.650

Carol McMillan: Is he going to rest.

345

00:48:42.930 --> 00:48:45.780

carrington moore: I couldn't see who said that who said that.

346

00:48:47.070 --> 00:48:48.300

Carol McMillan: cow McMillan.

347

00:48:48.870 --> 00:48:50.370

carrington moore: Okay, say don't want attempts to Carol.

348

00:48:50.730 --> 00:48:54.840

Carol McMillan: I was just wondering was Jesus going to the other side to rest.

349

00:48:56.910 --> 00:48:57.330

carrington moore: Okay.

350

00:49:00.000 --> 00:49:00.870

carrington moore: All right, all right.

351

00:49:01.350 --> 00:49:03.630

carrington moore: we'll take one more for pastor China press time which you got.

352

00:49:05.460 --> 00:49:19.980

Tanya Miller: I was actually going back to the question about faith and what's this expectation of them in a boat and I just think like when you said that initial thought came to me that they're in a boat with Jesus like.

353

00:49:21.390 --> 00:49:32.580

Tanya Miller: They I think the expectation is I got you like I got you like i'm whatever happens, like I got you like I don't think the expectation.

354

00:49:33.330 --> 00:49:48.330

Tanya Miller: it's not necessarily like this huge faith or that will get over to the other side it's just like like that reassurance that I think sister Judy was was talking about that that like that deep.

355

00:49:50.220 --> 00:50:06.870

Tanya Miller: It I don't know what it is, is submission is it is it like just just resting in him, like you know when you, with your family with your dad if you, with your dad in the car driving you don't pay attention to the GPS you just let your dad drives.

356

00:50:07.320 --> 00:50:07.800

huh.

357

00:50:09.030 --> 00:50:12.270

carrington moore: that's a good one, unless you're unless you have what they call it a backseat driving, but I wish you.

358

00:50:12.810 --> 00:50:13.170

carrington moore: I wish.

359

00:50:14.400 --> 00:50:20.400

carrington moore: that's a good word that's a good word I just want to double down, let me just read the scripture real quick i'm gonna ask our sister.

360

00:50:21.240 --> 00:50:32.760

carrington moore: sister john now do me a favor get the scripture for us get get song real quick good song we give you read scripture want to make it up, make sure to get some big psalm 65 and seven.

361

00:50:34.080 --> 00:50:35.070

carrington moore: sister john now.

362

00:50:36.240 --> 00:50:39.120

carrington moore: Dr fluffier didn't get psalm 89 and nine.

363

00:50:39.840 --> 00:50:50.700

carrington moore: And then pastor Tony didn't get psalm 107 verses 23 through 30, so this is john l psalm 65 and seven back to flip the

psalm 89 and nine.

364

00:50:51.120 --> 00:50:57.990

carrington moore: And then pass the time of psalm 107 23 through 30 it's just it's just the other day, I think you wanted to make a point go ahead and mute yourself, when you hear from you.

365

00:50:58.500 --> 00:51:15.390

Marie Doubleday: um do you know when you talk about books all right, having worked on a new Bedford with the commercial fishermen go out to see they don't know if they're coming back water can turn in a minute okay so.

366

00:51:16.980 --> 00:51:38.790

Marie Doubleday: Jesus was in the boat and he wanted faith from his followers to go to the other side and getting in a boat for humans doesn't always mean you're going to get to the other side, but I believe he wanted them to have faith in them that they would get to the other side.

367

00:51:40.440 --> 00:51:43.680

Marie Doubleday: Because when a storm comes up on the water, it can get funky.

368

00:51:45.090 --> 00:51:59.940

carrington moore: Well let's even go even deeper, we have to ask the question because I mean I assume a little bit, but you know you put me on this rocket and shaken i'm have some problems, let me ask you this question, do we do we did the disciples do anything wrong in terms of their reaction.

369

00:52:01.320 --> 00:52:10.200

carrington moore: it's very real question you're racing suitable day anybody else anybody going to meet with someone here for you that's the question in a play with this question for one minute and will read the scriptures.

370

00:52:11.670 --> 00:52:17.160

JONELL JOHNSON: It still shows that they didn't really understand the divinity of Jesus.

371

00:52:18.570 --> 00:52:26.490

JONELL JOHNSON: They didn't really they hadn't fully embraced the power under which they were living with him right there with them.

372

00:52:27.090 --> 00:52:29.820

carrington moore: yeah that's good that's good anybody else.

373

00:52:39.030 --> 00:52:40.500

carrington moore: Start so you can say something i'm sorry.

374

00:52:41.430 --> 00:52:50.430

Darcel Boone: yeah is if fear and faith they correspond to one another one increases and the other one decreases that's good.

375

00:52:51.660 --> 00:53:02.490

carrington moore: that's a good word that's a good thing cigar sell any of anybody else i'm still laughing in the chat I saw some catch it say about the disciples were chickens that that'd be lab Sire still dig a little bit.

376

00:53:03.060 --> 00:53:07.140

carrington moore: anybody else go ahead and mute yourself if the disciples do anything wrong, and the response.

377

00:53:09.060 --> 00:53:12.210

Susan Paul: Well, they turn to the right person they knew.

378

00:53:13.320 --> 00:53:27.060

Susan Paul: What i'm saying they'll probably like really scared because I guess, some of them were supposed to be experienced fishermen and but the way that they came at Jesus was just kind of harsh like you know so just show that they really like kind of lack faith.

379

00:53:27.510 --> 00:53:28.170

In him.

380

00:53:29.490 --> 00:53:31.140

carrington moore: um let me go.

381

00:53:31.290 --> 00:53:32.760

Susan Paul: into the Jesus.

382

00:53:33.360 --> 00:53:34.530

carrington moore: This is good, this is good.

383

00:53:35.340 --> 00:53:43.560

carrington moore: So let's I want to, I want to make a couple points to read the scripture one, the way that they do your purchases they came at Jesus they didn't.

384

00:53:44.670 --> 00:53:54.150

carrington moore: The question was it wasn't Jesus save us Jesus, can you say this here it is here's the question the question they asked Jesus Are you concerned.

385

00:53:54.840 --> 00:54:06.180

carrington moore: We are going to die, so this is a question not of ability, but it's more of a question initially of concern is Jesus concerned about them.

386

00:54:07.140 --> 00:54:18.570

carrington moore: So sometimes I want to bless you real quick here, it is that sometimes, this is, this is a teaching point sometimes there is rest there was relationship.

387

00:54:19.170 --> 00:54:29.310

carrington moore: When we rest so here's The interesting thing about Jesus Jesus mapping and Jesus is inviting them on a journey but Jesus doesn't identify why they're going.

388

00:54:31.680 --> 00:54:33.150

carrington moore: to play a game called follow the leader.

389

00:54:34.380 --> 00:54:42.780

carrington moore: And following the Leader it wasn't just you you moving in the direction that the leader was moving, but it was you mimicking exactly.

390

00:54:43.200 --> 00:54:52.080

carrington moore: What the leader was doing, I want to bless you real quick and suggest to you that sometimes we follow Jesus or not moving

like Jesus is moving.

391

00:54:52.800 --> 00:55:01.350

carrington moore: What do you mean by that preacher well family it's a good question for us to engage in that sometimes, as we are disciples of God.

392

00:55:02.010 --> 00:55:12.270

carrington moore: The way that we follow God is by mimicking the character and the behavior traits of Jesus, let me go a little bit deeper, and let me, let me share it this way.

393

00:55:13.800 --> 00:55:16.980

carrington moore: Let me share it this way, family sometimes.

394

00:55:20.580 --> 00:55:21.240

carrington moore: I don't want to say it.

395

00:55:22.500 --> 00:55:24.840

carrington moore: Let me give me two seconds to make sure I get my thoughts together.

396

00:55:28.650 --> 00:55:34.650

carrington moore: Sometimes on the journey to the other side, sometimes it's not always clear while we're going.

397

00:55:36.300 --> 00:55:44.010

carrington moore: In the text Jesus is inviting them to the other side but Jesus hasn't said, why not only is Jesus leaving its comfort.

398

00:55:44.490 --> 00:55:53.400

carrington moore: Not only is Jesus, leaving the people that is familiar with, not only as Jesus, leaving the luxury of the crowd the disciples are too oh.

399

00:55:54.390 --> 00:56:12.060

carrington moore: here's the thing sometimes it's it's difficult to leave the life of luxury to something smaller on your own accord, but sometimes it's harder to leave when you're following somebody else and they haven't given you reason why.

400

00:56:13.200 --> 00:56:21.510

carrington moore: So Jesus is moving the disciples from this break space or luxury of power of wisdom of enjoyment.

401

00:56:22.620 --> 00:56:27.270

carrington moore: And he's leaving them to a place that he hasn't given the reason why, and then the middle of the journey.

402

00:56:28.800 --> 00:56:43.470

carrington moore: They encounter a storm and they almost die and here's the thing they're asking the question of Jesus Jesus Are you concerned about us so janelle she says beautifully there is no one it's a question of relationship.

403

00:56:44.520 --> 00:56:57.810

carrington moore: Meaning that they have not fully ascertained all of who Jesus is not because Jesus hasn't fully revealed it but it's more so they haven't fully understood all that Jesus can do, and the other thing is the final point before read the scriptures.

404

00:56:58.920 --> 00:56:59.610

carrington moore: The other point.

405

00:57:00.870 --> 00:57:13.170

carrington moore: As we are moving like Jesus Jesus is teaching them to possess the character traits that he possesses now now it's really interesting to look at the text, the text, one more time.

406

00:57:13.680 --> 00:57:22.080

carrington moore: we're going to go on and go and watch our our shows, and also you're about to watch snowfall snowfall comes on at nine o'clock and where we will be done by then.

407

00:57:22.770 --> 00:57:32.040

carrington moore: It says he woke up or get the wind and said the CP CP still no one sees and there was a dead calm, he said to them, why are you afraid.

408

00:57:33.150 --> 00:57:48.000

carrington moore: Of you still nothing, and they were filled with great on and said to one another, who then is this even the wind in

the sea or they have let's go to a sister sister I think john now you have to first scripture to read the first first to us real quick.

409

00:57:52.560 --> 00:57:59.460

JONELL JOHNSON: From the new revised standard version Psalms chapter 65 verse seven.

410

00:58:01.650 --> 00:58:05.070

JONELL JOHNSON: You silence the roaring of the seas.

411

00:58:06.840 --> 00:58:09.210

JONELL JOHNSON: The roaming of their waves.

412

00:58:11.130 --> 00:58:12.120

JONELL JOHNSON: The tunnel.

413

00:58:13.290 --> 00:58:14.400

JONELL JOHNSON: Of the people's.

414

00:58:16.920 --> 00:58:19.020

carrington moore: that's good let's go to next structure.

415

00:58:20.580 --> 00:58:31.170

Felicia Wiltz: new revised standard version Psalms 89 verse nine you roll the raging of the sea, when it's waves rise, you still them.

416

00:58:33.420 --> 00:58:35.370

carrington moore: And the passage of time was just going to the next one.

417

00:58:36.210 --> 00:58:39.120

Tanya Miller: sounds 107 23 to 30.

418

00:58:40.860 --> 00:58:49.590

Tanya Miller: Somewhere down to the sea and ships doing business on the mighty waters, they saw the deeds of the Lord has wonder was works in the deep.

419

00:58:50.040 --> 00:59:08.160

Tanya Miller: For he commanded and raised the storming when which lifted up the waves of the sea, they mounted up to heaven they went down to the depths their courage melted away in their club calamity they revealed and staggered like dragons and we're at their wit's end.

420

00:59:08.580 --> 00:59:11.070

Tanya Miller: Then they cried to the Lord and their trouble.

421

00:59:11.490 --> 00:59:19.500

Tanya Miller: And he brought them out from their distress he made the storm be still and the waves of the Sea were rushed.

422

00:59:20.400 --> 00:59:22.860

carrington moore: hubspot read the last verse one more time.

423

00:59:24.210 --> 00:59:36.210

Tanya Miller: Then they cried to the Lord and their trouble and he brought them out from their distress he made the storm be still and the waves of the sea or hushed.

424

00:59:39.540 --> 00:59:40.260

carrington moore: People got.

425

00:59:40.770 --> 00:59:42.210

JONELL JOHNSON: What scriptures and again.

426

00:59:43.530 --> 00:59:46.200

carrington moore: that's good scripture let me get it for you real quick that his.

427

00:59:47.820 --> 00:59:54.000

carrington moore: songs 107 verses 23 through 30 so scripture text is alluding to.

428

00:59:55.140 --> 01:00:02.730

carrington moore: The Hebrew Bible or the Old Testament that if you would have heard the command that piece be steel.

429

01:00:03.270 --> 01:00:13.470

carrington moore: As a matter of fact Jesus is almost saying to the

storm Jesus literally muzzling the storm and some in some ways the fact that he's able to take command over nature and almost.

430

01:00:13.950 --> 01:00:24.840

carrington moore: The same one with the Jesus uses the same live without and Jesus is using in terms of casting out demons so Jesus is speaking to the storm, as if it has ownership Jesus ownership of nature.

431

01:00:25.260 --> 01:00:34.290

carrington moore: And if you read this passage, if you would have been a part of the marketing Community at this time, you would have been able to understand the parallel between the language of the Old Testament.

432

01:00:34.740 --> 01:00:46.530

carrington moore: And the language that was coming out of the walk with Jesus, and what the text is trying to display to the person who would have been reading this during this time, is that simply that Jesus like y'all the way, like 11 team.

433

01:00:46.680 --> 01:00:49.590

carrington moore: Has command over nature, so this is what the real way is that they were.

434

01:00:49.590 --> 01:00:58.320

carrington moore: suggesting that Jesus is God so that's the one that wouldn't want to recommend and name that the other thing we want to we're gonna make we're trying to do here.

435

01:00:59.070 --> 01:01:08.190

carrington moore: we're about to close, is that the easy, I want to, I want to make fun of nobody i'm not trying to say these teaching points are not not good.

436

01:01:08.550 --> 01:01:18.600

carrington moore: The easy thing to do is to make the allegory is that oh Jesus is over the storms of our life and Jesus is going to take control and we don't have to worry that we don't have to fret Jesus.

437

01:01:19.050 --> 01:01:28.800

carrington moore: Yes, we should make that claim that's a great claim

to make, but I think even I want to go a little bit deeper, because what i'm trying to allude to in the text is that.

438

01:01:29.280 --> 01:01:40.500

carrington moore: we're often placing ourselves here, it is, and the position of the disciples in the text, and I want you all to place yourselves in the positions of Jesus in the text.

439

01:01:42.120 --> 01:01:53.490

carrington moore: And that's that's actually where I want to go with the text is that we're not just call like the disciples to trust in God, but more importantly we're actually called to respond to behave like Jesus, in the midst of the storm.

440

01:01:53.820 --> 01:02:03.000

carrington moore: Because here's the thing Jesus is not just doing this on his own accord Jesus understands that his his divinity his nature his journey is in the hands of the father.

441

01:02:03.300 --> 01:02:11.880

carrington moore: So the disciples are reporting the Jesus and Jesus reporting to the father, knowing that he understands that God has all things God, the father.

442

01:02:12.150 --> 01:02:21.840

carrington moore: Has all things that control, and so the text we can take to teaching points in the text one place a seven and a place of disciples one that, yes, we should trust in God.

443

01:02:22.470 --> 01:02:29.640

carrington moore: That God is going to take care of the storm we don't have to worry and we don't have to fret but the other part, as we're thinking about this idea of rest.

444

01:02:30.330 --> 01:02:37.560

carrington moore: Is that we place ourselves in the feet of our in the space of Jesus that calls us to to move in a different way.

445

01:02:38.190 --> 01:02:44.010

carrington moore: want to cause us sometimes understand that we're moving from large spaces too small spaces.

446

01:02:44.400 --> 01:02:53.370

carrington moore: To is calling us to go to the other side of the journey that we don't always understand what's going to happen as my thought we just get off the boat immediately.

447

01:02:53.700 --> 01:03:08.580

carrington moore: People start to recognize them and in a person possesses possessed with what the demon or demon says, Lord get away from me please Jesus have mercy upon me so soon as it gets off the boat he's back into action, but the intentional thing that God does.

448

01:03:09.720 --> 01:03:18.690

carrington moore: Is that God is making a journey so God can scale down and so God can rest here's the final point family.

449

01:03:19.800 --> 01:03:25.050

carrington moore: God is not just calling you to trust God in the storm here's here it is here, it is.

450

01:03:26.430 --> 01:03:30.000

carrington moore: God is actually calling you to rest to take a nap.

451

01:03:31.950 --> 01:03:49.410

carrington moore: In the middle of the storm i'm gonna say it seems out of control that seems crazy gonna say one more time God is not just calling you to trust in God, in the middle of the storm, like the disciples but God is also calling you to rest in the middle of the storm.

452

01:03:50.820 --> 01:03:51.780

carrington moore: Because here's the thing.

453

01:03:52.830 --> 01:03:58.380

carrington moore: No matter what happens guys go take care of you anyway and here's another point here's The other point.

454

01:03:59.670 --> 01:04:00.450

carrington moore: Is the other point.

455

01:04:01.530 --> 01:04:05.820

carrington moore: I want to push us even a little bit theologically and our own assessing our own divinity.

456

01:04:07.020 --> 01:04:20.550

carrington moore: I love the song listen to it for the last hour just to prepare for the song is stuck flip the door, you can help you think it says hi told us stone to pass storm, you can.

457

01:04:22.320 --> 01:04:33.000

carrington moore: go away, I command you to move today I love the song listen to it literally for the last hour, and I want to bless you real quick.

458

01:04:33.630 --> 01:04:45.510

carrington moore: Here it is family last point that you're able to rust in the middle of the storm, because it is, I want to get to I want to push it too much, but sometimes God is calling you to speak to the store.

459

01:04:46.620 --> 01:04:52.860

carrington moore: There are two places we can present ourselves in the text one we can behave like the disciples and be afraid.

460

01:04:53.190 --> 01:05:02.250

carrington moore: Or we can respond, like the disciples should have responded and trusted in God and the other place we can present ourselves in the text, so it can behave like Jesus.

461

01:05:02.850 --> 01:05:14.280

carrington moore: and know that we can still rest in the middle of transition, because God has given us the Agency and the power to speak to the storms within our own lives.

462

01:05:14.820 --> 01:05:18.120

carrington moore: there's the word of God for the people of God, thanks, be to God.

463

01:05:18.810 --> 01:05:23.970

carrington moore: Family we're closing out, we have one more or less than last week, as we talked about sabotaging the Sabbath.

464

01:05:24.240 --> 01:05:31.770

carrington moore: And i'm gonna get to this is why i'm in love this with you all this is done i'm thinking of you, because we're talking about practical ways that we can practice rest.

465

01:05:32.250 --> 01:05:42.060

carrington moore: Looked at genesis we looked at Mary and Martha we now look at Jesus next week or to look at practical ways that we can practice rest because here's the thing family are leading into.

466

01:05:42.750 --> 01:05:51.600

carrington moore: Our next series which is called living on purpose and here's the thing family, some of us we've made this point last week, some of us can never arrive.

467

01:05:51.990 --> 01:06:03.060

carrington moore: At the divine purpose of our life because we don't have the basic blocks of rest and worship as a part of our life, some of us are amazing worshipers but don't do well at rest.

468

01:06:03.570 --> 01:06:22.320

carrington moore: And so here's the thing family, if you want to arrive at the purpose that God has for you, you have to be able to practice Sabbath you have to be able to rest, because in your resting place and your Sabbath keeping, that is when you hear from God so much time.

469

01:06:23.340 --> 01:06:34.350

carrington moore: In your resting place in your Sabbath keeping that's when you hear from God, and if you are not resting you all get the picture you get you understand the equation.

470

01:06:35.100 --> 01:06:42.360

carrington moore: So we really hard to hear from God like you need to in your rest in your habitual rest.

471

01:06:43.350 --> 01:06:49.200

carrington moore: you hear your replenish with the word of God and family, one of the things that we are struggling with as a culture.

472

01:06:49.500 --> 01:06:58.860

carrington moore: We have a horrible vocabulary a purpose that i'm not

i'm not hating on anybody, but i've seen folks who walk this earth 30
4050 6070 years.

473

01:06:59.190 --> 01:07:07.140

carrington moore: So what do you, what do you believe is going on
what's your purpose lab i'm still waiting for God to give it to me i'm
like whoo whoo whoo you 40 years too late.

474

01:07:07.680 --> 01:07:19.410

carrington moore: But here's the thing family, because we have made,
we talked about this in sex today, we have made purpose as a numerical
increase as a way of being of our life.

475

01:07:20.790 --> 01:07:23.850

carrington moore: Here it is that if you if you're called to be a
teacher.

476

01:07:24.270 --> 01:07:33.000

carrington moore: That you're caught, that means you're called to be a
principle that you're meant to be called to be a superintendent that
you're meant to be the chief schools know, maybe sometimes just being
that teacher it's all good.

477

01:07:33.720 --> 01:07:43.470

carrington moore: Sometimes your purpose might be your call to be a
mother or your call to be a father, if you ask me Carrington wish your
your greatest purpose that moment, my purpose is to be a good partner
to my wife.

478

01:07:43.800 --> 01:07:49.650

carrington moore: What else, no more than teaching our Bible study and
passed during there was no greater responsibility.

479

01:07:50.130 --> 01:07:58.140

carrington moore: In my purpose as a husband here's the thing family
we've divorced ourselves from the everyday purposes that God has
placed in our life.

480

01:07:58.500 --> 01:08:11.940

carrington moore: Now, when i'm making this claim i'm making this
claim because we've been caught up in the hustle and bustle of working
and capitalism and making money and having fame and having fortune and

being amongst the crowd.

481

01:08:12.870 --> 01:08:17.220

carrington moore: We have never learned to rest we never learned to hear what God is saying to us.

482

01:08:17.580 --> 01:08:25.230

carrington moore: And those small moments, and so here it is i'm is here's the next series, in a nutshell, the next series and then this show is simply this I don't talk too much time ago.

483

01:08:26.130 --> 01:08:36.120

carrington moore: Is that your purpose is in the everyday moments of Community that if you have a child your purpose is to love your child if you have a partner, your purpose is to love your partner.

484

01:08:37.080 --> 01:08:49.350

carrington moore: If you are single your purpose is to enjoy life and be healthy, like these are the building blocks of any civilization and if you rock your purpose here it is i'm blessed real quick if you wrap your purpose.

485

01:08:50.160 --> 01:09:00.960

carrington moore: into some manifestation of some material thing you will lose out on the essence of who God is because the blessing here's the thing the blessing of God one or.

486

01:09:01.680 --> 01:09:09.120

carrington moore: god's purpose when, God comes with of course the die for our sins, but that's purpose is to make disciples and to show and share love.

487

01:09:09.600 --> 01:09:17.670

carrington moore: that's the that's the essence of the Kingdom of God it's a creative space, full of love and justice and that takes work, but it also takes rest.

488

01:09:18.450 --> 01:09:26.640

carrington moore: It takes us learning to love ourselves, it takes us learning to love our Community, it takes us loving to lana family members and a deeper and great away.

489

01:09:27.270 --> 01:09:35.400

carrington moore: that's all I got let's go to a prayer request family it's great to hang out with y'all today hope that you enjoyed this Bible study check us out tomorrow.

490

01:09:35.790 --> 01:09:42.540

carrington moore: We have Bethel uplifted comes on tomorrow at 7pm on Facebook and YouTube so you can check that out.

491

01:09:43.170 --> 01:09:47.610

carrington moore: You can go to our website to see that are you can tune in to our Facebook or YouTube pages as well.

492

01:09:47.850 --> 01:09:53.220

carrington moore: And then also we have a Sunday morning worship, we have some special guests, that will be with us on Sunday.

493

01:09:53.490 --> 01:10:00.660

carrington moore: we're going to hear from our wonderful praise and worship team, but also going to hear a great word from pastor Ray and then finally family or Easter cantata is coming.

494

01:10:01.050 --> 01:10:09.630

carrington moore: holy week is will be off the chain i'm not a lot of you i'm excited for holy week we're going to have morning prayer every day on Facebook at six again some of y'all like hey.

495

01:10:09.900 --> 01:10:15.030

carrington moore: I am looking at early revenue it's all good you can watch the playback but you know tune in because this will be a good word.

496

01:10:15.930 --> 01:10:21.000

carrington moore: This will be a beautiful prayer over your life as we were going to do that Monday through Friday The other thing that's going to happen on.

497

01:10:21.270 --> 01:10:26.190

carrington moore: On holy week we're going to have Monday Thursday that you need to be able to come to bath or we stream live.

498

01:10:26.460 --> 01:10:33.570

carrington moore: But you're going to come to Bethel to hear from some great preachers about regarding the seven last words of Jesus liquor or walk us through.

499

01:10:33.810 --> 01:10:42.210

carrington moore: As Jesus for pairs Jesus sell for the cross and then finally we're going to have our Christmas or Easter cantata lords not Christmas, yet we have an Easter cantata.

500

01:10:42.990 --> 01:10:48.750

carrington moore: On Sunday mornings going to happen at 8:30am in the morning and also at 11am so there's going to be two services.

501

01:10:49.020 --> 01:10:53.670

carrington moore: you'll be able to register for them, or like starting next week and you'll be able to register, but we're so excited.

502

01:10:54.000 --> 01:11:03.270

carrington moore: About holy week we're still a little season of lent and some of your I hope that you're going strong some of y'all might have made some sacrifices some y'all give us some oreos pass Italia it's all good.

503

01:11:03.660 --> 01:11:06.180

carrington moore: So yeah give us more you'll pass of time, so.

504

01:11:06.960 --> 01:11:10.890

carrington moore: We don't give us some more real fast tanya solid some y'all give oreos some of y'all.

505

01:11:11.160 --> 01:11:17.550

carrington moore: gave up sweet so many are given some things that might have been healthy for you and I want to encourage you, even if you fell off the wagon a little bit.

506

01:11:17.790 --> 01:11:27.720

carrington moore: You still hold strong to it it's all good keep going because God is within last thing I want to say, family and i'm talking a lot here this family God is doing something supernatural Bethel.

507

01:11:28.290 --> 01:11:30.990

carrington moore: I don't know if you can feel it I don't know you can see it.

508

01:11:31.800 --> 01:11:39.690

carrington moore: But God is doing it and here's the thing family there's a stone that's going on to right i'm going to relate this back to the text we don't even know why God is leading us in this direction.

509

01:11:40.200 --> 01:11:48.510

carrington moore: Because God is going here's the thing family we're called to go as well, so let's go into a prayer request any prayer requests to put in the chat you can unmute yourself.

510

01:11:49.560 --> 01:11:53.010

carrington moore: sorry to tell you fell off a couple of times don't worry about it it's all good.

511

01:11:54.780 --> 01:11:57.120

JONELL JOHNSON: amen so keeps the Carrington i'm.

512

01:11:57.420 --> 01:12:01.260

JONELL JOHNSON: pastor Ray said that the government is going to come to church on Sunday.

513

01:12:01.620 --> 01:12:04.920

carrington moore: that's a special guests, I don't which I which digital world we still will turn up.

514

01:12:05.370 --> 01:12:14.820

carrington moore: There i'm not governor worst is when we will be crying out falling out speaking in tongues hopefully the governor fits in well, but the governor is coming with us so y'all come to church y'all.

515

01:12:15.120 --> 01:12:21.690

carrington moore: y'all feeling your best spiritual behavior so if y'all want to turn up, you have a good time, and so we go have fun Dr fleet, the end and.

516

01:12:22.440 --> 01:12:33.150

carrington moore: Minister kindle gonna lead us in worship so it's gonna be a fun time, but the governor will be with his family, see when it comes to turn out to have a good time, you may be able to take a picture, with the governor i'm not sure who's running for re election I don't think he is.

517

01:12:33.540 --> 01:12:43.350

carrington moore: Now he sees will be as best so he's will cover legal it all hang out because he got into proven them or you know he running for reelection again so you could go in anything you want to set it up.

518

01:12:43.680 --> 01:12:55.140

carrington moore: don't do that yeah come here like this governor baker added appreciate that you don't do that family this time pray for the brother who had a good time together family any prayer requests going to put in the chat and chat.

519

01:12:57.600 --> 01:12:59.760

carrington moore: sister Kim said, how do you spell oreos.

520

01:13:05.040 --> 01:13:05.700

carrington moore: Yes, yes.

521

01:13:09.450 --> 01:13:12.030

carrington moore: Please keep breaking in prayer he's having that okay.

522

01:13:15.780 --> 01:13:16.200

carrington moore: Okay.

523

01:13:24.000 --> 01:13:28.140

carrington moore: amen Thank you, thank you for praying the prayer requests i'm going through it.

524

01:13:32.280 --> 01:13:40.530

carrington moore: Also yeah want to remind you all that special guest interview with trauma work that happens to us tomorrow at 8am oh.

525

01:13:41.160 --> 01:13:44.130

carrington moore: Yes, and now that's all it is that on Facebook and.

526

01:13:44.310 --> 01:13:52.200

Carole Copeland Thomas: it's going to be on Facebook, I put all the contact information in the chat so you there's a phone number, you can call this the Facebook link and.

527

01:13:53.790 --> 01:13:55.350

Carole Copeland Thomas: Their their website also.

528

01:13:56.070 --> 01:14:04.950

carrington moore: amen amen my family, I have a question you have to play from a watch 67 surgery next Monday it's not going to secure for care for for a whole week.

529

01:14:05.370 --> 01:14:17.100

carrington moore: So what we will do my best that I might be the tend to her well she's gonna be fine don't worry family but keep her in prayer she's having surgery next Monday at 7am so please keep her in prayer as i'll be supporting her.

530

01:14:18.240 --> 01:14:22.200

carrington moore: So you can pray for my wife i'll put that in the chat as well alright family.

531

01:14:23.640 --> 01:14:36.420

carrington moore: got your own way, please a similar posture fairly close out it's good to see you sister kameez good see brother Aaron because you see sister candace Hilton sister candace alexander's great to see you brother Albert is good to see you.

532

01:14:38.310 --> 01:14:41.850

carrington moore: it's good to see so many people on the chat today I FM, let us pray.

533

01:14:42.900 --> 01:14:43.590

carrington moore: let's pray.

534

01:14:44.700 --> 01:14:46.320

carrington moore: father, mother God, we thank you.

535

01:14:48.090 --> 01:14:51.240

carrington moore: That you are able to speak to the storms of our life God.

536

01:14:53.010 --> 01:15:03.540

carrington moore: And God, we want to thank you for modeling for us, Lord God that we too can speak to the storm, as a matter of fact that you have called us to rest, not just when things are going well.

537

01:15:04.020 --> 01:15:11.070

carrington moore: Not when things are hunky dory not when we're in the in the middle of overflow but God is we look at you, as our chief exemplar.

538

01:15:11.580 --> 01:15:19.800

carrington moore: That God, you were you arrested all the time, you were trying to get away from the proud to rest, even in the middle of a storm folks at the wake you up.

539

01:15:20.370 --> 01:15:27.030

carrington moore: Because you were napping having a good old time and when he woke up he was upset you like what you were coming up for.

540

01:15:27.630 --> 01:15:38.190

carrington moore: And you spoke to the storm and God, I want to know that you will bless us God in this moment God that that that the to allow us to rest, even in the midst of chaos.

541

01:15:38.580 --> 01:15:44.910

carrington moore: That you give us the divine the ability to have sweet sleep, even in the midst of commotion God and when we wake up.

542

01:15:45.510 --> 01:15:54.570

carrington moore: From our rest God that we will have the power and the strength, the Agency and the courage to speak to the storm and God, we want to acknowledge that we're like the disciples to God.

543

01:15:55.410 --> 01:16:03.270

carrington moore: There are moments in our life, where we are afraid

and there was moments God that we think we're perishing that we don't understand the purpose, sometimes.

544

01:16:03.540 --> 01:16:08.790

carrington moore: Of the voice, but we're just having faith or just phone you got and those moments of a fear.

545

01:16:09.210 --> 01:16:16.770

carrington moore: Oregon and those moments of uncertainty God I pray that you speak to our storms and God we're praying Lord guy that she blessed brother ricky and his surgery.

546

01:16:16.980 --> 01:16:28.650

carrington moore: or praying that you blessed us to chanel and her surgery on Monday guy we're praying Lord God that you bless her children look at our beautiful children that passive tanya looks after him praise for every day, Lord God that you bless the youth of.

547

01:16:29.010 --> 01:16:32.250

carrington moore: baffled God I pray what got us we're still in the season of lent.

548

01:16:32.790 --> 01:16:40.260

carrington moore: In the season of introspection and reflection, even in the season wrestler God that you will reveal your divine power.

549

01:16:40.590 --> 01:16:51.180

carrington moore: and love and grace for us or guy we might be at Harvard Medical School we might be at Boston university School of Theology Lord God we might be at the McCormick school or that wherever we might be might be nurses and.

550

01:16:51.540 --> 01:17:02.910

carrington moore: Doctors and lawyers and teachers that wherever we may be Lord gotten our daily profession, help us God to find rest God you haven't asked us to rest.

551

01:17:03.540 --> 01:17:13.050

carrington moore: God you haven't suggested that we should wrestler got you literally called us to rest, as a matter of fact that i'm not trying to shame as God, but doubt we are actually being disobedient.

552

01:17:13.800 --> 01:17:22.710

carrington moore: When we don't rest and so God, because we deserve rest and because we're divine we're called to rest help us God.

553

01:17:23.460 --> 01:17:30.180

carrington moore: to rest universe 30 minutes 30 minute nap a day, even if it's a decision, Lord God, not to.

554

01:17:30.630 --> 01:17:39.780

carrington moore: Fear, or to be worried about what's going to happen next, even if it's God just in the midst of prayer giving our burdens upon you, because your yoke is easy your burden this line.

555

01:17:40.680 --> 01:17:53.970

carrington moore: Help us to rest, thank you, we praise you Lord God for how we're growing and you are growing in faith enjoy and power and liberation be with us, and all that we do, and so we bless you, for we are.

556

01:17:54.570 --> 01:18:00.990

carrington moore: We thank you God for what we're becoming disruptive name, which is the Christ our risen savior let everyone say amen.

557

01:18:03.090 --> 01:18:03.990

carrington moore: amen all right.

558

01:18:05.910 --> 01:18:09.930

carrington moore: we'll see you Sunday with the governor hey man y'all.

559

01:18:10.530 --> 01:18:12.270

JONELL JOHNSON: Thank you Bourbon Carrington.

560

01:18:12.330 --> 01:18:12.780

JONELL JOHNSON: Thank you.

561

01:18:13.710 --> 01:18:15.270

Susan Paul: Thank you so much, thank you.

562

01:18:17.610 --> 01:18:18.240
JONELL JOHNSON: God bless you.

563
01:18:19.650 --> 01:18:21.930
Carole Copeland Thomas: Thank you very much thank you God bless.

564
01:18:22.020 --> 01:18:22.620
Carole Copeland Thomas: luck tomorrow.

565
01:18:23.130 --> 01:18:23.730
Carole Copeland Thomas: Thank you.

566
01:18:24.420 --> 01:18:26.100
Carole Copeland Thomas: Thank you much God bless everybody.

567
01:18:26.400 --> 01:18:27.030
Carole Copeland Thomas: Take care.