

WEBVTT

1

00:00:00.060 --> 00:00:02.159

Carrington Moore: Couple of times. She does a great job of creating

2

00:00:02.159 --> 00:00:05.009

Carrington Moore: The space for us every week. And we're really, really grateful for that.

3

00:00:05.640 --> 00:00:16.680

Carrington Moore: She's been doing this every week since the start of zoom. I don't discount that you actually missed a Wednesday, possibly, so thank you. Thank you so much for all that you do for us. And I want to give a clap for you all.

4

00:00:16.710 --> 00:00:27.360

Carrington Moore: That you all have been faithful and learning and the list of covert 19, I believe that we need God more than never. But assessing guy that community. It's actually very difficult. So I want to say thank you to you all.

5

00:00:27.900 --> 00:00:37.380

Carrington Moore: For being a part of this Bible study. I pray that as I teach as pastor Ray teaches as pastor Gloria teaches us. We have many panel discussions that you're gleaning

6

00:00:37.860 --> 00:00:48.780

Carrington Moore: Something that can be useful for your spiritual life. So that's the hope we are. We will be having Bible study next week. So this is the second to last, I will study of the year.

7

00:00:49.080 --> 00:00:50.070

JONELL JOHNSON: I think next week, those

8

00:00:50.640 --> 00:00:59.910

Carrington Moore: Are showing, I believe, of the Christmas can top I believe that's correct. The next Thursday. I believe will be on Christmas Eve service that will be focusing on.

9

00:01:00.210 --> 00:01:10.980

Carrington Moore: Youth and Families and then a face Christmas for

next week. Don't quote me, but I believe they'll be the showing of the power of six or 7pm. And so we're gonna ask people to to

10

00:01:11.670 --> 00:01:11.940

Carrington Moore: Give

11

00:01:12.270 --> 00:01:15.210

Carrington Moore: If you can't see it, next Wednesday.

12

00:01:16.440 --> 00:01:23.940

Carrington Moore: Back there showing the Christmas cantata next Sunday. And then the rebroadcast again next Wednesday. That's for this so I'm sorry if I

13

00:01:25.560 --> 00:01:29.340

Carrington Moore: Want people to have a couple of times to be able to kind of tune in and watch that.

14

00:01:29.730 --> 00:01:31.050

Carrington Moore: We're excited for that. So let's just

15

00:01:31.590 --> 00:01:35.040

Carole Copeland Thomas: Put it out about December 30 well we have Bible study, then

16

00:01:36.210 --> 00:01:41.520

Carrington Moore: We will be having Bibles turn on December 30 and the December 31 we will have our

17

00:01:42.960 --> 00:01:44.220

Carrington Moore: All our new years

18

00:01:46.500 --> 00:01:56.940

Carrington Moore: And so I believe that will be producing some material regarding all of the things that were coming up. I know. If you go on our website. You can see there's a flyer that shows some of our services.

19

00:01:57.360 --> 00:02:02.190

Carole Copeland Thomas: So there. So there will be surface on December

3 there will be Bible study on December 30

20

00:02:02.460 --> 00:02:02.850

Carrington Moore: Yes. No.

21

00:02:03.090 --> 00:02:03.420

Okay.

22

00:02:04.560 --> 00:02:06.000

Carrington Moore: That will be the last Bible study.

23

00:02:07.140 --> 00:02:11.370

Carrington Moore: The next day, we'll have our watch night service okay information that was our

24

00:02:14.220 --> 00:02:15.900

Carrington Moore: Second to last Bible study.

25

00:02:16.950 --> 00:02:30.810

Carrington Moore: Of the year and we've been talking about the other side of add that on the first week of add that we talked about Mary. Mary had to work through right what it means for her to be

26

00:02:33.030 --> 00:02:42.030

Carrington Moore: inconvenienced because the Holy Spirit. We're going to dig into that a little bit more on today, pastor at her last week did a good job of really talk through the different complexities of

27

00:02:42.030 --> 00:02:53.640

Carrington Moore: Joseph. Joseph had to work through that situation that know that that went really well. It's sort of going to kind of talk about Mary and Joseph really briefly today, open to really talk about this subject of pain.

28

00:02:54.210 --> 00:03:03.390

Carrington Moore: Presence and promise we'll talk about pain presence and promise as we kind of finish off this series, all other side of

29

00:03:04.860 --> 00:03:05.220

Carrington Moore: Prayer.

30

00:03:06.840 --> 00:03:12.540

Carrington Moore: Request. You want to put it in the chat will put in the chat. If you have any prayer requests. Quite an input into the chat. We're going to jump right into it.

31

00:03:13.320 --> 00:03:23.340

Carrington Moore: Let us pray. Mother, Father God, we thank you for this day, Lord God, we thank You Lord God, because it had been logged out we're looking at two things got first word that we're looking at. Lord got your first coming

32

00:03:23.790 --> 00:03:32.160

Carrington Moore: You are made manifest in the world. Lord God. The Bible says the earnest expectation, but got the creature waiting for the manifestation of the sons of God, Lord.

33

00:03:32.280 --> 00:03:40.380

Carrington Moore: Who are waiting for you. Lord God for for centuries got we're waiting for you, Lord, got some 2000 years ago he revealed yourself us God and we're

34

00:03:40.560 --> 00:03:50.880

Carrington Moore: So grateful because logo. Because of you, because he died on the cross for us. Okay, we are now in right relationship with you got, we now have access to the Kingdom of Heaven, Lord, God. So we say

35

00:03:51.240 --> 00:03:59.190

Carrington Moore: We're grateful for that or got one added more got we're looking at the First Coming Lord God, have you, but we'll get an apple also looking at the second coming, look at

36

00:03:59.400 --> 00:04:06.150

Carrington Moore: Those eschatological true for God and God and your second coming, or got a you got bringing the kingdom of God. And so in this

37

00:04:06.540 --> 00:04:14.970

Carrington Moore: Season, we are looking at got how we can be connected. Look at how we can be a help for ushering in the kingdom of God. What God. So in this moment.

38

00:04:15.240 --> 00:04:28.260

Carrington Moore: And this avid season or got on this moment God I pray that you bless us for the next 1520 minutes guy, give us insight, Lord God asked me crowd the scripture together. This will provide the name of Jesus, the Christ or the saver that everyone say Amen.

39

00:04:28.650 --> 00:04:37.560

Carrington Moore: Amen. Amen. So brothers and sisters, one of the songs that was a really interesting to me. I have a wonderful uncles.

40

00:04:37.890 --> 00:04:52.260

Carrington Moore: And aunts or my stepmother side and during Christmas time, we always had a good time would always come together, we always play spades and if you actually look back at some my Facebook video, you will see my uncle's Malcolm Clarence Marco bom bom.

41

00:04:53.370 --> 00:05:03.330

Carrington Moore: bom bom Mako wheel. I'm overwhelmed gene that's the southern name off the William James, you will see them coming together and it was seeing all the time.

42

00:05:03.630 --> 00:05:12.000

Carrington Moore: For the songs that what they were saying that it used to be a blessing to me. I don't know all the words really well, but the song that he was saying was, what do the lonely do

43

00:05:13.080 --> 00:05:20.520

Carrington Moore: At Christmas time knows that song by song. What do the laundry to do at Chris. He goes something like that.

44

00:05:21.060 --> 00:05:27.060

Carrington Moore: Song boards are tis the season to be jolly, but how can I be when I have nobody

45

00:05:27.540 --> 00:05:37.890

Carrington Moore: The your tie kill DOES IT MAKE IT BETTER KNOWING THAT WE WILL BE together a silent night. I know it's going to be joy to the world, but it's going to be sad for me what

46

00:05:38.490 --> 00:05:54.840

Carrington Moore: The Lonely do at Christmas and brothers and sisters, I'm not gonna lie to you. This will be the first Christmas that I will spend with my family right can go back to this town will have a little is not safe or not safe. My parents not saved for me. And so I have singing the song, what

47

00:05:55.890 --> 00:05:56.580

Carrington Moore: For the moment,

48

00:05:58.020 --> 00:06:03.570

Carrington Moore: At Christmas time. And some of us that might have resume with us and we might have had lonely Christmases before

49

00:06:03.960 --> 00:06:11.760

Carrington Moore: Christmas is not always how we can play with our children and be happy Angelica, sometimes Christmas brings up some sad memory.

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00:06:12.450 --> 00:06:21.990

Carrington Moore: Because we lost some folks are a lot of mother or father might not be with us. And so Christmas as a time of choice for sound, but this is also a time but you only in this

51

00:06:22.500 --> 00:06:34.410

Carrington Moore: In this moment to talk there real quickly. We want to talk through real quickly, what, what is it the only do it for Christmas, but also how we understand this intersection of our faith that that that brings a pain.

52

00:06:35.700 --> 00:06:45.480

Carrington Moore: That brings up the idea of the premise of guy, but also brings up the promise. I want to say that we find our Scripture texts will look at the stories, the narratives of Mary

53

00:06:45.930 --> 00:06:52.680

Carrington Moore: The narratives of Joseph, we look at the narrative of Christmas and advocate. We understand that is filled with pain.

54

00:06:53.550 --> 00:07:02.160

Carrington Moore: Feel with the presence of God is also feel with promise I will read that, I will read the lyrics of the song. One more time. It says this is the season to be jolly

55

00:07:02.700 --> 00:07:15.210

Carrington Moore: But how can I be what I have. Nobody you'll take care of doesn't make it better knowing that we won't be together I silent night. I know it's going to be joy to the world, but it's going to be sad for me what the lonely do

56

00:07:16.440 --> 00:07:17.250

Carrington Moore: At Christmas.

57

00:07:18.360 --> 00:07:30.030

Carrington Moore: Brothers and sisters, I want to submit to you that in the text. When we look at the story of Joseph and Mary, we understand that we had going on. Prior to Jesus, prior to

58

00:07:30.990 --> 00:07:40.740

Carrington Moore: God inconveniencing them. They had going on, financially, they were not rich, but they had everything they need to know about you, but sometimes I

59

00:07:41.220 --> 00:07:46.620

Carrington Moore: Feel good in my life as I'm turning 34 I'm moving into a place where I got no real money.

60

00:07:47.190 --> 00:07:50.490

Carrington Moore: I got a little bit change in my pocket. I can do a little something where I can

61

00:07:50.700 --> 00:08:02.970

Carrington Moore: Be a blessing to my father be a blessing to my stepmother, be a blessing. A little brother and I feel good. I don't need to be wealthy, but as long as I'm doing okay and in the Scripture text we find Mary and Joseph

62

00:08:03.480 --> 00:08:06.480

Carrington Moore: Everything in the world and not buying a Cadillac, but then

63

00:08:07.260 --> 00:08:19.140

Carrington Moore: Honda that their product they get 2018 Honda Accord that gets them from point A to point B. And I don't know about you,

there's nothing wrong with having a reliable Honda as you can be.
Alright, so in the text to kind of that they

64

00:08:19.410 --> 00:08:22.440

Carrington Moore: Don't have everything they work. They have everything

65

00:08:23.160 --> 00:08:33.720

Carrington Moore: We see that they might be a middle class family. They had going on religiously, they were living according to the word of God and their parents were proud of them. And they and they didn't have it.

66

00:08:34.020 --> 00:08:43.350

Carrington Moore: They had going on cultural because they were a part of a sec, called the Jews that weren't Samaritan. So we see that they all still lower than the Romans, right, they were living

67

00:08:43.980 --> 00:08:54.840

Carrington Moore: Room is supremacy, but also we understand the thing where it also see it this way. They want the bottom cast of society right they had some cultural

68

00:08:56.460 --> 00:09:08.880

Carrington Moore: Cultural things about them that kind of made them separate and set apart. So although the experience of depression. They also handle comfort in their culture that allowed them to some ways be shielded

69

00:09:09.480 --> 00:09:18.330

Carrington Moore: From the oppressive forces of Roman imperialism and so we know that they weren't the Samaritans, and they were part of a crowd ethnic group.

70

00:09:18.720 --> 00:09:31.680

Carrington Moore: That every outcast wanted to be a part of. And so if you're out past living under Roman imperialism and you can have access to Roman citizenship that the next thing was to be what part of the Jewish culture.

71

00:09:32.940 --> 00:09:40.950

Carrington Moore: Everything according to the text was going as

planned. I've been wearing engaged be leery he had a trade.

72

00:09:41.340 --> 00:09:44.250

Carrington Moore: And things were looking good. Joseph was just he just wasn't

73

00:09:44.550 --> 00:09:59.370

Carrington Moore: A BLACK MAN. HE WAS A. Was it called it a BMW a black male with the Java holiday that little phrase that they have the other black man with a john has a fine black man walking he loaned Mary so much even have to marry. He didn't believe even though

74

00:09:59.970 --> 00:10:08.250

Carrington Moore: She said she was chat with child. Yeah. Right. And according to his poetry addition to stone her or he put away, put away quietly because

75

00:10:08.490 --> 00:10:23.610

Carrington Moore: He loved her. They had going on there were a lot of there were two peas in a pod toast have had to go along but how many of you know that just because you've got it going on, doesn't mean at thing. It happened to you. But here's the thing about the text, which is really interesting.

76

00:10:25.590 --> 00:10:42.390

Carrington Moore: Joseph and Mary have a job experience there misfortune there it convenience doesn't come because of Roman Empire love them their misfortune doesn't come because of poverty there at this point, it doesn't come because about rulers misfortune their convenience comes from God.

77

00:10:43.680 --> 00:10:49.740

Carrington Moore: What happens when God is the reason why you're lonely Christmas.

78

00:10:51.030 --> 00:11:04.770

Carrington Moore: We see in the text we look at, look. Look at nearly at the beginning of the text we see a couple things going on there, let us know. That is, is God that is showing up in their lives that create a problem. But here's the thing.

79

00:11:05.970 --> 00:11:11.820

Carrington Moore: Out of the beginning or Mary what she's talking with Elizabeth is is confirmed that she's gonna be live chat one

80

00:11:12.810 --> 00:11:22.530

Carrington Moore: visits her and says you are the favorite one of the law, right, you, you, you have a precious a son of God inside your belly. What is she doing, she has that

81

00:11:23.100 --> 00:11:31.590

Carrington Moore: We call it a marriage Magnificat she, she's a song of how God has been good to her chemo says that generations will call me blessed

82

00:11:31.950 --> 00:11:36.660

Carrington Moore: The beginning of the blessing all is going well. She's so excited, but like some of us.

83

00:11:37.350 --> 00:11:49.170

Carrington Moore: What happens on the blessing doesn't feel much like a blessed thing. The next week after you've been there but you got a new job and everything was good yeah honeymoon phase. And then the second or third week, the people who are supervising

84

00:11:49.680 --> 00:11:53.370

Carrington Moore: Cradling they put the script or you ever been in a relationship. When you say it that way.

85

00:11:53.820 --> 00:12:07.500

Carrington Moore: Right, you have everything was good, right, everything was fine and you start getting to know them a little bit more, you start saying, Oh, we're a little strange little crazy. Wait a minute. This is not what I signed up for in the text we find

86

00:12:08.040 --> 00:12:25.980

Carrington Moore: Mary thought she was signing up for joy and peace and legacy or having some cool things leaves or why because he was been inconvenienced by God. What do the lonely do at Christmas time, we're looking at pain.

87

00:12:27.180 --> 00:12:35.490

Carrington Moore: Presence and the power of God and go to our three points. Real quick, we have to talk about the triple Peter real quick.

First of all, I want to suggest to you.

88

00:12:36.360 --> 00:12:42.450

Carrington Moore: In the text that Mary isn't wanted along the lines of women.

89

00:12:43.230 --> 00:12:54.240

Carrington Moore: Have been a blessing to the people of God, we see in the genealogy of Matthew, chapter one, there's a couple woman who actually mentioned, there's a couple women who actually mentioned. Does anybody know some women that were mentioned in the text.

90

00:12:55.380 --> 00:12:58.020

Carrington Moore: Anybody know Matthew chapter one.

91

00:12:59.250 --> 00:13:14.100

Carrington Moore: And Mama, mama speaks of them to you so that you all might know. So Mary. She's in she's in she's in good company. We look at Matthew chapter one, we're looking at the genome genealogy of Jesus. We have to see some women who are

92

00:13:15.780 --> 00:13:24.060

Carrington Moore: You all. You all got it. You got rehab. I want to say that in the texts that Mary is in good company because there's some people

93

00:13:24.840 --> 00:13:37.470

Carrington Moore: That have been through Mary's condition and they use the women only beautiful feminists power right to be a blessing to the people that are around them and sometimes in life.

94

00:13:38.400 --> 00:13:40.590

Carrington Moore: Cells being oppressed and sometimes not always

95

00:13:41.010 --> 00:13:52.680

Carrington Moore: We're not always able to maximize our potential, but the blessing of God and the blessing of God. Worth it working with us as sometimes you got to use what you got. And very us what she has to make sure

96

00:13:52.890 --> 00:14:01.410

Carrington Moore: That she survives and she's in a long line of women they use what they have to make sure that they survive raising the company. She's got a couple more.

97

00:14:01.680 --> 00:14:14.580

Carrington Moore: And rehab and Ruth and Bathsheba. He's a full women who are mentioned in the genealogy of Jesus given at the beginning of the Gospel of Matthew now. Now each of these women. I want to say they were out

98

00:14:15.090 --> 00:14:20.430

Carrington Moore: Either they also use their sexual and reproductive x instead of

99

00:14:20.850 --> 00:14:33.240

Carrington Moore: A burst of ways tomorrow, played a prostitute in the text. They come in and pregnant about father in law to get what was rightfully urs rehab was a woman who use her sexual desire God for

100

00:14:33.750 --> 00:14:39.960

Carrington Moore: An entire people Ruth was the ethnic outside was usually close to her mother law nail me

101

00:14:40.380 --> 00:14:57.000

Carrington Moore: The two women devise a plan for Rufus the piece of answer very well and provide for the well being and Bathsheba came along, who became pregnant and an act of adultery with the blood of King David that she was has been dry Sally Mary appear to this family tree.

102

00:14:58.200 --> 00:15:08.250

Carrington Moore: So. She's a, she's a long line of women who found themselves being oppressed by patriarchy, but they did what they had to do some diversify and Mary fires herself.

103

00:15:09.030 --> 00:15:19.890

Carrington Moore: In the same predicament different circumstance, but in the same predicament where a woman leanness right i mean i look I made that word up or not forgive me if I did, I made

104

00:15:22.140 --> 00:15:33.690

Carrington Moore: That word up. No, I said, women in this. That's a

real word in the worldliness. You have to do what they have to do to survive because they understand right because their culture that they are less thing.

105

00:15:34.440 --> 00:15:41.520

Carrington Moore: And text suggest that in many ways, women throughout the text that they don't have control literally over their own body.

106

00:15:42.000 --> 00:15:53.070

Carrington Moore: So just like the modern and rehab and roof and Bathsheba, they do what they have to do to survive and in many ways we're work we're thinking through 2020

107

00:15:53.430 --> 00:16:02.010

Carrington Moore: In many ways, some of us are here because we didn't, we have to do to survive and Mary suggest that in the text. There's nothing wrong.

108

00:16:02.670 --> 00:16:11.490

Carrington Moore: There's nothing wrong. One of the blessing is surviving when we go to watch now and go to quickly to watch night I was actually doing some research on watching out of the other day.

109

00:16:11.880 --> 00:16:13.800

Carrington Moore: And one of the things we're thinking about

110

00:16:14.490 --> 00:16:24.000

Carrington Moore: Sounding some friends about the importance of watch night service in the black church. I know many of you all know this history or the things that came up for me, which was extremely beautiful is that people

111

00:16:24.570 --> 00:16:31.170

Carrington Moore: Talk about the different black person right and different parts of the country who found themselves at Washington

112

00:16:31.980 --> 00:16:38.580

Carrington Moore: mean you're literally persons who are fighting in the northern army to ensure that black people in the staff would be free.

113

00:16:38.790 --> 00:16:45.930

Carrington Moore: There are people in the north like Frederick Douglass, who in Boston and Philadelphia who advocated for black person to be free but also we

114

00:16:46.410 --> 00:16:52.920

Carrington Moore: Are beautiful for mothers and fathers who literally slaves on Southern plantations. What were they doing it was fine.

115

00:16:53.730 --> 00:17:00.360

Carrington Moore: And sometimes we do survive a as a as a passive resistance, but the violin is a real action is almost like

116

00:17:00.540 --> 00:17:11.760

Carrington Moore: We took I was gonna have a color purple praise right I've talked about this all the time when students and I might be black. I might be ugly, but I'm still here. And so times by just saying that I made it through as a blessing married

117

00:17:12.450 --> 00:17:22.890

Carrington Moore: Like tomorrow, like rehab blabbermouth like Bathsheba, the blessing is that they survive the terrorism out their culture. So Mary

118

00:17:23.430 --> 00:17:37.680

Carrington Moore: First, as a blessing that she's so excited about that. She's found out about Mary song or Mary's Magnificat and then what happens when the blessing gets out. It almost feels like it backfires and her husband, the love of her life.

119

00:17:38.370 --> 00:17:38.760

Carrington Moore: To be

120

00:17:41.640 --> 00:17:41.910

JONELL JOHNSON: A

121

00:17:42.360 --> 00:17:45.630

Carrington Moore: question we have to ask ourselves first point.

122

00:17:47.070 --> 00:17:49.920

Carrington Moore: What the pain reduced and ally.

123

00:17:51.510 --> 00:17:52.560

Carrington Moore: produces something

124

00:17:53.730 --> 00:18:06.690

Carrington Moore: When we have to ask ourselves, what is it, producing a lot of and how we use that pain. How do we allow that pain to fester inside of us. And how do we respond to God.

125

00:18:07.170 --> 00:18:15.210

Carrington Moore: In the midst of the pain. That's why I said, in many ways, Mary and Joseph are experiencing the inconvenience of God in several ways like Joe

126

00:18:15.540 --> 00:18:26.550

Carrington Moore: Remember, Joe. Joe had to go on and on. He was a beautiful highly melon native man who had it going a lot of beautiful wife beautiful children and riches in glory and what happens and the storage.

127

00:18:27.780 --> 00:18:35.040

Carrington Moore: That literally the enemy. They have a godly tribunal and the enemy suggested it says, you know, job only serves you.

128

00:18:35.490 --> 00:18:42.270

Carrington Moore: Because you made a wealthy Joe only saves you because he gets everything right, Joe only serves you, because he you have blessed

129

00:18:43.050 --> 00:18:58.920

Carrington Moore: And then what happens, Joe has everything stripped away for him everything that he says yet will I trust the Lord God, and sometimes when the blessing turns on you. You have to have, you have to have a get well I trust in God, top of testimony.

130

00:19:00.690 --> 00:19:09.090

Carrington Moore: That that is producing something in us will be mindful, I will respond to that panel I. The next point I we're almost done.

131

00:19:10.200 --> 00:19:11.220

Carrington Moore: Next one. We're almost done.

132

00:19:13.200 --> 00:19:17.970

Carrington Moore: And producing produces something. What does that paint up to fill in the blank. The next point.

133

00:19:19.020 --> 00:19:24.090

Carrington Moore: You have to pray for the presence of God, look at the story.

134

00:19:25.230 --> 00:19:33.780

Carrington Moore: Of Joseph and Mary all best the constant thing that leaf throughout the narrative is that God has made present

135

00:19:35.430 --> 00:19:38.850

Carrington Moore: The angel. The Lord Business Mary, it says you're pregnant Chow.

136

00:19:38.940 --> 00:19:47.970

Carrington Moore: Down as president is Joseph. He's like, You know what, I'm not sure what are you doing, she I know she stepped out on me or what, but I can't marry her, but I live on put

137

00:19:47.970 --> 00:19:48.240

JONELL JOHNSON: Away.

138

00:19:48.300 --> 00:19:50.820

Carrington Moore: What happened she has a chocolate has a dream.

139

00:19:52.020 --> 00:19:59.970

Carrington Moore: And God confirms the side of his mind. Don't worry about it. You go back to me you love me. Well, because a child is on the law.

140

00:20:00.060 --> 00:20:02.460

Carrington Moore: Yes. Anyways,

141

00:20:03.570 --> 00:20:08.310

Carrington Moore: I was talking back to it. That's all right, he do to talk back to a previous me. It's all good.

142

00:20:08.340 --> 00:20:10.890

Carrington Moore: Yes. No. And maybe wave

143

00:20:12.030 --> 00:20:13.500

Carrington Moore: A presence of God.

144

00:20:13.890 --> 00:20:15.690

Carrington Moore: Is at least throughout the narrative.

145

00:20:15.840 --> 00:20:23.790

Carrington Moore: And I want to say to us, sometimes you have to make sure that our life is set up in such a way that we are inviting in the presence of God.

146

00:20:24.870 --> 00:20:41.250

Carrington Moore: I want to suggest to you that prayer produces the presence of God. Why is a pencil out important because God no matter in the good and the bad God always have the power to a firm, the direction that we need to go in memory is Jessica.

147

00:20:42.330 --> 00:20:55.470

Carrington Moore: Was the conundrum problem just let her to the destitute right she can be a real true there could be some accusations made against her goals as a beautiful book called the scandalous GOSPEL OF JESUS. Right.

148

00:20:56.970 --> 00:21:07.230

Carrington Moore: Jesus, she's. Her name is is as being is being silly because of what God has done to Mary, she's thinking thing. It's literally back up.

149

00:21:07.980 --> 00:21:08.940

Carrington Moore: Like this, this

150

00:21:08.970 --> 00:21:21.930

Carrington Moore: Christ that has amassed inside of her belly, right, she's dealing with the loneliness of Christmas you live because Christ is inside of a belly and as can produce it inconvenience, but the beautiful thing is that Mary

151

00:21:22.380 --> 00:21:29.790

Carrington Moore: Is in within the presence of God. And I want to say to us that in prayer, we're inviting in the presence of God. And we're not praying

152

00:21:30.270 --> 00:21:36.300

Carrington Moore: We need God to affirm the next direction for our life, we need to have a little talk with Jesus tomorrow about worries.

153

00:21:36.810 --> 00:21:42.690

Carrington Moore: Us being able to be in tune with the direction that God wants us to go. It's also contingent upon our prayer life.

154

00:21:43.380 --> 00:21:47.160

Carrington Moore: You can't be a good preacher and not pray for me. Can I don't know, I haven't seen any

155

00:21:47.700 --> 00:21:56.940

Carrington Moore: And you can't you can't be a good mother and not pray, you can't be a good father and I pray you can't be a good spiritual leader and not praying

156

00:21:57.390 --> 00:22:02.130

Carrington Moore: Why because there'll be some vicious mistakes that you're making your life. But also, here's the thing.

157

00:22:03.000 --> 00:22:10.680

Carrington Moore: When the blessing turns on you because it's your turn. Oh, you don't have your some of your older than I am. The blessing is go turn on you.

158

00:22:11.400 --> 00:22:20.820

Carrington Moore: There will be some times that your blessing. Seems like a curse. You have to figure out what to do I do with the blessing. And that's when God extend this guy's point. We're almost done.

159

00:22:22.020 --> 00:22:35.250

Carrington Moore: So, so we said that pain produces something we have to be able to acknowledge what is the pain producing in our life how we're responding to the next point. We talked about is that is that

the presence of God is contingent upon prayer.

160

00:22:36.060 --> 00:22:51.660

Carrington Moore: That you want the presence of God in your life, you gotta be in prayer, literally, they make it through this moment of the inconvenience of God because they are prayerful people and the presence of God is laced to off the narrative. The last part is the promise.

161

00:22:52.740 --> 00:22:58.650

Carrington Moore: Last part is the promise and i'ma leave you with this you have to be prepared for the promise.

162

00:22:59.850 --> 00:23:16.530

Carrington Moore: You got to be prepared for the problems with the whole thing I love about the text is that we were introduced to Joseph and Mary or turn a little bit about Joseph and Mary were told that Joseph is a good man. Right. We were told that Mary is up right

163

00:23:16.890 --> 00:23:25.560

Carrington Moore: And she's fuel in many ways. Some of us can forfeit the blessing of God or the promise of God because we're not prepared to receive it.

164

00:23:26.820 --> 00:23:28.680

Carrington Moore: We're not prepared to receive

165

00:23:28.950 --> 00:23:37.620

Carrington Moore: The blessing of God. Some of us, we get into that relationship. We're so excited. We haven't worked on ourselves enough. And in some ways we lose out.

166

00:23:38.070 --> 00:23:43.980

Carrington Moore: On beautiful people in our life, whether it be romantic or rather be friends because we're not prepared to handbook them well.

167

00:23:44.430 --> 00:23:49.410

Carrington Moore: So it wasn't walk into that new job because we're slacking on old job we get into our new job, what they got.

168

00:23:49.830 --> 00:23:57.630

Carrington Moore: Going on, but those bad habits that we had an old job we bring it to our new job. We're not successful as we want to be. Sometimes you know when our finances.

169

00:23:58.020 --> 00:24:08.820

Carrington Moore: That God told us to get our money together to three years ago, I know that we've been doing well. I was passed away the finance finances together thing that Jamison and our path to kind of leverage that called again.

170

00:24:09.480 --> 00:24:11.850

Ray Hammond: Oh, financial peace university or

171

00:24:13.650 --> 00:24:15.900

Ray Hammond: Let's see what the other name. We use was a

172

00:24:16.290 --> 00:24:17.550

JONELL JOHNSON: Crown ministries

173

00:24:18.450 --> 00:24:19.710

Ray Hammond: No, not crown.

174

00:24:23.910 --> 00:24:25.080

Aaron T: Financial stewardship.

175

00:24:25.230 --> 00:24:27.660

Ray Hammond: Financial stewardship financial discipleship, but

176

00:24:27.780 --> 00:24:28.590

Ray Hammond: Yeah, I know.

177

00:24:29.040 --> 00:24:30.000

Ray Hammond: That yeah

178

00:24:31.800 --> 00:24:33.660

Carrington Moore: Discipleship like five, six years.

179

00:24:33.660 --> 00:24:43.140

Carrington Moore: Right, literally happened a couple years ago, we did another one last year before coven Gasman tell us some of us get your finances together and I finally you're ready. Whoo. I want

180

00:24:43.860 --> 00:24:50.910

Carrington Moore: A hot new job and making \$100,000 a year, you go to eBay, I'm ready to buy a house. They said, You're credited jacked up for God told you

181

00:24:51.360 --> 00:25:02.430

Carrington Moore: Should go get your credit together. So you could be in a place to receive the promise sometime, because we have not live the life that God has called us to live. We can't handle

182

00:25:02.940 --> 00:25:15.300

Carrington Moore: promise of God literally show such as the right man for the job because Joseph has integrity, he's prepared himself to receive the promise in the good

183

00:25:15.720 --> 00:25:25.050

Carrington Moore: And the bad Mary is the right woman for the job because she is righteous and good and favor from the Lord. So even in the good

184

00:25:25.380 --> 00:25:37.290

Carrington Moore: And then the bad she's prepared to handle the problem. Some of us, we have to ask ourselves in this Christmas season and this added season in this in this zoom sees it. And this pandemic season. Here's the thing.

185

00:25:37.560 --> 00:25:43.980

Carrington Moore: We might be the pandemic at the promise is still there. We have to ask ourselves, are we prepared.

186

00:25:45.000 --> 00:25:46.770

Carrington Moore: To handle the problems pain.

187

00:25:47.820 --> 00:25:53.940

Carrington Moore: Presence, I promise. Pain is producing something cold is producing something in our children's lives.

188

00:25:54.600 --> 00:26:00.270

Carrington Moore: And our married lives and our friendship. We have to be able to identify that pain and identify what is producing

189

00:26:01.140 --> 00:26:08.430

Carrington Moore: Presence of God is contingent upon our prayer life you feel distant from God. You don't have to do a whole lot. I encourage you to pray every day.

190

00:26:09.000 --> 00:26:22.620

Carrington Moore: You get into that, that the habit of praying wake up in the morning and the knowledge of God. And before you go back to bed acknowledge God I began to think about how you can insert God the language and got the mindfulness in your life. Last thing.

191

00:26:23.220 --> 00:26:28.530

Carrington Moore: You're preparing yourself to walk into the promises of God might not seem like it.

192

00:26:29.070 --> 00:26:37.080

Carrington Moore: My that you might have been leaving a spectacular life at the moment we're all stuck at home. Do you like the base running together as brothers and sisters. Trust me.

193

00:26:37.740 --> 00:26:48.270

Carrington Moore: The promise of God is still over our lives individually and the promise of God is still over our lives, collectively, that's not promise that's been given to Bethel seriously.

194

00:26:48.690 --> 00:26:57.900

Carrington Moore: There's a promise that's been given to Bethel that God is calling us to continue walking in, but we have to stay prepared for the problems.

195

00:26:59.340 --> 00:27:04.170

Carrington Moore: Is the Word of God for the people of God thanks be

196

00:27:04.650 --> 00:27:10.740

Carrington Moore: To God, I'm open it up for questions or comments. Our got anything left to say, Pastor, and we want to teach another Bible study. Go ahead.

197

00:27:10.950 --> 00:27:17.640

Carrington Moore: But I told this will be a short one. I would get home before the storm is over. But I want to open it up for people, as we're moving into the Christmas season. So this is

198

00:27:17.910 --> 00:27:23.100

Carrington Moore: Our second to last bottle still won't be having Bible study next week. But if you want to talk about pain if you want to talk about

199

00:27:23.430 --> 00:27:32.940

Carrington Moore: The presence of God. He will talk about a promise of God, I'm open it up to you now. And I get your responses to how you understand the text or how your understanding what I just shared with you.

200

00:27:50.460 --> 00:27:51.000

JONELL JOHNSON: Well,

201

00:27:52.140 --> 00:28:02.190

JONELL JOHNSON: I've had a variety of experiences with Christmas through the years. And sometimes, they've been great. And sometimes they have been I'm

202

00:28:03.300 --> 00:28:10.860

JONELL JOHNSON: Not as good as others. But this Christmas I made up in my mind that I was going to celebrate the birth of Jesus.

203

00:28:11.400 --> 00:28:15.090

JONELL JOHNSON: And that that's what's so important about this season.

204

00:28:15.540 --> 00:28:27.660

JONELL JOHNSON: Is to celebrate his birthday and you know when you have a birthday. You get all excited about your birthday and you feel good about your birthday and you go from maybe being 72 to 73 years old.

205

00:28:27.990 --> 00:28:36.930

JONELL JOHNSON: And or from 33 to 34 years old so you celebrate your birthday. And so that's the way I'm looking at Christmas this year I'm

looking at it as

206

00:28:37.350 --> 00:28:52.050

JONELL JOHNSON: A celebration of the was birthday, and I'm gonna make the best of it because it was a big day. I don't know exactly what they came on, but I know he was born. And so that's the day that I choose to celebrate in December 25

207

00:28:54.090 --> 00:28:56.460

JONELL JOHNSON: Jesus is the reason for the season.

208

00:28:59.160 --> 00:29:01.290

Carrington Moore: As a Kirk Franklin was Jesus.

209

00:29:07.980 --> 00:29:16.710

Carrington Moore: On the nines. I remember being in maybe some of the eighth grade sing about at Mount Zion Church of God and clashing and some Ohio sing that song. Jesus is the reason

210

00:29:17.010 --> 00:29:27.420

Carrington Moore: So like you said, Jesus is the reason for the season. I want to encourage is the metal we're going through as a figure out a way to celebrate life celebrate the life of Jesus and I live. That's good. That's good.

211

00:29:27.690 --> 00:29:32.610

Ray Hammond: Anyway, it is Kirk, Franklin. And it's the theme for Sunday Christmas Sunday this coming Sunday.

212

00:29:33.000 --> 00:29:34.440

Carrington Moore: There you go. There you go. Hey,

213

00:29:36.930 --> 00:29:38.160

Carrington Moore: Look, you got anybody else.

214

00:29:43.200 --> 00:29:44.910

Albert Coombs: Hi, how you doing, everyone.

215

00:29:45.630 --> 00:29:45.900

Carrington Moore: See you.

216

00:29:46.170 --> 00:29:46.770

Albert Coombs: I'll see you

217

00:29:48.120 --> 00:29:49.440

Carrington Moore: Anyone else want to share

218

00:29:51.960 --> 00:30:07.770

Carrington Moore: Yes, this question. What are some promises that God has given to you that she know you need to walk in this season. What are some promises of God over your life if you don't know I mean was will force the promise of that you know that God's given to you that you've got a walk into

219

00:30:13.860 --> 00:30:22.710

JONELL JOHNSON: The Lord has told me that He'll never leave me and he'll never forsake me. The Lord has told me that he'll never put more money than what I can give me a way of escape.

220

00:30:25.830 --> 00:30:28.500

Carrington Moore: This idea that God is gonna walk with us always

221

00:30:30.060 --> 00:30:33.000

Carrington Moore: Promise that we have to we have to make manifest in our lives.

222

00:30:56.460 --> 00:30:58.770

Albert Coombs: Good to see you. Thank you. Thank you. Yeah.

223

00:31:00.480 --> 00:31:02.430

Albert Coombs: Well, you know, I remember that. Um,

224

00:31:02.820 --> 00:31:24.600

Albert Coombs: So two years ago I had a problem with my neck to street four and five, they collapse exit this five actually exploded and I didn't feel any pain, but I felt numbness in my left arm to put welcome to pick it up anymore. And so I was very fortunate

225

00:31:25.800 --> 00:31:43.530

Albert Coombs: I was managed to get a good surgeon and they fixed the

neck. Put the depths of despair. Again, I even got an entire back. So, you know, Alice was at the point was, was getting taller than me. But now I'm blue bill told her. Her so that worked out really great. But the thing is, um,

226

00:31:45.570 --> 00:31:54.330

Albert Coombs: The Lord really brought me through that situation. I'm so appreciative of it because back then. I didn't know what my situation was going to be

227

00:31:54.900 --> 00:32:04.560

Albert Coombs: And it's amazing how the Lord brought me out of that to the point now when I had a physical everything was perfect. I had no problems blood test came back, everything was just normal

228

00:32:05.310 --> 00:32:12.750

Albert Coombs: And I have to take off of that, where you can do you can go to some situations that could be very difficult. And then all sudden, you come out that

229

00:32:13.800 --> 00:32:18.360

Albert Coombs: feeling great. So that's definitely a gift from God.

230

00:32:20.130 --> 00:32:28.260

Carrington Moore: Amen. Thank you so much, brother, Albert for that beautiful testimony that was good, that was good. Anyone else before we close out

231

00:32:33.630 --> 00:32:40.560

JONELL JOHNSON: Things I would encourage you not to sit on your blessing because the more you speak out what God has done for you. The more he's gonna do

232

00:32:43.980 --> 00:32:51.000

Carrington Moore: Share a sausage and I'm sure he's last points with long as we're looking back episodes for your bill so I'm just pulling

233

00:32:52.050 --> 00:33:08.760

Carrington Moore: This out of the season. The book. The book The Black Madonna manifesto of openness methodology. It shares for ways that we can learn from Mary and other women. Other melon Native women in the text and women in our own history.

234

00:33:11.160 --> 00:33:20.370

Carrington Moore: What it says to remember brother already actually just brought that up that oftentimes oftentimes the ability to remember

235

00:33:21.150 --> 00:33:27.150

Carrington Moore: In many ways, helps us to humanize ourselves and to remember the ways in which God has brought us this far.

236

00:33:28.140 --> 00:33:35.640

Carrington Moore: We think about even from the start of the year from January to December, God has done a lot for us, someone I know a lot of you this true

237

00:33:36.360 --> 00:33:45.630

Carrington Moore: Some of my friends have prospered even in the midst of a panda at some of us, we might not be able to do everything within want to do some of us in this moment.

238

00:33:45.690 --> 00:33:46.410

Ray Hammond: May be

239

00:33:46.620 --> 00:33:49.380

Carrington Moore: possible only because of God.

240

00:33:50.010 --> 00:34:01.620

Carrington Moore: We don't fill up a prospering in fact that you're still here. You're still have activity of your limbs and it's still a blessing. So in many ways. I want to suggest to us that it's important to what to remember

241

00:34:01.980 --> 00:34:03.390

Carrington Moore: What God has done for us because

242

00:34:03.780 --> 00:34:12.510

Carrington Moore: What the, the mothers of the church would say to me, always say out loud all the time when I was younger. It's they would say, Of God did it in

243

00:34:13.230 --> 00:34:23.610

Carrington Moore: And it will say, God can do it again. And some of us have God did it for us in 1995 or 1976 or February, God can surely do it now.

244

00:34:24.600 --> 00:34:29.340

Carrington Moore: The other thing I want an admission that was she would say to me, I have to say, we used to have testimony service.

245

00:34:29.700 --> 00:34:36.000

Carrington Moore: All the time. And so we want to go from remembering to retelling right there's one thing to remember what God has done.

246

00:34:36.420 --> 00:34:42.210

Carrington Moore: What's another thing like without or just do it to testify or retail. What is God has done.

247

00:34:42.660 --> 00:34:51.120

Carrington Moore: Oftentimes, this is, this is really important or thinking about intergenerational knowledge and memory oftentimes the stories of God. Right.

248

00:34:51.840 --> 00:34:56.850

Carrington Moore: Sometimes the beautiful miraculous stories of God is sometimes died with us.

249

00:34:57.330 --> 00:35:07.920

Carrington Moore: Because we refuse to tell others what God has done. It's not that we don't remember, but we haven't gotten to the habit of telling others, and this is why it was so important.

250

00:35:08.550 --> 00:35:20.610

Carrington Moore: Sometimes people will come to church because they see Carrington, or Facebook or passed away on Facebook or pastor Gloria past about passwords preacher phenomenal sermons every Sunday. Here's the thing, people will look at that, or

251

00:35:23.220 --> 00:35:26.280

Carrington Moore: Go to the next one. But here's the thing was just a choice, you call

252

00:35:27.810 --> 00:35:36.120

Carrington Moore: This a jar. NOW, WHEN NEW COSTA can when you call and say, Hey, how you been doing God laid upon my heart to talk to you when you retell the story.

253

00:35:36.750 --> 00:35:46.500

Carrington Moore: Of God working in your life. It convinces others that God can possibly work in their life as well. We telling the story of God or testifying.

254

00:35:46.860 --> 00:35:56.340

Carrington Moore: As I like to call is so important. I remember when I was younger, Elena and mission. I was talking about her before she was singing the same song.

255

00:35:56.970 --> 00:36:08.610

Carrington Moore: Every Sunday night, a testimony. So I lied to, not as God is my witness at six o'clock at St. James church of god in christ she was singing the same song.

256

00:36:09.150 --> 00:36:21.390

Carrington Moore: Every service you would open up to you and a coach at church. You have to open up you get up, you sound like to thank God for the pastor, the assistant pastor. Yes, I can assist the passes back and matures. I've been we have second assistant pastor

257

00:36:21.630 --> 00:36:36.000

Carrington Moore: Or thank God for the deacons and for the trustees and for the missionary. Oh, thank God for my husband and my children actually go through all of those things. And then before she would begin to testify just saw

258

00:36:37.980 --> 00:36:39.300

Carrington Moore: A blessing for you.

259

00:36:41.580 --> 00:36:42.630

Carrington Moore: Know blessing.

260

00:36:43.920 --> 00:36:54.090

Carrington Moore: You can reach up and grab it dogs got a blessing to see that every Sunday at six o'clock.

261

00:36:55.140 --> 00:37:16.440

Carrington Moore: To remind people to retell the story I will God has done in her life. So in many ways it's important for people to be able to identify God through us. So we need to make sure that we're, we're, we are remembering the story we to make sure that we are retelling the story.

262

00:37:17.610 --> 00:37:26.790

Carrington Moore: The other part I want to make sure that we do want to make sure that we are resisting in our story of the times that are local culture, we like to talk about hope.

263

00:37:27.990 --> 00:37:32.190

Carrington Moore: As it things will will do as Moses get better, but hope.

264

00:37:33.270 --> 00:37:37.530

Carrington Moore: Not out and resistance is nothing but magical thinking

265

00:37:39.060 --> 00:37:52.740

Carrington Moore: Our forefathers and foremothers they had hope. But our hope was backed up by action in many ways through our resistance. We're bringing about the promises of God. So God has called us to keep was this thing. And the last part.

266

00:37:54.060 --> 00:37:56.580

Carrington Moore: The last part, I'm really done you all maybe preach the next part.

267

00:37:57.840 --> 00:38:00.000

Carrington Moore: We have to remember we have retail. We have to resist.

268

00:38:01.650 --> 00:38:06.630

Carrington Moore: And then also lets us know that all of our stories there is redemption.

269

00:38:08.430 --> 00:38:19.230

Carrington Moore: That's the story of of Joseph and Mary in the midst of all this going on as an outcome is so important because God and

God's first coming here on Earth is to redeem us

270

00:38:19.680 --> 00:38:30.810

Carrington Moore: To redeem that just the good stories, not just the rich people stories. I just the stories that sound good, that are palatable. But God suggest to us.

271

00:38:31.470 --> 00:38:47.190

Carrington Moore: That every story there is redemption, no matter what you've done matter what you seen no matter your social economic bracket amount of the color of your skin amount of this mistakes that you made the power of the gospel of the gospel is for everybody.

272

00:38:48.210 --> 00:38:49.080

Carrington Moore: And everybody

273

00:38:50.460 --> 00:38:57.120

Carrington Moore: Has redemption little book teaches us to what to remember to retail to resist.

274

00:38:57.600 --> 00:39:06.210

Carrington Moore: And know that we have redemption. Well, that's all I that's all I got. I literally I stopped two minutes ago. That's all I got. But really, literally, this is all like, I have no more notes.

275

00:39:06.570 --> 00:39:13.290

Carrington Moore: They are literally all gone. So y'all want to share anything else we can close out our picture over the pastor, Ray.

276

00:39:14.460 --> 00:39:21.780

Carole Copeland Thomas: One thing I'd like to do, I'm going to sort of take over, because we know that tomorrow is Reverend Carrington Moore's birthday.

277

00:39:22.800 --> 00:39:42.030

Carole Copeland Thomas: We put in the chat that November was the brother al Coombs birthday and the 25th is Sergio nail Johnson's birthday. Okay, so hold on I'm going to put on a little Stevie Stevie just all a happy birthday, so hold on just one second, you're going to have to hear a little Liberty Mutual

278

00:39:43.530 --> 00:39:55.200

Carole Copeland Thomas: Conversation first a little commercial. But then we're going to go on and play this well known. Happy Birthday sound song. So just one second, let me get them going. And then we'll

279

00:39:55.710 --> 00:39:59.550

Ray Hammond: Count. Anything is better than having the ST sing this on zoom

280

00:39:59.760 --> 00:40:01.170

Carole Copeland Thomas: That's why I'm doing it this way.

281

00:40:06.000 --> 00:40:06.900

Carole Copeland Thomas: Amen pastor

282

00:40:08.850 --> 00:40:11.250

Carole Copeland Thomas: Okay, commercial and then we began

283

00:40:14.100 --> 00:40:15.060

Carole Copeland Thomas: We do some beach reading

284

00:40:18.990 --> 00:40:21.240

Carole Copeland Thomas: Starbucks frappuccino a flavor that

285

00:40:28.050 --> 00:40:30.000

Carole Copeland Thomas: You can walk along with it. That's fine.

286

00:44:13.740 --> 00:44:27.510

Carole Copeland Thomas: So that's a happy birthday to our birthday FRIENDS HERE, REVEREND more Joe nail Johnson and outcomes in Virginia. God bless you. Hey man. Hey, man, that will turn it back to our past doors.

287

00:44:30.420 --> 00:44:35.760

Carole Copeland Thomas: About pastor, let me let me do some things here with the audio and

288

00:44:39.150 --> 00:44:41.610

Carole Copeland Thomas: All right, sir. You can now take yourself off mute.

289

00:44:42.030 --> 00:44:54.420

Ray Hammond: I see sister, Carol. Want to make sure that nobody who's going to sing. Amen. Praise God. So, we want to thank God we have to celebrate everybody's birthday. We assisted Suzanne. Also, we understand is celebrate

290

00:44:55.650 --> 00:44:56.190

Ray Hammond: Amen.

291

00:44:56.610 --> 00:44:58.560

Carole Copeland Thomas: Right, you include it in

292

00:45:00.150 --> 00:45:08.940

Ray Hammond: Well, God bless you and wonderful world of celebration and very much in keeping as a Sabbath remembering that

293

00:45:10.050 --> 00:45:16.770

Ray Hammond: Christmas is a season that that deeply warms our heart. We all look forward to it has so many wonderful memories associated with it.

294

00:45:17.370 --> 00:45:24.000

Ray Hammond: But I do appreciate the importance as pastor Carrington is done and looking at that other side of admin.

295

00:45:24.750 --> 00:45:33.960

Ray Hammond: Because there's a lot about the season. That is about resilience and the overcoming of adversity and pain and sorrow and grief.

296

00:45:34.470 --> 00:45:44.970

Ray Hammond: And a whole bunch of us need to do that all of us to some extent in this season of a pandemic. Many of us because we have lost people we've lost friends. We've lost

297

00:45:47.850 --> 00:45:50.820

Ray Hammond: You know folks that we grew up with. We lost

298

00:45:51.930 --> 00:46:01.980

Ray Hammond: Major family members and it's so crucial. I think for us to understand that a time like this that the Christmas story isn't just about joy.

299

00:46:02.700 --> 00:46:13.140

Ray Hammond: It's about the ways to maintain that sense of joy and peace in the midst of incredible adversity incredibly painful times difficult times.

300

00:46:13.920 --> 00:46:23.520

Ray Hammond: Times of misunderstanding times of being, you know, separated alienated abandoned. It's all about that as well.

301

00:46:23.970 --> 00:46:33.300

Ray Hammond: And that's a message that's a story that we very much have to carry with us and and help others to share a particularly in this year 2020

302

00:46:34.290 --> 00:46:45.900

Ray Hammond: Which will go down in all of our lives. I, well maybe there'll be another year. That will top this one, but I can't imagine it. This has been some kind of year.

303

00:46:47.040 --> 00:46:49.770

Ray Hammond: And I think I can get some witnesses on that one.

304

00:46:51.600 --> 00:47:00.150

Ray Hammond: But, praise God. We are here at the end of it. We're going into a new year that has great promise for all kinds of reasons.

305

00:47:01.710 --> 00:47:18.810

Ray Hammond: And and we are reminded that we can pass through for global crises. At the same time, and God will be faithful and bringing us through it. So for that we're grateful. Thank you. Pastor Carrington for the other side of heaven. God bless you.

306

00:47:21.150 --> 00:47:30.930

Carrington Moore: Man Thank you so much, Pastor, Ray. Appreciate your, your important insightful. Why's it kind of words when I open it up for a prayer request. Now if you want you can put your

307

00:47:31.830 --> 00:47:39.480

Carrington Moore: Picture your name with your prayer requests in the chat and we'll be sure to pray for you. I will ask to people to close out in prayer.

308

00:47:40.440 --> 00:47:48.000

Carrington Moore: I'm actually going to ask Minister Italian us to kamei the world you prepare yourselves for close out in prayer. But if you have any prayer requests.

309

00:47:48.570 --> 00:47:56.640

Carrington Moore: Please put your prayer requests in the chat and we will be sure to hold you in our prayers and our hearts, but also to do our best to see your name.

310

00:47:57.120 --> 00:48:06.360

Carrington Moore: So we're going to do is, when asked her, can we start first, and this is the minister time we'll close out this ties will make sure you still there. It's all right. You can stay. You can stay with the video off. It's all good.

311

00:48:07.290 --> 00:48:19.200

Carrington Moore: Are you still there. I. Amen. Amen. And so I'm going to give you about 15 more seconds. Put your prayer in the chat for sister can be start bunch of prayer in the chat or you can unmute yourself and say it out loud will do my best to pray for you.

312

00:48:22.410 --> 00:48:24.600

Carrington Moore: Master can be going to the

313

00:48:25.800 --> 00:48:29.850

Cammie Browne: Name of Jesus. We just want to thank you Lord God for this wonderful day. We thank you, Father God,

314

00:48:29.880 --> 00:48:36.810

Cammie Browne: For the message that was party tonight with wisdom. We thank You Lord God, how you continue to keep us the law. God, You've been faithful

315

00:48:37.200 --> 00:48:42.900

Cammie Browne: We just want to thank you for all you how you continue to do our grant us the peace of God that surpasses all of the standard

316

00:48:43.380 --> 00:48:48.390

Cammie Browne: We want to thank you, Father God for knowing us by frame and name the logo. We just want to thank you for

317

00:48:48.900 --> 00:48:59.820

Cammie Browne: Who you are the logo for you are faithful. You are gracious, you are merciful, you are everlasting you are king of King, you are the Lord of lords, you continue the logon.

318

00:49:00.210 --> 00:49:09.900

Cammie Browne: If we had 10,000 tons. We could not praise You love and Father God for the prayers that would be assured that Oh God become an agreement, the local asking that you, Father God was sealed the deal.

319

00:49:10.350 --> 00:49:18.390

Cammie Browne: We thank you, Father God for the answer prayers that you've already determined that will God, we thank you, Father God for that you're going to reveal to us the law God in the coming year.

320

00:49:18.780 --> 00:49:26.130

Cammie Browne: We thank you, Father God, for how you're going to continue the logo to show your people that you are God, we thank You Lord God that you continue to gracious

321

00:49:26.550 --> 00:49:31.260

Cammie Browne: chance after chance and you continue the Lord God to work with us individually and collectively

322

00:49:31.710 --> 00:49:35.910

Cammie Browne: We just want to thank you Lord God, and I can't praise you enough for all that you continue to do

323

00:49:36.300 --> 00:49:43.140

Cammie Browne: But most of all, the Lord God, we want to thank you that during this month of the season the logo that we determined that you are the reason for the season.

324

00:49:43.470 --> 00:49:51.480

Cammie Browne: And it is much to be grateful have much to celebrate every morning that we rise the Lord God, we can always say the Lord

God, we are so thankful to be here.

325

00:49:51.720 --> 00:49:56.550

Cammie Browne: For every breath day Lord God for everything that you continue to do. We just want to thank you and praise you.

326

00:49:56.970 --> 00:50:03.930

Cammie Browne: Now, Lord, we lift up the praise the Lord God, I'm not sure what's being lifted up tonight but I selfishly, the Lord God as that you will continue to pray for the

327

00:50:04.260 --> 00:50:09.630

Cammie Browne: bps arm community. The Lord God and pray for the families that have still being impacted by coven

328

00:50:10.020 --> 00:50:16.320

Cammie Browne: We pray for the children. The law God who continue the little got to work remotely. The Lord God and dealing with the emotional

329

00:50:16.680 --> 00:50:28.380

Cammie Browne: Aspects of, you know, what they have to deal with the Lord God just being distant from friends and I pray for Julie, the Lord God, and I'm not ashamed to say that she needs much prayer tonight we just asked you before.

330

00:50:30.330 --> 00:50:37.560

Cammie Browne: God that you would come and games every spirit of suicidal ideation everything to look at these children go hook them.

331

00:50:38.700 --> 00:50:47.490

Cammie Browne: La them before you throw the race this morning. I know that you are God who continues to perfect as the Lord God, you are merciful that I just want to thank you and praise you.

332

00:50:48.570 --> 00:50:51.660

Cammie Browne: I asked my family, my family will continue to pray for me.

333

00:50:55.170 --> 00:51:05.490

Cammie Browne: As I go through this difficult time. I pray for my

friend at all. God, who was intubated right now just asked lift him up there. Oh God, he's didn't name is Dean.

334

00:51:06.060 --> 00:51:10.500

Cammie Browne: We pray for him the Lord God, we just ask that you will continue to minister to his mind.

335

00:51:10.920 --> 00:51:15.510

Cammie Browne: We know that you are God, the Lord God who's able to touch on the areas the logo, the weekend, it will see

336

00:51:15.900 --> 00:51:22.650

Cammie Browne: So I just thank you Lord God. He speak to His grave matter as you speak to his white matter is between brain. It's pretty his cortex.

337

00:51:23.220 --> 00:51:31.110

Cammie Browne: And you speak to his front or his tempura. The Lord God to speak to every aspect, the Lord God I pray that you would astounded doctors, even on tonight.

338

00:51:31.530 --> 00:51:36.630

Cammie Browne: But we know that you are able to look after that, which doctors cannot see the Lord God, you're able to see

339

00:51:37.080 --> 00:51:42.270

Cammie Browne: And we just want to thank you and praise you in advance for the victory. We want to thank you for the healing that will come

340

00:51:42.690 --> 00:51:49.620

Cammie Browne: And we just pray the Lord God even his subconscious mind and scenes in a state of a call with the Lord God that you would keep him.

341

00:51:50.220 --> 00:51:59.910

Cammie Browne: Because I know that you're able to reach places just as you touch Lazarus demo God you are able to touch him. Even though we just want to thank and give you praise in Jesus name Amen

342

00:52:02.520 --> 00:52:06.510

TANYA MILLER: God, I just wanna pray in agreement with assist Academy

343

00:52:07.710 --> 00:52:16.200

TANYA MILLER: Lift up your god everything that she has bought before you were God God. We know that this is an on

344

00:52:17.250 --> 00:52:44.670

TANYA MILLER: Precedent in time where God. We have all been shaken to our core from the youngest of us to the oldest of us, like I said, those of us who reside in a cities without a home to those of us who live in well homes well well heated homes and comfortable homes we each like God have been

345

00:52:45.870 --> 00:52:55.530

TANYA MILLER: pulled aside from our normal interactions and there is a sense of community that is so different this year.

346

00:52:57.990 --> 00:53:05.490

TANYA MILLER: As we walk into Christmas so many of us can't be with our families.

347

00:53:06.960 --> 00:53:16.860

TANYA MILLER: So many of us are feeling lonely so many of us are feeling discouraged. But guy. We thank you for

348

00:53:18.540 --> 00:53:22.650

TANYA MILLER: This Bible study and for our church community who has

349

00:53:23.790 --> 00:53:27.840

TANYA MILLER: Helped us to look at the story of your birth.

350

00:53:29.310 --> 00:53:40.350

TANYA MILLER: That it too was a distressful uncertain time that there were so many people who are feeling hopeless and lonely but yet.

351

00:53:41.820 --> 00:53:45.420

TANYA MILLER: They listen to the angels. Yes.

352

00:53:46.890 --> 00:53:52.350

TANYA MILLER: Who said that peace and goodwill would come to all men.

353

00:53:54.090 --> 00:54:22.650

TANYA MILLER: They saw a star that lit their way and they followed it across Miles God I pray for every person attached to our communities that are, that is on this phone call today. I pray that each community will find a ray of hope, a light will hear the angels proclaimed piece to this situations.

354

00:54:23.790 --> 00:54:42.510

TANYA MILLER: God, we know that our school systems and our children, our educators at our social workers and our hospital workers and our frontline staff and the people that work in the grocery stores the people that work or God in in in the

355

00:54:43.890 --> 00:54:54.840

TANYA MILLER: coals and Macy's and all these different places. All of us are have adjusted so much in this year and it has laid on us a burden. That's indescribable.

356

00:54:55.530 --> 00:55:16.230

TANYA MILLER: in years to come. People write books about what it was like to live during the coronavirus pandemic and how it changed communities, but God what they will not be able to say is that it will not change our faith. Our whole our trust in you. Yes.

357

00:55:17.340 --> 00:55:27.900

TANYA MILLER: We will draw closer to you in this system God if we haven't prayed throughout this because our prayers have been sucked up by worry, then give us words to pray, Give us

358

00:55:29.940 --> 00:55:46.800

TANYA MILLER: Tears to cry. Give us groans to to let loose, Lord God so that we can turn to you instead of the situation because I'm turning to you, we see the Christ child that was born to set us free.

359

00:55:47.820 --> 00:55:56.700

TANYA MILLER: That was born to shift the tides of the world at this time. And if we ever need a shift we need it. Now what God

360

00:55:57.840 --> 00:56:11.910

TANYA MILLER: And so God we do acknowledge and thank you for bringing us through this time or got these last nine to 10 months. Look, God, we thank you we are survivors guy we

361

00:56:13.050 --> 00:56:24.990

TANYA MILLER: We mourn and we cry and we will remember the also have gone on that we no longer share space or time with we will hold them there and our hearts God

362

00:56:25.650 --> 00:56:40.620

TANYA MILLER: But we know that you have called us to journey on and to proclaim your great name. So God, we thank you. And we know that you will be with those who are suffering with depression was suffering with

363

00:56:42.030 --> 00:56:54.060

TANYA MILLER: Suicidal thoughts, those who are suffering because of lack of food to eat those who are suffering because they can't they can't adapt to this online platform. Let God

364

00:56:54.540 --> 00:57:15.240

TANYA MILLER: Those who are suffering because they don't have shelter, because we, the parents who are who are overwhelmed because they are having to to to to to do school work in their day job work. God, we need to be if we ever needed the Lord before God. We sure do need you now.

365

00:57:16.350 --> 00:57:21.510

TANYA MILLER: And we cry out to you, and we ask, Lord God that you will help us to find

366

00:57:23.130 --> 00:57:38.310

TANYA MILLER: That star that would lead us to you. Help us to hear the words of the angels who proclaim peace. Help us to take up the faith of of Mary, who said, This doesn't make sense. Yet will I trust him.

367

00:57:38.880 --> 00:57:51.300

TANYA MILLER: Joseph, who said, This doesn't make sense. Yet will I stay the course and trust God may that be our refrain tonight and throughout the remainder of this time.

368

00:57:51.750 --> 00:58:08.820

TANYA MILLER: As we journey into 2021 we commit all all of our lives. All of our decisions all of our thoughts over to you and we we we thank you God for how you're going to continue to bring us through is

in your name, we pray and give thanks. Amen.

369

00:58:10.800 --> 00:58:11.220

Cammie Browne: Amen.

370

00:58:11.550 --> 00:58:17.520

Carrington Moore: Man, but you all for like a prayer. Thank you so much, you all enjoy the rest of your night you all stay

371

00:58:17.520 --> 00:58:17.970

Carrington Moore: Safe

372

00:58:18.540 --> 00:58:19.440

Carrington Moore: We'll see you after

373

00:58:20.220 --> 00:58:20.910

Ray Hammond: Amen. God

374

00:58:21.660 --> 00:58:21.960

Bless

375

00:58:24.540 --> 00:58:28.560

Ray Hammond: Is it the next week, or the next two weeks for bible study

376

00:58:29.070 --> 00:58:31.920

Carrington Moore: We're off next week, but we'll be back on the week after.

377

00:58:31.950 --> 00:58:32.940

Ray Hammond: Following week okay

378

00:58:34.920 --> 00:58:35.220

Albert Coombs: Good.

379

00:58:36.180 --> 00:58:37.800

Carole Copeland Thomas: I bless everybody take care

380

00:59:01.470 --> 00:59:02.610
Albert Coombs: I can't believe I'm saying

381
00:59:16.320 --> 00:59:17.250
JONELL JOHNSON: Appreciate it.

382
00:59:20.790 --> 00:59:21.570
Carole Copeland Thomas: God bless.

383
00:59:26.160 --> 00:59:27.630
Carole Copeland Thomas: Happy Birthday Happy birthday.

384
00:59:44.040 --> 00:59:48.510
Carole Copeland Thomas: Good night. Now, take care. Good night. I'll be praying for you can be

385
00:59:50.070 --> 00:59:51.600
Cammie Browne: Praying for you. Thank you so much.

386
00:59:52.680 --> 00:59:53.880
Cammie Browne: All right. Love you.

387
00:59:54.060 --> 00:59:54.630
Carole Copeland Thomas: All right. Love you.

388
00:59:54.660 --> 00:59:56.580
Carole Copeland Thomas: Guys, take care. Good night. Now,