

WEBVTT

1

00:00:00.000 --> 00:00:06.720

Carrington Moore: Are very faithful to Bible studies. We're so grateful for you. We actually don't have a long Bible. So then I say 11 really don't

2

00:00:07.259 --> 00:00:15.690

Carrington Moore: And the goal for today is for us to really kind of discuss how we understand the story of Avid as it relates to the particular characters.

3

00:00:16.260 --> 00:00:19.350

Carrington Moore: That are in the admin story. And so this week we'll be looking at

4

00:00:19.800 --> 00:00:29.280

Carrington Moore: The power of hope and the narrative of Mary next week we'll be looking at the person of Joseph pastor ray will be walking us through kind of the narrative of Joseph. Joseph

5

00:00:29.760 --> 00:00:38.280

Carrington Moore: The third one will be looking at kind of the Nativity scene and what it meant for Jesus to be born in a manger. And what that meant for theologically, and also historically

6

00:00:38.580 --> 00:00:48.150

Carrington Moore: And then on our fourth we will kind of bring it all home and wrap it all together. So each week, there will be kind of a different presenter and next week will be for sure. Pastor Ray working on a presenter.

7

00:00:48.630 --> 00:00:52.890

Carrington Moore: For the following week, and we're going to try to close it out hopefully with pastor, Gloria, we'll see what happens.

8

00:00:53.310 --> 00:01:10.020

Carrington Moore: But thank you all for your faithfulness. We're gonna have a great advocate series. But at this time when I have to Leslie Michelle kind of open us up with the word of song Celeste. The on the line. Yes, she is open us up a song and then we'll jump into our prayer and affirmation. So Leslie

9

00:01:16.800 --> 00:01:18.390

Carrington Moore: Here we can hear you kind of sorta

10

00:01:23.340 --> 00:01:26.820

Carrington Moore: A little bit. A little hard to hear you. At least I'm having trouble hearing

11

00:01:27.210 --> 00:01:28.770

Leslie Michele: Okay. Can you hear me now.

12

00:01:28.980 --> 00:01:29.520

Carole Copeland Thomas: It's better

13

00:01:30.810 --> 00:01:32.520

Leslie Michele: Okay, can you hear me clearly

14

00:01:33.600 --> 00:01:34.020

Carole Copeland Thomas: Better

15

00:01:34.920 --> 00:01:37.380

Leslie Michele: Oh no. Okay. Huh.

16

00:01:37.680 --> 00:01:39.120

Carole Copeland Thomas: No. Your it's better, it's better

17

00:01:41.340 --> 00:01:41.730

Leslie Michele: Right.

18

00:01:42.960 --> 00:01:52.560

Leslie Michele: The song that I have is called take comfort and it really just talks about how we can take comfort in God. Whatever we're going through. All right.

19

00:01:59.310 --> 00:02:00.900

Leslie Michele: All right, here we go. One

20

00:02:02.940 --> 00:02:08.010

Leslie Michele: There have been days so many day

21

00:02:09.750 --> 00:02:20.790

Leslie Michele: When we could see the sun. When we just wanted to run there have been me so many

22

00:02:21.960 --> 00:02:27.000

Leslie Michele: When. All we knew was, well, who knows what we're fighting for.

23

00:02:28.170 --> 00:02:29.640

Leslie Michele: Listen.

24

00:02:40.110 --> 00:02:41.670

Leslie Michele: Listen.

25

00:03:19.980 --> 00:03:20.490

Leslie Michele: Time.

26

00:03:21.870 --> 00:03:31.740

Leslie Michele: So many time when because I felt Sunday when blood ran through the streets, there have been

27

00:03:33.360 --> 00:03:35.640

Leslie Michele: So many laughs

28

00:03:36.780 --> 00:03:45.990

Leslie Michele: When the path was paved with pain when no one knew our names. Listen, can you

29

00:03:48.510 --> 00:03:51.510

Leslie Michele: Say we suffer.

30

00:03:55.110 --> 00:03:55.680

Leslie Michele: This

31

00:03:57.570 --> 00:03:58.170

Leslie Michele: Can you

32
00:04:00.510 --> 00:04:00.780
Leslie Michele: Say,

33
00:04:25.710 --> 00:04:26.520
Leslie Michele: Way.

34
00:04:31.980 --> 00:04:32.820
Leslie Michele: Away.

35
00:04:34.290 --> 00:04:35.040
Leslie Michele: Listen.

36
00:04:36.180 --> 00:04:37.890
Leslie Michele: Don't pay for a

37
00:04:39.960 --> 00:04:45.240
Leslie Michele: There's a guy who holds the standard like shepherd
hold the stray

38
00:04:46.350 --> 00:04:47.070
Leslie Michele: Listen.

39
00:04:48.240 --> 00:04:49.920
Leslie Michele: Don't be afraid.

40
00:04:52.200 --> 00:04:57.090
Leslie Michele: The God of love and mercy is on the way.

41
00:05:00.210 --> 00:05:02.880
Leslie Michele: Don't be a

42
00:05:03.990 --> 00:05:09.210
Leslie Michele: There's a guy who holds this 10 nowhere like a
shepherd hold the stray

43
00:05:10.350 --> 00:05:11.010
Leslie Michele: Listen.

44

00:05:12.240 --> 00:05:13.770

Leslie Michele: Don't be afraid.

45

00:05:16.200 --> 00:05:20.850

Leslie Michele: The God of love and mercy way.

46

00:05:24.150 --> 00:05:25.140

Leslie Michele: Don't be

47

00:05:28.020 --> 00:05:29.850

Leslie Michele: There is a God who hold this

48

00:05:31.020 --> 00:05:33.240

Leslie Michele: Like shepherd hose astray.

49

00:05:34.290 --> 00:05:37.860

Leslie Michele: The civil law. Don't be pray

50

00:05:40.200 --> 00:05:40.830

Leslie Michele: God

51

00:06:01.980 --> 00:06:02.220

Leslie Michele: Slow

52

00:06:04.770 --> 00:06:06.030

Leslie Michele: Waiting

53

00:06:08.760 --> 00:06:11.730

Leslie Michele: Never turn away.

54

00:06:15.270 --> 00:06:17.820

Leslie Michele: Oh my people.

55

00:06:25.200 --> 00:06:26.190

Leslie Michele: Slow

56

00:06:29.070 --> 00:06:29.820

Leslie Michele: Way.

57

00:06:34.500 --> 00:06:35.460

Leslie Michele: No way.

58

00:06:38.640 --> 00:06:48.900

Carrington Moore: Amen amen we clap it up. We give God a praise I know if you heard the lyrics, but it says love will never turn away. So we need to take comfort.

59

00:06:49.290 --> 00:06:57.180

Carrington Moore: That's what we're talking about on today. But before we start, I want us to do something a little bit different, as we're coming in preparing ourselves for a new year.

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00:06:57.780 --> 00:07:04.860

Carrington Moore: We do know that a new year doesn't necessarily bring about new and great things, but it's the preparation of our heart.

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00:07:05.250 --> 00:07:12.210

Carrington Moore: It is the affirmation of a feature that allows for the Spirit of God allows us for the walk in the newness of the new year.

62

00:07:12.630 --> 00:07:21.720

Carrington Moore: That God has for us when this moment. I want us to take about 30 seconds and to begin to affirm the future things that we desire, even in the midst

63

00:07:22.050 --> 00:07:31.440

Carrington Moore: Of great difficulty, even in the midst of a pandemic God still has a plan for us individually and also collectively, so I want us to do something really quickly.

64

00:07:32.190 --> 00:07:39.300

Carrington Moore: If you can want to grab a piece of paper or grab your iPhone. If you have Android that's probably bad but you know the iPhone best good whatever you have.

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00:07:39.480 --> 00:07:47.910

Carrington Moore: Grab it and I want you to begin and take about 30

seconds and begin to proclaim and affirm the thing is that you believe that God's putting inside of you.

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00:07:48.180 --> 00:07:54.510

Carrington Moore: Whether it be healing in your body. I want you to type that I want you to write that down. Put it in the chat, whether it be a new job that you desire.

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00:07:54.960 --> 00:07:58.230

Carrington Moore: Because of you're not you're not enjoying the job that you have. Now, whether it be

68

00:07:58.710 --> 00:08:05.340

Carrington Moore: Healing for your partner, whether they be healing for your children. What, whatever it may be. I want you to take about 30 seconds.

69

00:08:05.550 --> 00:08:17.400

Carrington Moore: And began to either put that in the chat and write it down. Write on your notepad put in the Android, we're going to pray over that we're going to do that each week as we kind of move ourselves and prepare ourself in New York. We do that.

70

00:08:18.030 --> 00:08:23.970

Carrington Moore: Let's do that real quick family if you want to you can put that in the chat. I'm, I'm a practice what I preach them put in the chat.

71

00:08:25.980 --> 00:08:53.070

Carrington Moore: 30 more seconds.

72

00:09:06.600 --> 00:09:08.250

Carrington Moore: Hey, man. Take about 10 more seconds.

73

00:09:10.350 --> 00:09:11.820

Carrington Moore: I'm going to open up prayer this way.

74

00:09:16.350 --> 00:09:16.980

Carrington Moore: Amen.

75

00:09:21.150 --> 00:09:30.180

Carrington Moore: Before I pray for over us. Is there anyone who wants to unmute themselves or share more about what it is that there are affirming and proclaiming coming into the New Year anyone

76

00:09:43.680 --> 00:09:52.830

Carrington Moore: Hey man, listen, Michelle 17 growth in my complex to express and cultivate my gifts. That's good. What else you can put in the chat or you can unmute yourself and share it out loud.

77

00:10:02.610 --> 00:10:08.880

Carrington Moore: Come actually put on pick on sister Leslie for a minute. I'm just saying, for us, but you can preach for us for a minute for Easter Leslie why I'm just

78

00:10:08.940 --> 00:10:15.630

Carrington Moore: Just curious to know for you, less than. Why is it important for you to proclaim one firm kind of the things that God put inside of you.

79

00:10:17.100 --> 00:10:29.850

Leslie Michele: My love that question. I believe that there is power in the tongue. And when I think about that scripture. Let me see. There's a scripture that I was recently.

80

00:10:31.170 --> 00:10:37.680

Leslie Michele: Where I was looking at that word, you know, talks about, I think it's Paul where he's talking about the power of our minds to

81

00:10:39.030 --> 00:10:49.290

Leslie Michele: assess our lives. Basically, I'm actually can't remember the scripture right now, but I'm I love that. When I look

82

00:10:49.860 --> 00:10:54.120

Leslie Michele: Look at what I'm saying when I start paying attention to how I feel.

83

00:10:54.720 --> 00:11:05.820

Leslie Michele: About what I'm saying, like, for example, well, I'm never going to get this done. But if I consistently say to myself, You know what, I'm going to take it in in pieces and I can do this. I can

84

00:11:06.210 --> 00:11:17.400

Leslie Michele: I can change how I'm focusing on it and I can do it in 20 minute intervals that if I talking to myself in a way that affirms my being, and God my value.

85

00:11:18.120 --> 00:11:31.230

Leslie Michele: My confidence. I find that I have a easier, more healthy time and how I apply myself so I really, I was I really just love affirmations. I love that.

86

00:11:32.070 --> 00:11:47.310

Leslie Michele: I can create affirmations that speak to the goals that I have, whether it be a deeper relationship with the creator, whether it be a new job or an endeavor in my finances. I find that

87

00:11:48.900 --> 00:11:57.420

Leslie Michele: It really does encourage me and affirm me and how I am pursuing it. I actually found it. Um,

88

00:11:58.740 --> 00:11:59.580

Leslie Michele: It's a

89

00:12:02.820 --> 00:12:17.760

Leslie Michele: I think it's Romans 12 to do not be conformed to this world, but be transformed by the renewal of your mind that by testing you may discern what is the will of God. And so I really value affirmations because it

90

00:12:18.810 --> 00:12:24.960

Leslie Michele: It helps me to transform my mind. Basically, this this roped behavior. I have them all over my house.

91

00:12:26.340 --> 00:12:30.930

Leslie Michele: And I think it's been invaluable and I ended there. It's been invaluable.

92

00:12:31.830 --> 00:12:46.890

Leslie Michele: To look at my bathroom mirror or you know when I'm walking out the door. There's one that I have that you know God's goodness surrounds me all the days of my life. And that's the one

that's when I'm walking out the door. That's the one I take with me.
So, yeah.

93

00:12:47.520 --> 00:12:53.460

Carrington Moore: Amen. Thank you for sharing this for Leslie. We do appreciate that that Scripture that's really important, and Romans 12 and two

94

00:12:54.060 --> 00:13:05.250

Carrington Moore: To be transformed by the renewing of your mind and then out of your mind out of your, your heart kind of flows with God is going to do in us. And so I sister probably putting in the chat.

95

00:13:05.790 --> 00:13:11.190

Carrington Moore: She says I proclaim a reconciliation of family members separated because of disagreement. They believe that

96

00:13:11.910 --> 00:13:19.770

Carrington Moore: The Name of Jesus. Pray let us begin our opening prayer. This is important because we're actually talk about the power of proclamation affirmation.

97

00:13:20.040 --> 00:13:28.410

Carrington Moore: As we look at Marys Magnificat as we look at Marys kind of prayer as God affirms kind of the power, the joy that's inside of her womb.

98

00:13:28.740 --> 00:13:37.740

Carrington Moore: The person of Jesus Christ. We're going to look at that today. So, let us pray. I assume your own posture of prayer. Holy God father, mother, God, we thank you

99

00:13:38.490 --> 00:13:47.760

Carrington Moore: For this moment God, we thank you for life and our bodies. We thank you for air and our lungs what God, we thank you look at what that workflow than our right mind would thank you for food to eat.

100

00:13:48.090 --> 00:13:52.350

Carrington Moore: Well God, we thank you for loved ones or even the ones that going on there's God, we thank you

101

00:13:52.710 --> 00:14:02.460

Carrington Moore: For all that you've done for us. God, we thank you we we believe will proclaim where God that the dreams that you put inside of us look at those dreams that are worthy to pursue or

102

00:14:02.910 --> 00:14:07.500

Carrington Moore: We believe will proclaim or Gothic good things are got our full thing. So God

103

00:14:08.040 --> 00:14:12.270

Carrington Moore: Things that will bring transformation and our lives are in store for us. So God

104

00:14:12.570 --> 00:14:21.690

Carrington Moore: As we approach this new you're even more gap before the New Year workout, we believe will God that you have ordered our steps, look at the Bible says that the steps of a good man and a good woman.

105

00:14:21.930 --> 00:14:27.240

Carrington Moore: Or by the Lord God. So we thank you are the ways in which you've already ordered us steps for God, because

106

00:14:27.420 --> 00:14:38.430

Carrington Moore: We had a knowledgeable guy that wouldn't be here without you look at. We thank You Lord God for the way that you're going to order our steps in the future. Look at you are living and moving and breathing inside of us got. So we thank you

107

00:14:39.180 --> 00:14:42.060

Carrington Moore: For the wonderful things that you're doing. But God. So in this moment.

108

00:14:42.780 --> 00:14:47.700

Carrington Moore: In this moment God we believe we decree and we proclaim love and mercy and

109

00:14:47.940 --> 00:14:58.050

Carrington Moore: Justice empower and show and and peaceful. God will follow us look at as we move into the new year, even in the midst of a pandemic logo. We have the audacity, or God

110

00:14:58.260 --> 00:15:10.320

Carrington Moore: That summon your Holy Spirit. Look at take control of our lives, the name of Jesus. We believe this, we receive this we proclaim this that through prayer, the name of Jesus Christ our Lord and Savior. Let everyone say Amen.

111

00:15:12.240 --> 00:15:19.830

Carrington Moore: Amen sister Karen sister Carol as we open up our slides. We're gonna jump right into it. We're going to talk today about Advent, we're gonna be looking

112

00:15:20.340 --> 00:15:29.220

Carrington Moore: At we're looking at the story the story this wonderful story of Mother Mary as far as we go to our title page.

113

00:15:29.550 --> 00:15:39.180

Carrington Moore: We're talking about having a we're gonna say is called the when a name this series. The other side of it will look at joy pain hope.

114

00:15:39.750 --> 00:15:43.440

Carrington Moore: And the narrative of Mother Mary as we go to our next slide.

115

00:15:44.370 --> 00:15:57.600

Carrington Moore: I was this really fun. Actually, this idea of affirmation. It actually kind of came from my actually my father, my father when I was younger. My father's he's a Pentecostal preacher. He's actually in many ways he's not

116

00:15:58.470 --> 00:16:06.480

Carrington Moore: Before the call. He is called a superintendent meaning and the church of god in christ, that means he's over a collection of churches and so my father is the better version of me.

117

00:16:06.810 --> 00:16:13.860

Carrington Moore: And in many ways, I grew up watching my father preach it sometimes he would. I would. I would see I'm preaching and is

118

00:16:14.310 --> 00:16:23.220

Carrington Moore: In the mirror on Sunday mornings. It was see what have this saying that he was sometimes I see myself saying this is what he would say, he would say, I can see

119

00:16:23.580 --> 00:16:26.190

Carrington Moore: In my mind, he said he was saying, I can see it.

120

00:16:26.550 --> 00:16:36.930

Carrington Moore: In my mind, oftentimes, he was referring to his own biblical machination as he won't retell the story of a particular biblical character, but he would also say, I can see in my mind.

121

00:16:37.110 --> 00:16:47.640

Carrington Moore: In relationship to the ways in which God was setting him up for a blessing. And so for many of us as we're proclaiming affirmation. He has been related to the store and Mary after I

122

00:16:48.000 --> 00:16:50.280

Carrington Moore: Already. Let me slow down, you know,

123

00:16:50.730 --> 00:17:06.360

Carrington Moore: Related to the story of Mary, in many ways, Mary was giving a gift of God, but in the moment. I didn't see much like a gift and you weren't in her disposition. And so, Mary, in the midst of the turmoil. That's all around her in the midst of her having

124

00:17:07.290 --> 00:17:16.950

Carrington Moore: A son inside of her belly and that in many ways with scandalous she could see in my mind, the ways in which God was seven corrupt.

125

00:17:17.520 --> 00:17:28.680

Carrington Moore: Or blessing. So for us, in the midst of a pandemic in the midst of things going on around us. This is Leslie reminds us of the power of affirmation and we have to learn how to see it.

126

00:17:29.490 --> 00:17:37.800

Carrington Moore: In our mind. So do we have to learn how to proclaim it with our tongues. Do we have to make sure that our actions align with the with the

127

00:17:37.860 --> 00:17:39.600

Hannah Brooks: Theological imaginations.

128

00:17:39.780 --> 00:17:42.840

Carrington Moore: That God has given to us. And so let's go on to our next slide.

129

00:17:44.940 --> 00:17:46.860

Carrington Moore: We only did our prayer. Let's go on to our next slide.

130

00:17:48.480 --> 00:17:51.480

Carrington Moore: And so what is that is that we've been celebrating has been

131

00:17:51.990 --> 00:17:58.050

Carrington Moore: For a long time now here about what happened is simply this simple definition, definition avid is a season.

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00:17:58.350 --> 00:18:08.640

Carrington Moore: Of the liturgical calendar or the liturgical year observe the most Christian denominations as a town expected waiting and preparation for both the celebration.

133

00:18:08.940 --> 00:18:20.340

Carrington Moore: Of the Nativity of Christ. A Christmas and the return of Christ OUT THE SECOND COMING OUT OF IT IS THE BEGINNING OF liturgical gear in the Western Christianity. Let's go back to the next slide.

134

00:18:22.110 --> 00:18:23.850

Carrington Moore: And so we also know that Advent.

135

00:18:25.020 --> 00:18:27.570

Carrington Moore: Added in many ways it went to symbolize this

136

00:18:28.200 --> 00:18:40.200

Carrington Moore: Advent of the civilized way that we talked about having to go back ways that we talked about AVENUE IS TRULY kind of to four sectors and these are kind of the four main ways that we broke

the breakup avid from week to week so the

137

00:18:40.500 --> 00:18:44.970

Carrington Moore: First way though not to see a church is the profits candle civilizing hope.

138

00:18:45.450 --> 00:18:54.570

Carrington Moore: The Badlands candle the civilized the space the shepherd's candle that symbolizes delay and the angels canvas. Simple as piece if you before coven happen.

139

00:18:54.960 --> 00:19:02.760

Carrington Moore: We were each with each with you all. I remember that a beautiful family or go down to the middle of the alternative would begin to light a candle.

140

00:19:03.090 --> 00:19:13.950

Carrington Moore: Regarding has been sometimes avid would represent some of these things and also after represents a particular powerful as we talked about the importance of hope and week one, we're going to talk about today. Peace.

141

00:19:14.370 --> 00:19:18.210

Carrington Moore: joy and love one another way that they frame it is faithfulness faithfulness.

142

00:19:18.720 --> 00:19:26.520

Carrington Moore: joy and love and nobody framing is through the idea of profits angels separate and the manage it. So oftentimes advocate.

143

00:19:26.820 --> 00:19:39.390

Carrington Moore: As is broken up week by week. This is the ways in which often frame that the way that we're gonna be framing it for our Bible study or walk through the portions of hope, peace, joy and loans go on to our next slide.

144

00:19:41.310 --> 00:19:51.090

Carrington Moore: And so we're going to look at the Scripture, real quick, I'm going to ask, real quick, Joyce. I love the choice that you can grab a for us. Luke chapter 26 were to do a little bit a

145

00:19:51.750 --> 00:19:59.550

Carrington Moore: Little bit of reading. Today we're going to ask her for lithium to also perhaps Luke chapter 21 and I would ask to ask sister, I'm

146

00:20:00.180 --> 00:20:14.790

Carrington Moore: Going to ask brother James actually brother James did you can also grab Luke chapter, chapter one verses 26 to 56 and so I'm going to ask my sister asked what I asked first choice if you can read 26 to 36

147

00:20:16.140 --> 00:20:21.600

Carrington Moore: Julie 26 to 36 Dr felidia if you can read 37

148

00:20:23.310 --> 00:20:35.790

Carrington Moore: Verse 37 the verse 47 and then brother James and you can read verse 48 the first 56 and that will be our reading on today, I will bring it on home. We're going to bring it all home.

149

00:20:39.690 --> 00:20:48.240

Carrington Moore: So one of us is yours. Whenever you have it you can spice. Okay, whatever. Whatever translation that you have is actually OK, we have to stop this last to Carol.

150

00:20:50.640 --> 00:20:56.310

Carrington Moore: Say, I'm sorry. You said 26 to 36. Yes, ma'am. Okay. All right.

151

00:20:58.650 --> 00:21:00.000

Joyce Marshall: I'm reading from the an IV.

152

00:21:01.080 --> 00:21:18.240

Joyce Marshall: In the six months, God sent the angel Gabriel to Nazareth, a town in Galilee to a virgin pledged to be married to a man named Joseph, a descendant of David, the Virgin's name was Mary the angel went to her and said, greetings you who are highly favored

153

00:21:18.450 --> 00:21:19.740

Joyce Marshall: The Lord is with you.

154

00:21:20.730 --> 00:21:31.110

Joyce Marshall: Mary was greatly troubled at his words and wondered what kind of greeting. This might be, but the angel said to her, Do not be afraid, Mary, you have found favor with God.

155

00:21:31.770 --> 00:21:41.160

Joyce Marshall: You will be with child and give birth to a son and you are to give him the name Jesus, He will be great and will be called the Son of the Most High.

156

00:21:41.520 --> 00:21:50.100

Joyce Marshall: The Lord God will give him the throne of his father David and he will reign over the house of Jacob forever. His kingdom will never end.

157

00:21:50.820 --> 00:22:01.050

Joyce Marshall: How will this be Mary asked the angel since I'm a virgin. The angel answered the Holy Spirit will come upon you and the power of the Most High will overshadow you.

158

00:22:01.590 --> 00:22:13.350

Joyce Marshall: So the Holy One to be born will be called the Son of God, even Elizabeth your relative is going to have a child in her old age and she who was said to be barren is in her six months.

159

00:22:15.000 --> 00:22:26.370

Felicia Wiltz: Verse 37 for no word from God will ever fail. I am the LORD's servant. Mary answered, may your word to me be fulfilled than the angel left her

160

00:22:27.330 --> 00:22:37.260

Felicia Wiltz: At that time, Mary got ready and hurried to the town in the hill country of Judaism, where she entered Zacharias home and greeted Elizabeth

161

00:22:37.710 --> 00:22:46.800

Felicia Wiltz: When Elizabeth heard Mary's greeting the baby leaped in her womb and Elizabeth was filled with the Holy Spirit in a loud voice, she exclaimed.

162

00:22:47.160 --> 00:22:56.760

Felicia Wiltz: Blessed are you, among women and blessed. It is the child, you will bear. But why am I so favored that the Mother of Our

Lord should come to me.

163

00:22:57.390 --> 00:23:17.580

Felicia Wiltz: As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy, bless it is she who has believed that the Lord would fulfill His promises to her and Mary said my soul glorifies the Lord and my spirit rejoices in God, my Savior.

164

00:23:18.240 --> 00:23:31.920

James Williams: Hmm. Well, he has been mindful of the humble state of his servant. Yeah, but now on all generations will call me blessed for the mighty one has done great things for me.

165

00:23:32.730 --> 00:23:38.250

James Williams: Holy is his name. His mercy extends to those who fear Him from generation to generation.

166

00:23:39.030 --> 00:23:48.240

James Williams: He has performed mighty deeds with his arm. He has scattered those who are proud in their innermost thoughts. He has brought down rulers from their thrones.

167

00:23:48.690 --> 00:23:58.860

James Williams: But has lifted up the humble. He has filled the hungry with good things, but it's sent the rich away empty is helped us servant Israel remembering to be merciful.

168

00:23:59.400 --> 00:24:09.030

James Williams: To Abraham and his descendants forever. Just as he promised our ancestors Mary stayed with Elizabeth for about three months and then returned on

169

00:24:09.660 --> 00:24:16.110

Carrington Moore: A man this the Word of God for the people of God. Thanks be to God, thank you so much as to Joyce sister for Libya.

170

00:24:16.710 --> 00:24:28.140

Carrington Moore: And brother James for your reading. I want us to pay attention to a couple of things. Real quick, regarding the Scripture what I don't want to be to preach of the day one when God blesses you

171

00:24:28.710 --> 00:24:37.800

Carrington Moore: The beautiful thing about that is that God often is giving you confirmation an affirmation of what God is going to do in your life and sometimes

172

00:24:38.160 --> 00:24:39.870

Carrington Moore: Some of us are troubled

173

00:24:40.860 --> 00:24:45.390

Carrington Moore: By the ways in which God visits visits. So sometimes, some of us are troubled

174

00:24:45.990 --> 00:24:56.970

Carrington Moore: With the dream or blessing that God puts in our sole one because some of us deem ourselves on worthy to carry the blessing of God. Let me see that one more time. Some of us.

175

00:24:57.300 --> 00:25:03.570

Carrington Moore: Believe that we are worthy to carry the blessing of God. So sometimes we're often afraid.

176

00:25:04.020 --> 00:25:10.680

Carrington Moore: Of what God is presenting to us, but the beautiful thing about God is that God has always been affirmation.

177

00:25:11.010 --> 00:25:22.140

Carrington Moore: And confirmation to the things that God is doing in our lives. Matter of fact, God does this for Mary. Because Mary had a little trouble. She's not sure what God is about to deal with. So what does God do. God gives an example.

178

00:25:22.710 --> 00:25:36.570

Carrington Moore: The person of Elizabeth someone we understand the biblical narratives behind persons becoming pregnant and their old age, we see that Elizabeth becomes pregnant and her old age and what are the wise states say to us and let us know.

179

00:25:37.200 --> 00:25:48.000

Carrington Moore: That God can do it for them and God can do it for me, too. I know I messed up that saying some of your more church than me. But, you know, the gist of what I was trying to say, and many ways God is blessing.

180

00:25:48.390 --> 00:25:51.390

Carrington Moore: Of those around us. I'll get excited when that happens because

181

00:25:51.720 --> 00:25:59.220

Carrington Moore: God is blessing Dr fluffier and God is blessing sister Tammy, if God has blessed existing give on and these are people that I love and I appreciate

182

00:25:59.460 --> 00:26:03.870

Carrington Moore: That means that God is getting ready to bless me because that means that God is in the Senate.

183

00:26:04.350 --> 00:26:13.530

Carrington Moore: The Holy Ghost right now, so I don't get worried. I don't get jealous when I see people around me. They get the blessing or they get the new house, or the new booth and whatever it is that they call the blessing.

184

00:26:13.800 --> 00:26:19.320

Carrington Moore: I get excited because that means that down as opposed to fire. So guys, we're building to marry.

185

00:26:20.400 --> 00:26:26.970

Carrington Moore: In this moment because God has shown with her DISTURBING NEWS goddess sharing with her scandal listening.

186

00:26:27.270 --> 00:26:39.510

Carrington Moore: He's asking a question God, how are you going to do this because I'm a version. She's, she's saying she's saying, God, she's 14 or 16 between their age at this moment you say that I don't have a PhD in biology. One thing I do know.

187

00:26:39.900 --> 00:26:50.940

Carrington Moore: That I cannot have a baby in this moment because I'm not even married so God, how are you going to do this. And after time to find ourselves in the same predicament. Mr. Joyce SISTER TANYA

188

00:26:51.300 --> 00:26:59.520

Carrington Moore: middle sister. I said, Minister, Lily. I'm not sure

that's prophetic regards to Lily. What it means is we find ourselves in the same for me, that gives us new

189

00:27:00.090 --> 00:27:12.240

Carrington Moore: Right. And then we asked a question God, how are you doing to do this, this, what I love about the text because they Angel, the Lord he doesn't get married. As a matter of fact, God the angel engages with Mary and then

190

00:27:12.450 --> 00:27:17.190

Carrington Moore: Tells her he gives her affirmation of how God is going to bless her

191

00:27:18.090 --> 00:27:23.760

Carrington Moore: Two brothers and sisters Mary in the text teachers have a couple things. One, it teaches us that God

192

00:27:24.030 --> 00:27:33.360

Carrington Moore: This is our conversation with us and God wants to make known the ways of which God is trying to bring a miracle into our lives and the miracle into the world.

193

00:27:33.690 --> 00:27:45.540

Carrington Moore: So one is this. The first thing that we see about the person that Mary, and it's also in many ways a great a main takeaway, but I want to go a little bit deeper. I want to look at the other side.

194

00:27:46.740 --> 00:27:52.140

Carrington Moore: Of that if you are looking married in a deeper way. I want to first share this male is important.

195

00:27:53.130 --> 00:28:16.110

Carrington Moore: And I want to push our theology, a little bit that we cannot understand a fullness of God without understanding the story of Mary, I'ma say that one more time, we cannot understand the fullness of Jesus unless you understand the ways in which Mary played a role in life.

196

00:28:17.220 --> 00:28:29.520

Carrington Moore: We understand that the beginning. Oh Jesus ministry, and at the end of Jesus ministry, we find who a person of Mary who's

there all the time, the mouth. Oh, Jesus.

197

00:28:30.210 --> 00:28:43.650

Carrington Moore: And many ways helps guide a person of Jesus to be who God is called to be. I would say it this way. If it had not been for our mothers and our grandmothers and our systems that are haunted me of US wouldn't be where we are today.

198

00:28:44.100 --> 00:29:00.090

Carrington Moore: So if you see me. You see a lot more he sees Sheila more you see women who have raised me. You see less than the shelf women who raised me and have blessed me so I wouldn't be who I was, who I am now if it had not been for the women in my life. And I want to say.

199

00:29:00.960 --> 00:29:10.920

Carrington Moore: That we don't. We can't fully understand Jesus unless we do a radical investigation marriage, whereas Mary in the text, Mary is in the text we found during john

200

00:29:11.520 --> 00:29:22.290

Carrington Moore: And the first miracle of Jesus. When Jesus turns water into wine and some of us have heated, a little bit of water turned into while a little bit too much to the pandemic and that's all right. But Jesus

201

00:29:23.100 --> 00:29:35.100

Carrington Moore: He was at a party, and he's hanging out, he's sure what this whole means it can't. The disciples and Mary see something that Jesus can see here like this. There are something

202

00:29:35.610 --> 00:29:47.400

Carrington Moore: That a mother or a father can identify in our lives that we are cells cannot see sometimes family members. Those much wiser than us. That's why I love the mothers of the church because they can see

203

00:29:47.670 --> 00:29:54.000

Carrington Moore: Things around us that we all do cannot see what the natural life. So Mary identifies

204

00:29:54.210 --> 00:30:06.510

Carrington Moore: The ways in which our newly married couple we're about to be saying because they're about to run out of wine. And what does she do she comes to Jesus, I feel the Holy Ghost. Now because she knows her boy and she says Jesus

205

00:30:06.960 --> 00:30:11.550

Carrington Moore: You need to do something about this. And Jesus, like, Wait a minute, woman, he says.

206

00:30:12.810 --> 00:30:23.880

Carrington Moore: He says woman. Why do you concern me. Why do you involve me this. I'm never reply, she's she looks at the service of the weather. He says, whatever.

207

00:30:24.390 --> 00:30:37.080

Carrington Moore: He tells you to do you do it. She doesn't even engage Jesus. She doesn't look at her. She says, I already know you. I know what you about Jesus because you, my boy, I always you know you got some sense. I know.

208

00:30:37.410 --> 00:30:47.310

Carrington Moore: That you're going to do the Africa and the right thing. So she begins to give the people around them instruction to listen to Jesus, we see at the beginning.

209

00:30:47.790 --> 00:30:59.010

Carrington Moore: Of Jesus beautiful and marvelous ministry, the person of Mary who facilitates she's actually a catalyst was ministry that not only that we see Jesus, Mrs. Mary

210

00:30:59.490 --> 00:31:06.510

Carrington Moore: At the end of Jesus life when when when when the disciples, they scattered like cockroaches. When you turn the lights off disciples are gone.

211

00:31:07.050 --> 00:31:11.130

Carrington Moore: But who is the woman is married, who's there. As a matter of fact, Jesus

212

00:31:11.400 --> 00:31:25.620

Carrington Moore: Jesus last words, he says, near the quality of Jesus stood his mother, his mother, sister married the wife of purpose and

Mary Magdalene was Jesus saw his mother there it says, and there's several who we love standing nearby center woman.

213

00:31:26.460 --> 00:31:37.950

Carrington Moore: Here is just sign into the disciple. Here is your mother at the end of Jesus life because he understands the ways was patriarchy right can work he understands that someone

214

00:31:38.640 --> 00:31:44.910

Carrington Moore: Is going to need to take comfort, someone's going to need to take care of his mother. So he creates a

215

00:31:45.510 --> 00:31:54.960

Carrington Moore: Way in which a disciple one of the ones he loved would be a new relationship with his mother Mary at the end of Jesus life savings have enough fits

216

00:31:55.350 --> 00:32:03.210

Carrington Moore: Right to have three wishes, was the five wishes. I can remember this House will be so mad at me. It was a thought, which is a three wishes. I know somebody who

217

00:32:04.350 --> 00:32:19.620

Carrington Moore: Wishes to her hair three wishes. That's a, that's a center right there, please. Three wishes. And one of the things was that his mother will be taken care of. And not only that, that his disciple would also get mentorship. Can you imagine

218

00:32:21.090 --> 00:32:31.260

Carrington Moore: This disciple whom Jesus loved is now going to be mentored by the woman who mentored God. Let me slow somebody I'll miss that. Can you imagine

219

00:32:32.370 --> 00:32:42.780

Carrington Moore: That Jesus loved is now going to be disciple, the mentor by the person who raised and mentor. So this is not just a blessing for Mary

220

00:32:43.380 --> 00:32:57.120

Carrington Moore: Is a blessing for the sample, we cannot understand we cannot understand a person of Jesus and all of this radical love and goodness unless and Miss Tanya. Thank you for that. I got to pick

because type

221

00:32:57.570 --> 00:33:13.140

Carrington Moore: Business time I've had this talk after this at a busy day anyway. We cannot, we cannot understand Jesus without understanding the person of memory. And so we have to answer this question.

222

00:33:14.610 --> 00:33:32.190

Carrington Moore: The narrative of marrying begins with a joy consistently miracles and deep intimacy with God. But the story of Mary is also a narrative or marry their spiel with intense suffering.

223

00:33:34.350 --> 00:33:35.310

Carrington Moore: So one more time.

224

00:33:36.360 --> 00:33:43.080

Carrington Moore: The narrative Mary is filled with joy consistent miracles and intimacy with God.

225

00:33:44.220 --> 00:34:01.710

Carrington Moore: And the narrative of marriage, Mary, the story of Mary is also field with a deep suffering and brothers and sisters, I want to share with you that hope is actually the intersection of hope is often sholay and suffering.

226

00:34:02.730 --> 00:34:17.400

Carrington Moore: And I believe this is part of the narrative of marriage, oftentimes in our own lives, our hope is situated and consistent joy and also suffering. We're almost done so.

227

00:34:18.600 --> 00:34:36.900

Carrington Moore: I want to share this last point with you that's really important for us. How do we understand the narrative of Mary. What is the hope of Mary. Why is Mary favored

228

00:34:38.400 --> 00:34:46.200

Carrington Moore: By God, and how does God speak to and a firm.

229

00:34:46.620 --> 00:34:57.270

Carrington Moore: Mary. So let me, let me start with this question.

This question is for you all. There's no wrong answers. We're just going to look at the text a little bit. You might want to pull out your Bible, real quick and refer to, if you want to, as we're looking

230

00:34:58.050 --> 00:35:01.080

Carrington Moore: At what we just read me ask this question, why

231

00:35:02.160 --> 00:35:07.980

Carrington Moore: Does God paper, Mary. What is it about marrying that makes her

232

00:35:08.880 --> 00:35:16.320

Carrington Moore: favored by God. Anybody can unmute yourselves and please you can put in the chat if there's anything that you want to share, please, please put in the chat.

233

00:35:16.530 --> 00:35:25.200

Carrington Moore: Or please unmute yourselves and kind of answer the question why is Mary favored by God. We got it, we got about 15 minutes left. Why is Mary paper by God.

234

00:35:28.380 --> 00:35:35.130

James Williams: She was a wholesome woman and she was walking in her giftedness. I mean, you know, G. God needed

235

00:35:36.180 --> 00:35:39.330

James Williams: A worthy vessel in and she had all the attributes.

236

00:35:39.990 --> 00:35:47.700

Carrington Moore: Um, let me ask is, why was she were the only push a little bit brother, James. Why is she considered one of the European there's no wrong. And so I'm just curious to know what you're thinking.

237

00:35:50.460 --> 00:35:51.600

James Williams: Well, when a person

238

00:35:52.890 --> 00:35:55.920

James Williams: Knows what their gifts are

239

00:35:56.460 --> 00:35:59.760

James Williams: And they recognize who God is and they are in

240

00:35:59.970 --> 00:36:08.190

James Williams: A regular communication in a moving in that direction, then God I'm blessed for with this, with this tests.

241

00:36:09.450 --> 00:36:17.220

Carrington Moore: Hmm, that's good, that's good. I like to. I like to know the James. Anybody else want to add to that, why is Mary favored by God.

242

00:36:23.520 --> 00:36:25.350

Carrington Moore: Put in the chat room and read the chat. Real quick.

243

00:36:27.630 --> 00:36:42.060

Carrington Moore: She was obedient and someone's to Kenny said she was humble and inexperienced, I think that's what you, anyone else. Why is my favorite by God, look at the text to kind of give you some context clues

244

00:36:46.740 --> 00:36:52.140

Carrington Moore: Give us about 10 more seconds to answer. Why is my favorite by God, you all a biblical scholars. I know you got something to say.

245

00:36:52.680 --> 00:36:53.160

Yeah.

246

00:37:04.950 --> 00:37:16.650

Carrington Moore: Let me, let me ask this next question that will equate to that. It's all good. It's all good. The Masters question. What do we make up or how do we understand this. The the

247

00:37:18.000 --> 00:37:19.140

Carrington Moore: The importance.

248

00:37:20.310 --> 00:37:37.500

Carrington Moore: Or how does the text, please important place importance on virginity and purity. How do you understand that your own theological mind. Why is that important to you and your

understanding of who Jesus would be or who Jesus is anybody

249

00:37:40.080 --> 00:37:47.250

Felicia Wiltz: I think maybe because just like with Elizabeth and it would be impossible for her to be pregnant.

250

00:37:47.880 --> 00:37:50.370

Felicia Wiltz: Um, so this has to be the work of God.

251

00:37:51.480 --> 00:37:54.270

Carrington Moore: That's good, that's good. Thank you so much Dr flute anyone else.

252

00:38:02.610 --> 00:38:03.420

Carrington Moore: With them chair.

253

00:38:06.270 --> 00:38:08.280

Carrington Moore: To trust the angel of the Word of God.

254

00:38:12.450 --> 00:38:16.590

Carrington Moore: Let's. He says, I wouldn't say. Was favoring so was simply the one shows less interesting

255

00:38:20.880 --> 00:38:21.150

James Williams: Yes.

256

00:38:22.530 --> 00:38:22.890

Carrington Moore: James

257

00:38:23.430 --> 00:38:25.140

James Williams: I said, once you start, you get tainted

258

00:38:25.950 --> 00:38:26.400

Carrington Moore: When you make

259

00:38:27.900 --> 00:38:28.620

Carrington Moore: I'm not sure what you mean.

260

00:38:29.580 --> 00:38:29.940

What do you

261

00:38:36.810 --> 00:38:41.820

Carrington Moore: What do you mean by that, what do you, what are you trying to say there's no wrong answer. I'm just really curious because you might be taking it somewhere.

262

00:38:42.450 --> 00:38:48.810

James Williams: Well, I mean, you know, when I was teaching the teenagers. You know the thing was telling me this is don't go there. Don't, don't, don't.

263

00:38:49.170 --> 00:39:02.550

James Williams: And and once it happens there is something that that happens. It's changed a little boys, you know, they begin. You know that that intimacy prematurely, something changes in them for girls. I think that's something changes.

264

00:39:03.150 --> 00:39:08.520

James Williams: It, she was, she was pure in that respect and hadn't gone down that path as of yet.

265

00:39:09.240 --> 00:39:09.690

Hmm.

266

00:39:10.710 --> 00:39:11.220

Carrington Moore: Amen.

267

00:39:11.730 --> 00:39:12.150

TANYA MILLER: I think

268

00:39:13.260 --> 00:39:17.370

Carrington Moore: The most time please please share more y'all, y'all. I want y'all to preach preach to each other.

269

00:39:17.730 --> 00:39:22.590

TANYA MILLER: I think her purity was more of mine than it was of

270

00:39:24.570 --> 00:39:39.810

TANYA MILLER: Body. Because once she is a listen to the word of God, she goes on and she recalls the history of how he's blessed the generations and how he's performed mighty deeds and how

271

00:39:40.980 --> 00:39:49.770

TANYA MILLER: He's brought down rulers. I think she had an intimate knowledge of God that and she calls herself humble.

272

00:39:50.790 --> 00:39:55.230

TANYA MILLER: Which is a bold proclamation, but I think it's because

273

00:39:56.820 --> 00:40:04.710

TANYA MILLER: Her in her in her youth and in her purity. It was more of of mind and spirit to trust God.

274

00:40:06.510 --> 00:40:09.720

Carrington Moore: That's good, that's good. I want you to know. I'm taking some thoughts.

275

00:40:10.740 --> 00:40:23.940

Carrington Moore: From two particular books. One is Jesus and the Jewish roots of Mary and billing, the mother of the Messiah as by Brent Petri but excited says last name, it's, it's a pretty solid book.

276

00:40:24.510 --> 00:40:31.050

Carrington Moore: But the book that I recommend to you that I have on Kindle, as is called Black Madonna, a woman is look at Mary

277

00:40:31.380 --> 00:40:36.390

Carrington Moore: Of Nazareth. And so my thoughts are also take it from there. I'ma sit on more time. It's called Black Madonna.

278

00:40:36.810 --> 00:40:48.240

Carrington Moore: A woman is look at Mary of Nazareth. I actually, I want to place what Minister Tanya said brilliantly and also we're brother James said as well replaced in the conversation with each other now.

279

00:40:49.980 --> 00:41:10.830

Carrington Moore: There's sister Dr fleet there. She has a bishop

felidia she hits it right hail and center where she says that many ways, Mary, being a version it lifts up the miracle of what God is doing so. But the beginning of Jesus, the beginning of God as relates to God. Alexis. I'm sorry.

280

00:41:12.570 --> 00:41:13.140

Carrington Moore: Station.

281

00:41:14.190 --> 00:41:19.050

Carrington Moore: Without your listeners don't know when to stop. I was listening to it because always listening but in many ways.

282

00:41:19.860 --> 00:41:31.050

Carrington Moore: The beginning of the manifestation of God in the world, start off as a miracle. As a matter of fact, as we look at the code of Christianity, the cult of this Jewish

283

00:41:31.530 --> 00:41:38.610

Carrington Moore: sect of Christianity, it is, it can parallel to many other cults of religion that begin

284

00:41:39.360 --> 00:41:50.490

Carrington Moore: With with a saving figure that has a particular type of birth, that is miraculous. Right. And so Jesus birth is not unheard of. It is not necessarily

285

00:41:50.790 --> 00:42:09.810

Carrington Moore: any different from other miraculous stories of how people believe that God was making God so manifest in the world. I want to say that, to be clear, but also want to say that the birth of Jesus begins with a miracle. But it begins with a miracle of someone who is not a likely candidate.

286

00:42:11.100 --> 00:42:18.870

Carrington Moore: And begins with the miracle of someone like Mary was not a likely candidate. The other thing I want to say that our own theology

287

00:42:19.530 --> 00:42:25.770

Carrington Moore: Of God being 100% God and 100% human is linked back to this text.

288

00:42:26.580 --> 00:42:35.820

Carrington Moore: We can have a God who is like us who understands us who can feel what we feel, who can die for us and less not comes in human form.

289

00:42:36.210 --> 00:42:43.710

Carrington Moore: Right, and that being the person so so God almost half the DNA of man and woman, but also have, again, they have got at the same time.

290

00:42:44.040 --> 00:42:53.070

Carrington Moore: So Jesus through the birth of Mary of fields that are all theology. So the only apologetics were able to say uniquely that God is God.

291

00:42:53.550 --> 00:43:08.370

Carrington Moore: But also goddess like us that God is also a human, and that is what makes Jesus the Christ so significant. So one. The text is doing this beautiful theological bands here of making a miracle, not just for Mary, but for us.

292

00:43:08.850 --> 00:43:17.580

Carrington Moore: As we are reading the text, the other part that's really important to understand is this, then how is this text, not just us then.

293

00:43:18.150 --> 00:43:34.200

Carrington Moore: What, what does this text do for us. Now we will have a really quick conversation about how virginity and purity pervades our culture, in particular ways, particularly as we're looking at the person of Mary

294

00:43:35.310 --> 00:43:42.780

Carrington Moore: I want to push it a little bit on theological understanding what I believe. What makes Mary a perfect candidate.

295

00:43:43.500 --> 00:43:54.300

Carrington Moore: For being the person or the vehicle which God will use to bring about the joy and the power of transformation. The world of the person of Jesus Christ is not just because she's pure

296

00:43:54.660 --> 00:44:01.560

Carrington Moore: Or not just because of the version, but simply this, because God loves her. Let's go a little bit deeper. I want to ask you a question.

297

00:44:02.820 --> 00:44:05.610

Carrington Moore: I'm talking to you now how

298

00:44:07.020 --> 00:44:11.460

Carrington Moore: Do you understand a person of Mary

299

00:44:13.290 --> 00:44:25.560

Carrington Moore: In relationship to period was curious. I'm just curious, and you can ask them any way you want to like anything, I'll make more sense. I don't get it. You can put in the chat came to rephrase the question. So let me do that now. I'm asking you this question.

300

00:44:27.270 --> 00:44:34.740

Carrington Moore: What role this purity and virginity play a role in our theological minds today.

301

00:44:36.990 --> 00:44:45.030

Carrington Moore: I want to push that a little bit. I'm going to send us any wrong answer. I just want to know what you all think we're going to kind of bring this home anybody

302

00:44:52.170 --> 00:44:54.240

Carrington Moore: I'll present to each other and said, I see that

303

00:44:55.260 --> 00:44:55.830

Carrington Moore: With that

304

00:44:59.880 --> 00:45:01.380

And I am not.

305

00:45:02.820 --> 00:45:03.780

Carrington Moore: Sure. How was that

306

00:45:04.260 --> 00:45:06.090

Carrington Moore: Leslie, please be sure

307

00:45:06.960 --> 00:45:08.820

Leslie Michele: I so

308

00:45:10.230 --> 00:45:21.150

Leslie Michele: Early I the chatters thing. I don't think it was a favoring I think because of her connection to God as someone else was saying, you know, she knew the history, she

309

00:45:22.620 --> 00:45:28.710

Leslie Michele: Had a heart for God. And so in that regard. I think that

310

00:45:29.910 --> 00:45:55.410

Leslie Michele: She was someone chosen to carry Christ right and that it's representative of our own connection to Creator God and that we, many of us based on how we develop our relationship with God can carry the miracle and in relation to purity and I think that the emphasis that the

311

00:45:57.450 --> 00:46:04.950

Leslie Michele: patriarchal connection. And this idea about women's bodies has really come in with

312

00:46:06.060 --> 00:46:18.510

Leslie Michele: In my opinion, the interpretation of the of the of this story, but not necessarily to me that the idea of her being a version was as you stated to

313

00:46:19.860 --> 00:46:30.480

Leslie Michele: Highlight the miracle. Um, but her the connection to purity. I think really has a lot to do with dogma and ideas about

314

00:46:31.560 --> 00:46:41.850

Leslie Michele: Who's good and bad created by other theological frameworks, but not necessarily lending to the intent of the miracle, if that makes sense.

315

00:46:42.630 --> 00:46:45.000

Carrington Moore: Does that, does. That's good. That's good. Anybody

wants

316

00:46:45.120 --> 00:46:45.990

To add to that, or

317

00:46:47.070 --> 00:46:51.000

Carrington Moore: Have a different opinion measure time. Are you just clap your hands, everybody else.

318

00:46:52.740 --> 00:46:56.220

TANYA MILLER: I can't say it better than Leslie said it. I agree with what she said, I think.

319

00:46:57.240 --> 00:46:58.170

TANYA MILLER: We have tied

320

00:46:59.910 --> 00:47:11.670

TANYA MILLER: We have tied virginity and purity together in ways that I don't necessarily think it's 100% intended. And I don't mean like I mean we should

321

00:47:12.450 --> 00:47:26.520

TANYA MILLER: Like its optimum entire to holy this and I do believe that we should pursue holiness and try to live a pure life, but I don't think it's wrapped up solely in virginity. And I think that that has been harmful for a lot of people

322

00:47:27.990 --> 00:47:29.490

Carrington Moore: That's good. Thank you for that minister.

323

00:47:29.670 --> 00:47:30.300

Carrington Moore: Anyone else

324

00:47:30.900 --> 00:47:39.630

James Williams: I would agree that it's not tied up totally in the sexual piece, but more of a definite of purpose.

325

00:47:42.390 --> 00:47:42.720

Carrington Moore: And more

326

00:47:42.960 --> 00:47:43.800

Carrington Moore: Than maybe

327

00:47:45.180 --> 00:47:46.950

Carrington Moore: What I say you say more about that.

328

00:47:47.490 --> 00:47:52.410

James Williams: Well, definitely a purpose in that, you know, oftentimes we're all kind of struggling with our purposes, and

329

00:47:52.830 --> 00:48:02.400

James Williams: And I think she was a woman that not so much that she was definite about the purpose of what God had in store for her because I don't think she knew what God has in store for her.

330

00:48:02.700 --> 00:48:12.840

James Williams: But I think she was one of those folks that was definite about their purpose in whatever her her ministry was as a as a woman.

331

00:48:13.620 --> 00:48:26.550

James Williams: You know, some people aren't quite sure me, you know, we go old still trying to figure out a purpose. I think that she had definitely that she knew with her purpose was that she was a vehicle.

332

00:48:27.630 --> 00:48:30.690

James Williams: Or a woman that that got the US.

333

00:48:31.710 --> 00:48:32.610

James Williams: First purpose.

334

00:48:33.570 --> 00:48:36.090

Carrington Moore: That's good, that's good. Thank you so much to Leslie

335

00:48:36.360 --> 00:48:37.380

Carrington Moore: brother James and William

336

00:48:37.890 --> 00:48:50.370

Carrington Moore: If what you share only give space for anybody else who wants to share before we kind of make this final point and kind of close our Bible say I want us to have a break before we kind of silver without a pastor, Ray. Anyone else on the share around this particular point.

337

00:48:56.370 --> 00:49:08.820

Carrington Moore: So some of us have made a clear and good distinction between how we understand and looked up virginity and pureness in its relationship to our own kind of

338

00:49:09.690 --> 00:49:17.760

Carrington Moore: Theological proof for who Jesus is both 100% God and hundred percent man, which makes him the perfect candidate.

339

00:49:18.240 --> 00:49:21.960

Carrington Moore: Right for died on the cross for the remission of our sins. Right.

340

00:49:22.290 --> 00:49:33.840

Carrington Moore: So that's, that's one but you all make a good and clear distinction between how we understand that, but also the cultural impact that it has on our own lives. One of the things I think it's important to say.

341

00:49:34.710 --> 00:49:44.850

Carrington Moore: For us, this is why I think the the book that I referenced earlier, particularly the book Black Madonna. A woman just look at Mary of Nazareth is because oftentimes

342

00:49:45.420 --> 00:49:55.320

Carrington Moore: We are often trying to see ourselves and the biblical texts and we have to ask ourselves, how do we see ourselves.

343

00:49:55.890 --> 00:50:03.360

Carrington Moore: In Mary I want, I want to begin in there. I want to begin, but in there we go. How do we see ourselves.

344

00:50:04.320 --> 00:50:21.180

Carrington Moore: And Mary or thing I think Mary points to us is that it's important for us to understand the brilliance of memory attached or her proximity to Jesus or maleness or the maleness of God. What do

I mean by that.

345

00:50:22.470 --> 00:50:24.000

Carrington Moore: I mean, this

346

00:50:25.050 --> 00:50:34.350

Carrington Moore: Mary's brilliance columns for her ability to show up as her full self in every space.

347

00:50:35.910 --> 00:50:42.630

Carrington Moore: Within overtime Mary's brilliance comes for her from her being able to show us

348

00:50:42.630 --> 00:50:43.800

Carrington Moore: Her full self.

349

00:50:44.190 --> 00:50:51.270

Carrington Moore: The good and the bad, the beautiful, and the ugly all the time it would Mary teaches us

350

00:50:51.720 --> 00:51:01.800

Carrington Moore: To her life that is important to show up as our full selves and every moment. Let's look at the text, real quick let's look at the text, real quick, the text it says

351

00:51:02.700 --> 00:51:15.720

Carrington Moore: It says in Luke chapter one. It says in verse 46 and Larry said my soul glorifies the Lord and my spirit rejoices in God, my Savior who he has been mindful of the humble.

352

00:51:16.230 --> 00:51:28.650

Carrington Moore: poor state of his sermon. From now on, all generations will call me blessed are the mighty one has done great things for me, holy is his name.

353

00:51:29.520 --> 00:51:42.450

Carrington Moore: Mary says, For he hasn't mindful of is poor or humble state of his servant, Mary. Mary and her proclamation, and her affirmation, she's showing up.

354

00:51:42.900 --> 00:51:53.100

Carrington Moore: On us who she is. She's living alone not porn I don't have much I am but humble, but I'll check this out a poor I'm humble but check this out. Now the steel going to bless

355

00:51:53.880 --> 00:52:03.510

Carrington Moore: And some of us in many ways. We have a particular experience that makes us believe that we are disqualified from our name being great

356

00:52:03.810 --> 00:52:17.730

Carrington Moore: were disqualified because we're not connected to the right people. But Mary lets us know that her blessing is rooted because God is looking after her. And I want to make a clear distinction here because

357

00:52:18.780 --> 00:52:20.880

Carrington Moore: It's important for us to understand, Mary.

358

00:52:21.990 --> 00:52:33.150

Carrington Moore: Not just in her being the mother of Jesus right and being the one that was, she was able to carry the seat of the Holy Spirit. But also, and the fact that Jesus loved her because of many ways.

359

00:52:34.110 --> 00:52:40.260

Carrington Moore: We can pass knowledge is married to patriarchy by suggesting what the text is trying to get her away from

360

00:52:40.560 --> 00:52:49.920

Carrington Moore: That she's only important because you can have a child. And that's not what the text is saying, I don't believe Mary significance to us is not simply because you can bear a child.

361

00:52:50.820 --> 00:53:10.380

Carrington Moore: But, but God looks at the person of married because of who she is. That's why she says I will pour. But guess what y'all generations are going to say my name. She was like Beyonce. She was the first original, you have to say my name. Say my name. He said there were reasons. Well, called me.

362

00:53:11.880 --> 00:53:21.660

Carrington Moore: So many ways I want to suggest to us that God doesn't thing with you, just because of what you're carrying spiritually in your womb.

363

00:53:22.830 --> 00:53:32.760

Carrington Moore: God doesn't favor do because you can simply preach well or teach well or because you look good, you got a lot of money. God favors you one.

364

00:53:33.300 --> 00:53:45.960

Carrington Moore: Because God loves you very simple but also very profound God favors marry in my opinion because God simply loves merry men aren't that

365

00:53:46.710 --> 00:53:56.850

Carrington Moore: Many liberation theologians and use this text as a proof for dog being on the side of the poor, a beautiful, amazing priests Gustavo Gutierrez, who was named

366

00:53:57.060 --> 00:54:05.520

Carrington Moore: Midwest, the father of liberation theology. What are the premises of liberation theology is simply this, is that God is on the side of the or

367

00:54:06.000 --> 00:54:13.740

Carrington Moore: Or gods on the side of the oppressed Mary's not from a rich family may doesn't have a lot going on around her. She's, she's from humble beginnings

368

00:54:14.250 --> 00:54:24.840

Carrington Moore: And this is why her back number policy says to us, he says this, my soul glorifies law and my spirit rejoices in God, my Savior who has been mindful.

369

00:54:25.320 --> 00:54:41.640

Carrington Moore: Of his poor humble state of his servant and many ways liberation of theologians use this as a proof of God, looking out for those of us who have been oppressed and those of us who have been lonely and poor

370

00:54:42.750 --> 00:54:52.890

Carrington Moore: So God uses an unlikely Shiro one does have a lot of

social status. One, we got a lot of money one who's about to go through scandal.

371

00:54:53.340 --> 00:55:13.770

Carrington Moore: uses this person to bring blessing to all of us today, and God does it simply because one God's on the side of the oppressed and simply because God loves married now we see ourselves and Mary. I'm going to leave to leave this back back to purity of virginity, real quick.

372

00:55:15.090 --> 00:55:21.930

Carrington Moore: I want to make this more of a conversation of how society and culture of lift the person that Mary

373

00:55:22.470 --> 00:55:37.560

Carrington Moore: Economic the person of missionary seem intangible to us, particularly as black folks, the woman is critique of the story of married or the cultural story of Mary in the western society related to whiteness is simply this.

374

00:55:38.610 --> 00:55:42.270

Carrington Moore: Is that Mary in this case can sits right

375

00:55:43.380 --> 00:55:54.930

Carrington Moore: To carrying the person of Jesus in this particular passage and lets us know that she can sets to carrying the personal cheese in our room manufacturer Joyce's and she feels honored

376

00:55:55.350 --> 00:56:08.190

Carrington Moore: To do so, the thing is, here is this is that what happens in our society when we come from a beautiful ancestry, where our mothers and our foremothers and forefathers didn't have control over their own body.

377

00:56:09.480 --> 00:56:23.730

Carrington Moore: Meaning this, what happens if you are from a culture I history where your people were raped and pillaged and thrown a sender and they literally did not have control over themselves as a matter of fact, the physical bodies were used.

378

00:56:24.300 --> 00:56:31.260

Carrington Moore: To be a catalyst. The slavery that they were bred

into captivity by their own body.

379

00:56:32.220 --> 00:56:46.470

Carrington Moore: How do we understand the story of married and his association with Victorian purity and Antebellum purity and then the story is relinquished us for us to consume in many ways is important for us.

380

00:56:47.130 --> 00:56:57.360

Carrington Moore: To understand that, we can see ourselves both male and female and the personal Mary, not because he's a virgin. Not because she's pure, but simply because

381

00:56:58.140 --> 00:57:07.170

Carrington Moore: God loves her, and matter of fact, we know that God loves her because she's the most unlikely candidate to bring salvation into the world, let me say that one more time.

382

00:57:08.760 --> 00:57:20.280

Carrington Moore: Mary as a woman as a 14 to 16 year old boy or girl is the most unlikely person to bring salvation into the world. If I told you right now.

383

00:57:20.850 --> 00:57:27.390

Carrington Moore: At a college dropout and Bunker Hill Community College was going to bring salvation to all of humanity, he would say, Get out your face.

384

00:57:27.990 --> 00:57:40.920

Carrington Moore: I told you, I'm not trying to steal attack young people from Alabama told you a little beautiful black girl matter pan, who were to English High School who dropped out of Bunker Hill was going to bring salvation to the world you laugh at me.

385

00:57:42.000 --> 00:57:54.120

Carrington Moore: But the text is really saying that there's little beautiful highly motivated girl named Mary is about to bring salvation to the world. As a matter of fact, all of the world is going to say less than

386

00:57:55.230 --> 00:58:12.480

Carrington Moore: Mary people remember her name for years to come. And

it's not predicated on her purity alone and her virginity, but it's predicated on God loving her and looking at her situation and trying to bring bring joy.

387

00:58:12.720 --> 00:58:14.940

Carrington Moore: And beauty and transformation.

388

00:58:15.720 --> 00:58:33.180

Carrington Moore: To our society. And so in that way we can see ourselves in memory. So, doesn't matter if you if you're pure or virgin or if you haven't made a mistake, didn't matter what your disposition is what your history is working on a cell phone ourselves in memory, how we do that.

389

00:58:34.230 --> 00:58:36.690

Carrington Moore: Last point. You do that by simply

390

00:58:37.950 --> 00:58:43.470

Carrington Moore: Going for things we'll talk about this next week we're passed away, but I will lift him up to you real quick.

391

00:58:43.770 --> 00:58:51.180

Carrington Moore: So you got to get a head start, you know, wrap it wrap decide you want to write this down real quick. Next week we're to talk about the recipe for hope.

392

00:58:51.660 --> 00:59:02.340

Carrington Moore: And liberation for the person who Mary and Joseph are going to the next week we're end on this, the recipe for hope and liberation is remembering

393

00:59:03.180 --> 00:59:17.130

Carrington Moore: retelling resistance and redemption, we say that one more time. The recipe for hope and liberation and the context of Mary, Joseph and for us as the remembering

394

00:59:18.150 --> 00:59:23.580

Carrington Moore: retelling resistance and redemption.

395

00:59:24.720 --> 00:59:42.630

Carrington Moore: The other side of admin is when we look critically

at the characters and the story for all the other beauty, all of the wonder and all of their flaws and begin to see God in the story, but also being able to see God in us. Mary says this.

396

00:59:43.650 --> 00:59:54.810

Carrington Moore: Mary says this praise be to the Lord, the God of Israel because he has come to his people and we deemed them.

397

00:59:56.520 --> 00:59:57.480

Carrington Moore: So Mary says

398

00:59:58.500 --> 01:00:12.390

Carrington Moore: Mary also says, and Mary said my soul glorifies the Lord and my spirit rejoices in God, my savior or he has been mindful of the humble state of his sermon.

399

01:00:13.650 --> 01:00:17.070

Carrington Moore: My soul rejoices my soul glorifies

400

01:00:18.210 --> 01:00:30.660

Carrington Moore: The Lord and my spirit rejoices in God, my Savior verse 4052 she says he has brought down the rulers from their thrones, but as lifted up.

401

01:00:32.040 --> 01:00:39.240

Carrington Moore: The humble. He has filled the angry with good things, but he has sent the rich away and do this.

402

01:00:40.290 --> 01:00:50.610

Carrington Moore: At this point is like Mary, she's, she's talking about societal transformation almost Mary is not just blessed of God because God is going to favor her

403

01:00:51.120 --> 01:01:00.300

Carrington Moore: But even in our story, she's beginning to give context and background to the societal situation that her people find themselves in.

404

01:01:01.110 --> 01:01:12.690

Carrington Moore: And so again, as we close out the recipe for liberation. You want to write this down. Again, if you haven't will

say, over time, where to close recipe for hoping liberation is remembering

405

01:01:14.310 --> 01:01:25.350

Carrington Moore: What is God calling us to remember. Remember, remember retelling. What is it about an oral tradition and the stories that we pass down to give us hope and liberation resistance.

406

01:01:25.860 --> 01:01:33.390

Carrington Moore: Hope without resistance is simply magical thinking and redemption. How is God redeeming you

407

01:01:33.840 --> 01:01:46.470

Carrington Moore: And your story, and your family and your neighborhood and your community, a story of God impregnating Mary is not just for Mary's blessing, but she says even an old song.

408

01:01:47.400 --> 01:01:56.400

Carrington Moore: That God is lifting up me the humble, but also the people around me who are counted as poor and humble, as well as the Word of God.

409

01:01:57.120 --> 01:02:09.450

Carrington Moore: For the people of God. Thanks be to God. I'm gonna leave this open for any comments or thoughts. It's okay, who disagree with me. I love you all, I believe that we find power and meaning making a disagreement, so

410

01:02:09.810 --> 01:02:17.010

Carrington Moore: If you want to share anything. I'm gonna give us about five minutes and we're close out so we can get something to drink and get some food. Eat before we still have a pastor, Ray.

411

01:02:18.720 --> 01:02:20.550

TANYA MILLER: Reverend counter is the book.

412

01:02:21.570 --> 01:02:25.980

TANYA MILLER: Black Madonna Madonna by Courtney Holly, is that it

413

01:02:28.290 --> 01:02:30.900

Carrington Moore: Yeah, it is. Man, I'm a loser.

414

01:02:31.470 --> 01:02:32.040

TANYA MILLER: I just

415

01:02:32.100 --> 01:02:33.870

TANYA MILLER: We were just checking off.

416

01:02:34.200 --> 01:02:35.820

Carrington Moore: I just I just said something I missed that one.

417

01:02:37.050 --> 01:02:42.360

Carrington Moore: Okay. Is it is by the first one. I'm not sure if I recommend this book.

418

01:02:43.470 --> 01:03:00.270

Carrington Moore: It's not a bad book, but it's not a great book either, but it's a solid book because it gives I think context to the Jewishness of Mary and what that meant for them in that moment for us as Jesus and the Jewish roots of Mary availing the mother of the Messiah.

419

01:03:00.420 --> 01:03:03.510

Carrington Moore: I think in many ways we discount the story of married

420

01:03:03.900 --> 01:03:08.880

Carrington Moore: Probably because of the ways in which our Catholic brothers and sisters, pray in America, it's actually dispels

421

01:03:09.120 --> 01:03:13.560

Carrington Moore: A lot of that and it gives context of why they do that. So actually this book. If it does anything

422

01:03:13.800 --> 01:03:20.970

Carrington Moore: This book has given me a greater appreciation of married. It's actually given me a greater tool for how we understand the mother of Jesus.

423

01:03:21.240 --> 01:03:34.020

Carrington Moore: How she was instrumental in raising with Jesus is

the book that I would encourage you to get that's even better in my humble opinion is Black Madonna. A woman this look at Mary of Nazareth. I think that's, I think that's a much

424

01:03:34.800 --> 01:03:43.620

Carrington Moore: Better off for us to read. You can get it. I would encourage you in might be at a bookstore, you can look online before you go to Amazon. I encourage you to try to look at a black

425

01:03:44.790 --> 01:03:58.230

Carrington Moore: A black bookstore and kind of buy it. You can also kind of get it online if you want to but it's called black but Donna, a woman is look at Mary of Nazareth and the author, we found out the office, real quick. I just lost it. Sorry.

426

01:03:58.740 --> 01:03:59.820

TANYA MILLER: I mean,

427

01:04:00.120 --> 01:04:01.650

Carrington Moore: That's what it is. Yep.

428

01:04:03.600 --> 01:04:08.340

Carrington Moore: So if there's any other comments or thoughts that you might want to share in this moment that's really important for you.

429

01:04:08.910 --> 01:04:17.640

Carrington Moore: Any feedback or any disagreement, please. If you have any thoughts about the person that Mary, or do you have about five minutes for us and we can go on or young

430

01:04:18.000 --> 01:04:23.550

Carrington Moore: Been kind of clock log out and enjoy ourselves to the rest of the night. Any other thoughts or comments or Mary

431

01:04:24.480 --> 01:04:32.880

Carrington Moore: Next week will be with pastor ray will be unveiling to us that the person of Joseph and how Joseph fits into the admin store.

432

01:04:33.120 --> 01:04:42.780

Carrington Moore: Will be doing a really great. Look at the person of Joseph. Joseph and looking at those other four factors regarding the recipe for hope and liberation of the thoughts and the other comments.

433

01:04:47.250 --> 01:04:48.030

Carrington Moore: All right.

434

01:04:49.140 --> 01:04:53.790

Carrington Moore: All right. At this time, we can just take any prayers any prayer requests that you on my hand.

435

01:04:55.350 --> 01:05:10.500

Carrington Moore: It's good to know. Select Sanders listening is good to know. My dear brother Aaron is listening. Shout out to brother Anthony, I thank you so much. It's good to see this to Trisha means to trust your Facebook friends now. I feel very popular. I feel I actually matter of fact.

436

01:05:11.550 --> 01:05:19.530

Carrington Moore: My Facebook friend out to, I feel, I feel highly favored and say this is the Beverly she'd like when my tweets this week.

437

01:05:22.350 --> 01:05:23.400

Carrington Moore: Bye, yo. Yeah.

438

01:05:25.710 --> 01:05:25.920

Carrington Moore: Yeah.

439

01:05:25.980 --> 01:05:36.840

Carole Copeland Thomas: Just one and devils been so kind. Just continue to keep pat Odom in your prayers. She will go for a mastectomy on Monday. Okay.

440

01:05:39.180 --> 01:05:46.350

Carrington Moore: Often helps out with Vacation Bible School, but I think she puts the patterns that were she's a former retired teacher bps that true

441

01:05:46.470 --> 01:05:48.330

Carole Copeland Thomas: That's correct, yes. Yes.

442

01:05:48.450 --> 01:06:03.120

Carrington Moore: That is a wonderful person, if I can. I'll be definitely plans to pat. She was a godsend last vacation Bible school use them to people to help teach the gun wants to Lily is dependent others stepped up and so we're definitely be praying sister, Pat.

443

01:06:04.380 --> 01:06:21.030

Carrington Moore: Any anyone else us Academy. Thank you for saying that. Again, sister, Karen burns, we should be praying for our family. We definitely praying for your families to Karen appreciate you and your ministry and all that you do for us in this community. Anyone else here the prayer requests.

444

01:06:24.720 --> 01:06:25.680

Carrington Moore: A man we're praying

445

01:06:26.850 --> 01:06:36.870

Carrington Moore: Thank you so much. I want us to give a shout outs to Beverly and all the work that she's done with with the GBI. Oh, and the police reform bill. I know that it still has. I'm not sure if the government side, they're not

446

01:06:37.530 --> 01:06:41.760

Carrington Moore: But we still have to make sure that we're making calls to the government and make sure that he assigns this

447

01:06:41.760 --> 01:06:42.150

Built

448

01:06:43.530 --> 01:06:48.600

Carrington Moore: In this moment, but I think it definitely has changed. And it led me to raw to too many

449

01:06:49.050 --> 01:06:52.380

Carrington Moore: Submitted good claims we have for us to barely went have words on that real quick.

450

01:06:54.330 --> 01:07:03.690

Beverly Williams: I yes it. The governor has 10 days to sign it is on his desk did pass through the Senate floor in the House floor and

451

01:07:04.650 --> 01:07:22.290

Beverly Williams: He has 10 days, send it back to them, either to amended are accepted it the way that it is he could even need a whip. But there's all call for you guys to call or email or tweet and tell them pass it so that we can get this, though. Yeah.

452

01:07:22.380 --> 01:07:33.360

Carrington Moore: Thank you, man. So that's good. If you on Twitter you all you gotta do is put pass it. And, you know, put it, put his name on their way to make sure we continue to put pressure

453

01:07:33.690 --> 01:07:41.700

Carrington Moore: On our senators and legislators were really thank them for being courageous in this moment. And this is one of many steps that we need to take

454

01:07:42.000 --> 01:07:52.350

Carrington Moore: In order to get justice that we might need for our community. So we're a great for that next level and GBI to all the members who've been advocates for that family. Let us pray. Let us pray.

455

01:07:55.380 --> 01:07:55.860

Carrington Moore: Amen.

456

01:07:57.480 --> 01:08:06.360

Carrington Moore: Let us pray. This one feel led to pray. I don't mind praying, but I want to make sure that we give everyone a chance to participate in our zoom boxes. Anybody feel led to pray.

457

01:08:10.320 --> 01:08:10.860

Amen.

458

01:08:12.180 --> 01:08:13.650

Man. Let us pray.

459

01:08:15.090 --> 01:08:19.620

Carrington Moore: Just some your posture of prayer. We thank you God hallelujah, we bless you, Lord.

460

01:08:20.310 --> 01:08:27.510

Carrington Moore: Thank you got your wonderful Savior. Hallelujah. We lift you up Jesus, thank you God. God, we thank You Lord, that we are standing Lord God

461

01:08:27.990 --> 01:08:34.650

Carrington Moore: Infrastructure patent or goddess. She's undergo she's he's going through a surgeon, Lord God, we know, Lord God that you

462

01:08:34.950 --> 01:08:42.780

Carrington Moore: Have the power of healing logo. We pray on this moment together to bless and heal her by the name of Jesus, we pray that Lord God that you've been blessed the surgeon or God

463

01:08:43.080 --> 01:08:49.530

Carrington Moore: In this moment and pray that you've used to patent or go put your loving arms of protection around her Lord got litter feel the love.

464

01:08:49.770 --> 01:08:59.760

Carrington Moore: Of God, have you logged out help her to feel the love of her community look at, I pray more got all of us would know stupid. Let us pray for this call and let us extra letters I keep her little God

465

01:09:00.000 --> 01:09:09.540

Carrington Moore: Lord God on our prayer list forgotten the name of she's looked at. We thank you for the healing and the life and the power book on the healing of Japan, the name of Jesus, our praying

466

01:09:09.930 --> 01:09:17.070

Carrington Moore: Sister, Karen. Lord God and her family. Lord God I pray that you bless her family that to be with them that you protect them, that she

467

01:09:17.370 --> 01:09:27.660

Carrington Moore: Had them that you heal the blog achieve shower you're loving upon them work out, whatever. These are guy that needs to be worked out in her family in the name of Jesus workout we decree and we proclaim or god that

468

01:09:28.290 --> 01:09:34.890

Carrington Moore: That she will do it the name of Jesus or God. So I thank you for the ways in which that you unless the Karen, how she's a great help and

469

01:09:35.190 --> 01:09:41.100

Carrington Moore: Blessing for attritional God and the way it will gather she has blessed us with God with our humanity will get I pray

470

01:09:41.430 --> 01:09:45.150

Carrington Moore: That you bless her and her family and return work and I pray, Lord God that you also

471

01:09:45.420 --> 01:09:55.710

Carrington Moore: As the body of George more more god my Father, Lord God who is dealing with some severe back issues will go away. Thank you in advance for the way that you're healing his body even right now look at

472

01:09:56.250 --> 01:10:04.950

Carrington Moore: As I'm praying about God. We know that life and death is in the power of the tongue. So we proclaim life over his body of the name of Jesus, and we've got. We thank You Lord God and liberties for pastor

473

01:10:05.340 --> 01:10:12.660

Carrington Moore: One of our founding pastor pastor, we look out. That is his birthday log out that he was actually working today on his birthday, and when I when I talked to him. He was

474

01:10:13.200 --> 01:10:20.310

Carrington Moore: On nobody was doing what he was doing some guy some that pertain to work out. So, even on his birthday, and we got our do pastor, he's a he's a work man like God.

475

01:10:20.550 --> 01:10:29.040

Carrington Moore: As he loves the work of God. He loves God's people. So look at, we pray that you put a supernatural blessing in this last the name of Jesus to bless him and that you

476

01:10:29.280 --> 01:10:33.840

Carrington Moore: Last pastor glory and bless their children and bless their grandchild. Bless everything that they

477

01:10:34.350 --> 01:10:45.420

Carrington Moore: Lived almost be like and and the name of Jesus or God as we put our hands on ourselves with God but God, we thank you for ourselves. We thank you for physical body with thank you look out for experience for all the things that you're doing a mess with

478

01:10:45.930 --> 01:10:58.080

Carrington Moore: Justice and hope and love and transformation. They belong to us of the name of Jesus, we believe it will receive it, we proclaim it and Jesus name Amen amen bless you all.

479

01:10:58.200 --> 01:10:59.550

Beverly Williams: Will see you all man.

480

01:11:00.480 --> 01:11:02.790

Carole Copeland Thomas: And God bless everybody

481

01:11:03.540 --> 01:11:04.050

Carole Copeland Thomas: All right.