

WEBVTT

1

00:00:00.900 --> 00:00:06.660

carrington moore: Video phones as well, so thank you so much for that now we want to jump right into the Bible study jump right into it.

2

00:00:07.170 --> 00:00:14.549

carrington moore: You own way, listen some a posture of prayer your own way, I encourage you to assume a posture of prayer, let us pray.

3

00:00:15.299 --> 00:00:22.590

carrington moore: father, mother God, we thank you for this day, we thank you for your goodness, and for your mercy God, as we travel through the book.

4

00:00:23.190 --> 00:00:36.990

carrington moore: Of exodus give us insight give us meaning, as we explore the subject of when, God remembers be with us God bless us in Jesus name, we pray that everyone say amen.

5

00:00:38.220 --> 00:00:42.870

carrington moore: Families good to see you this morning i'm gonna go ahead and share my screen I want us to give us a quick rundown.

6

00:00:43.170 --> 00:00:52.050

carrington moore: Part of it will be summary of what we did last week and then part will be will some new material that's going to guide us through today's Bible study as we explore the theme of.

7

00:00:52.770 --> 00:01:06.690

carrington moore: When God remembers and our series for the month is entitled the miracle of memory and someone share my screen real quick we're going to look at that real quick for ourselves all right let's go through it and so.

8

00:01:07.800 --> 00:01:15.120

carrington moore: let's go through it, and so the miracle of memory today we're talking about when, God remembers just some quick.

9

00:01:15.510 --> 00:01:27.840

carrington moore: Sites i'll read this first paragraph was Carter G

woodson, as we heard before the father of black history, the first set out in 1926 that's what it was family to designate a time to promote and educate people about.

10

00:01:28.230 --> 00:01:32.640

carrington moore: Black history and culture, and I want to jump us down to.

11

00:01:33.450 --> 00:01:41.850

carrington moore: today's conversation we're talking about when, God remembers and this five particular points, as we are trying to do our best to parent well.

12

00:01:42.120 --> 00:01:48.840

carrington moore: The exodus story, the story of exodus and the Hebrew people and their liberation narrative we're trying to figure out.

13

00:01:49.020 --> 00:01:58.470

carrington moore: How does that relate to our own story on history as milla native people and all integration narrative but also our continued efforts towards liberation.

14

00:01:58.770 --> 00:02:10.020

carrington moore: equity and justice and I were talking about when, God remembers we're looking specifically at exodus Chapter three we're looking at these five points one god's remember it's brings you closer.

15

00:02:10.380 --> 00:02:20.490

carrington moore: towards vulnerability write that down god's remembrance brings you closer to Community guys remember it's brings you face to face with the problem.

16

00:02:21.000 --> 00:02:32.100

carrington moore: god's remembers brings you power, the last one god's remembrance brings you vision last week's Bible study we talked about the Inter relationships between.

17

00:02:32.520 --> 00:02:38.100

carrington moore: genesis and exodus and the mentorship we talked about, and this is all review because we talked about this last year and a half.

18

00:02:38.640 --> 00:02:46.230

carrington moore: That that that we look at what we call biblical source criticism that's a fancy word just to talk about the ways in which the Bible.

19

00:02:46.470 --> 00:02:57.030

carrington moore: Or the Hebrew Bible was placed together, particularly the pentatonic we talked about the different voices that emerged within the redaction the oral and written history of the Hebrew Bible.

20

00:02:57.360 --> 00:03:04.500

carrington moore: And the the main ones that really bring our brought out is that these for particular traditions, the Priestly tradition.

21

00:03:04.770 --> 00:03:12.930

carrington moore: Which is mostly the Book of leviticus we talked about that the dinner mystic tradition that's the Book of deuteronomy the evil history or evil him.

22

00:03:13.260 --> 00:03:21.270

carrington moore: You know, he that's the name of God, often find particularly in the Book of Genesis and the y'all was tradition, which we find and.

23

00:03:21.840 --> 00:03:29.580

carrington moore: Actually exodus Chapter three, as we see the history of the Hebrew people moving from the acknowledgement.

24

00:03:29.820 --> 00:03:42.570

carrington moore: Of poly theistic traditions, to a monotheistic idea of who God is, which is the person on your way, and this is actually seen exodus Chapter three which we'll talk a little bit about today, but also talk more about it.

25

00:03:43.080 --> 00:03:48.210

carrington moore: Next week, as we look at exodus Chapter three as well let's go on to our last slide.

26

00:03:48.960 --> 00:03:55.680

carrington moore: Would not remember we're talking about this is really important, because we'll be talking about his interrelationship between.

27

00:03:55.890 --> 00:04:07.050

carrington moore: How society views individuals and communities, particularly oppressed groups will be talking about how the oppressed group views themselves but, more importantly, be talking about how God.

28

00:04:07.470 --> 00:04:17.880

carrington moore: views and partners with the oppressed for them so we're looking at these three particular components one we call it the social structure right, and this is really taking really from the syllabus by.

29

00:04:18.240 --> 00:04:27.180

carrington moore: of Dr Greg car, who is the the the cheek Dean at Howard university for the African studies department is taken straight from the syllabus.

30

00:04:27.510 --> 00:04:36.390

carrington moore: He says the social structure question, and this is the question to ask what is are the social structures in place for people being discussed, in other words.

31

00:04:36.630 --> 00:04:52.380

carrington moore: What social structure to the people being discussed live under at the time of its of study could be enslavement manufacturing capitalism as we're studying the Book of exodus we're talking about their living under the social condition of enslavement let's go on to our next slide.

32

00:04:53.520 --> 00:04:59.400

carrington moore: When God remember we're talking about this particular question call this the governance question, and this should say this is.

33

00:04:59.970 --> 00:05:04.170

carrington moore: How this, how does the person has been studying organized themselves.

34

00:05:04.440 --> 00:05:13.260

carrington moore: During the period and under the particular structure structure, they find themselves in, or subject to examples, they would might have a family based social grouping.

35

00:05:13.440 --> 00:05:23.370

carrington moore: or village based or institution base and then the question have to ask ourselves how did they utilize space within the Community for meaning making and the last one.

36

00:05:23.730 --> 00:05:26.970

carrington moore: The most important question that we ask ourselves i've made this question up.

37

00:05:27.510 --> 00:05:34.170

carrington moore: And this is why I call this divine intervention question is the question that we have to ask ourselves we're going to actually look at this.

38

00:05:34.470 --> 00:05:42.720

carrington moore: In the text as we parallel the liberation narrative or the liberate of narrative of exodus, as we look at the look rid of narrative.

39

00:05:43.200 --> 00:05:51.270

carrington moore: milla native people living here in America questions with ask ourselves how did God the agency within the Community.

40

00:05:51.690 --> 00:06:03.660

carrington moore: What is the process by which liberation occurred, how did God partner with the Community or the social group to provide liberation and here's the biggest question how was the Community change.

41

00:06:04.350 --> 00:06:22.140

carrington moore: And the process, how was the Community changed in the process i'm go ahead and stop my share as we jump right into the text, this morning we'll jump right into the text, this morning, family let's go to exodus Chapter three exodus Chapter three we got about.

42

00:06:23.190 --> 00:06:31.950

carrington moore: 30 minutes level by the have a good time family it's good to see so many different folks it's good to cease to Doreen it's good to see sister kendra.

43

00:06:32.490 --> 00:06:46.080

carrington moore: Good to see sister Joyce good see sister Linda sister Ashley as good see brother James you got some good folks on the call this morning, or this evening so let's go right into it exodus Chapter three.

44

00:06:47.250 --> 00:06:51.240

carrington moore: got my Bible, I hear reading from the new revised standard version.

45

00:06:51.690 --> 00:07:03.840

carrington moore: And I want to just do a little bit of follow up from last week before we begin reading I know we had a good time last week, but the things that we want to remember about last week that are really important as we talked about the miracle of memory.

46

00:07:04.590 --> 00:07:14.730

carrington moore: Last week we talked about this idea of you had three particular things that you we engage in our talk through in terms of we talked about the miracle of memory.

47

00:07:15.000 --> 00:07:25.890

carrington moore: And we looked at the story or the beginnings of the the genesis of exodus, we talked about one the story of exes emerges one because of some persons.

48

00:07:26.100 --> 00:07:39.000

carrington moore: Who understood their right to rebel, and so we know the story of excellence that pharaoh the spirit that arises, or the text says King that arises that does not know or did not remember.

49

00:07:39.780 --> 00:07:54.000

carrington moore: Joseph, and so we said the pinta tube as it's written it is written to allow for genesis and exodus to build off each other and so genesis is building into exodus exodus is building off of Genesis.

50

00:07:54.390 --> 00:08:05.910

carrington moore: And so, as we looked at the pinta to look at exodus, we understand that the story of exes emerges, because some folks understand the right to rebel so, in other words Moses.

51

00:08:06.510 --> 00:08:12.960

carrington moore: Only becomes possible because some people are willing to this obey the ED a fairer.

52

00:08:13.500 --> 00:08:22.860

carrington moore: Consequently, it allows for Moses to endure maturation that leads into the great thing for me when, God calls Moses.

53

00:08:23.310 --> 00:08:36.420

carrington moore: Out of his simplistic living and back to Egypt that's only possible because Moses mother is willing to rebel and even pharaoh's daughter is willing to rebel and so Moses, is able to be raised.

54

00:08:36.690 --> 00:08:46.290

carrington moore: A little bit by his mother and enjoys learning about the Hebrew people and then he's raised as a Prince living under the House of pharaoh.

55

00:08:46.530 --> 00:08:57.180

carrington moore: And so again, this is only made possible because people are willing to rebel spiritually rebel against the Indica pharaoh the other part, we talked about there's a risk.

56

00:08:57.420 --> 00:09:07.410

carrington moore: to your righteousness, and so we weren't making any particular judgments on the actions of Moses when he intervene on behalf of his Hebrew brother in relationship.

57

00:09:08.340 --> 00:09:17.550

carrington moore: To is he brother being mistreated normals kill Moses looks this way he looks that way, and he intervenes out of righteous indignation.

58

00:09:17.910 --> 00:09:30.600

carrington moore: And he ends up killing the slave driver consequently leaves them going to million where he's living under the priest of

million, but again his righteousness.

59

00:09:31.290 --> 00:09:41.430

carrington moore: Is if there's a risk to his righteousness and then also on top of that, the text is trying to let us know the character of Moses right, the text is trying to let us know the character of Moses.

60

00:09:41.820 --> 00:09:51.600

carrington moore: In his act of killing the slave driver, then it goes on within the story when it gets 2 million he sees some of the daughters of the priests of median.

61

00:09:51.840 --> 00:09:57.540

carrington moore: being harassed by some shepherds again Moses righteousness it comes at a great risk.

62

00:09:57.930 --> 00:10:08.850

carrington moore: It doesn't say that Moses, and a couple of his friends take them on it says that Moses takes on shepherds plural and drive them away, we talked about the the the the text.

63

00:10:09.240 --> 00:10:21.090

carrington moore: is built with the intention to lift up the righteousness of Moses, but also the risk and the consequence that comes along with that and we made the claim that brothers and sisters, there is a risk.

64

00:10:21.510 --> 00:10:30.330

carrington moore: to your righteousness or, in other words it's a risk to your desire to pursue justice and the other thing you engage them is that there we are called.

65

00:10:30.840 --> 00:10:44.160

carrington moore: To the ritual of remembers meaning, as we engage in black history month we know that black history it's not just one month, but it's 12 months a year 365 days a year, but for the sake of the Bible study we are called.

66

00:10:44.460 --> 00:10:53.730

carrington moore: In this journey of black history to engage in the ritual of remembrance and if I was to use Dr Carter G woodson if I was

to use.

67

00:10:54.870 --> 00:11:11.670

carrington moore: The the the the Western African tradition of talking about sankofa of being to go back and to retrieve of what is forgotten, we have to understand that are our liberation own comes from the rituals of.

68

00:11:12.120 --> 00:11:17.250

carrington moore: Remember it so that's all we got for review family that's all we got for review that's all we got for you.

69

00:11:17.640 --> 00:11:26.550

carrington moore: I don't know my cameras off, I was looking at my computer screen I apologize so let's go into the texts let's go into the text let's go into the text exodus Chapter three.

70

00:11:27.510 --> 00:11:42.060

carrington moore: x's check through i'm asking people to put in the chat if you desire to read or you can unmute yourself look at exodus Chapter three we're going to begin reading at verse number seven will be reading verse number seven all the way down.

71

00:11:43.770 --> 00:11:47.340

carrington moore: To verse number 15.

72

00:11:48.390 --> 00:11:54.030

carrington moore: And there's no other servers numbers 50 is there any takers who would like to go to me.

73

00:11:54.120 --> 00:11:54.720

Saying.

74

00:11:56.490 --> 00:11:58.500

carrington moore: Oh, we got a double date anybody else would like to read.

75

00:11:58.710 --> 00:11:59.970

Marie Doubleday: US economy Murray.

76

00:12:00.450 --> 00:12:08.130

carrington moore: armory wants to read anybody else like to be says to ask them like three has good, so how about this to double day we're going to have our worry i'm sorry.

77

00:12:08.310 --> 00:12:12.150

carrington moore: We have Maria going to have you read from verse seven.

78

00:12:13.290 --> 00:12:19.890

carrington moore: all the way down to verse 11 is to ask, have you read verses 12.

79

00:12:20.640 --> 00:12:25.650

carrington moore: all the way down to verse 16 I want to warn you i'm probably will cut you off so good it's part of the Bible study.

80

00:12:26.010 --> 00:12:38.910

carrington moore: My cut you off a little bit don't worry about it it'll keep going, but just don't don't lose it Marie and, as you don't lose apart all right hand on the on the scripture but I might cut you off on it all right let's go ahead and read together family when exodus Chapter three.

81

00:12:40.980 --> 00:12:43.230

carrington moore: exodus Chapter three beginning at verse of what to say.

82

00:12:43.440 --> 00:12:51.960

Marie Doubleday: Okay, I have the NI wii version okay um the Lord said I have indeed seen the misery of my people.

83

00:12:52.080 --> 00:12:56.700

carrington moore: Wait a minute we got we already got to stop i'm sorry I sister sister Marie.

84

00:12:57.150 --> 00:13:16.500

carrington moore: A case to double dare we got to stop already family, I want to give you a couple of different ways that the scriptures render to us my text it says, I have observed in ID it says that I have seen as a new, revised translation, it says that I have remembered.

85

00:13:18.030 --> 00:13:20.460

carrington moore: I have remembered.

86

00:13:21.570 --> 00:13:23.340

carrington moore: The misery of my people keep reading.

87

00:13:24.360 --> 00:13:46.050

Marie Doubleday: I have heard them crying out because of this slave drivers and i'm concerned about this suffering, so I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land a land flowing with milk and honey, the home of the.

88

00:13:47.070 --> 00:13:49.380

Marie Doubleday: canaanites hittites.

89

00:13:50.430 --> 00:13:52.020

Marie Doubleday: And i'm a right.

90

00:13:52.170 --> 00:13:52.590

mm hmm.

91

00:13:53.670 --> 00:13:53.820

carrington moore: It.

92

00:13:53.880 --> 00:13:56.190

Marie Doubleday: Almost looks like pizza right but it's not.

93

00:13:57.390 --> 00:13:59.490

Marie Doubleday: His advice and jump.

94

00:14:00.000 --> 00:14:01.440

carrington moore: That is, is this good.

95

00:14:01.500 --> 00:14:10.170

Marie Doubleday: Faith Okay, and now the cry of the Israelites has reached me and I have seen the way the Egyptians are oppressing them.

96

00:14:10.470 --> 00:14:23.640

Marie Doubleday: So now I am sending you to pharaoh to bring my people the Israelites out of Egypt, but Moses said to God who am I, that I should go to pharaoh and bring the Israelites out of Egypt.

97

00:14:24.360 --> 00:14:28.260

carrington moore: that's good that's good let's read, for us, please.

98

00:14:32.340 --> 00:14:33.660

Ashley Porter: same version and IV.

99

00:14:35.280 --> 00:14:37.410

Ashley Porter: And God said, I will be with you.

100

00:14:39.060 --> 00:14:49.290

Ashley Porter: And this will be the sign to you that it is I who have sent you when you have brought the people out of Egypt, you will worship God on this mountain.

101

00:14:50.010 --> 00:15:03.030

Ashley Porter: Moses said to God suppose I go to the Israelites and say to them the God of our of your father's has sent me to you, and they asked me what is his name, then what should I shall I tell them.

102

00:15:04.410 --> 00:15:26.580

Ashley Porter: God said to Moses, I am, who I am, this is what you are to say to the Israelites I am has sent me to you God also said to Moses say to the Israelites the Lord the God of your father's the God of Abraham the God of Isaac the God of Jacob has sent me to you.

103

00:15:28.110 --> 00:15:37.470

carrington moore: read that thanks to Maria think a stash on read that last verse of scripture one more time for the new revised standard version, because it gives us even a different way of.

104

00:15:38.190 --> 00:15:41.820

carrington moore: interacting with the text says God also said to Moses.

105

00:15:42.480 --> 00:15:59.220

carrington moore: that she shall say to the Israelites the Lord the God of your ancestors right just to ask this version and it says it says in her version it says your father's but this one says the God of your ancestors the God of Abraham.

106

00:16:00.030 --> 00:16:12.600

carrington moore: The god of Isaac and the God of Jacob has sent me to you this is my name forever this my title for all generations is the word of God for the people of God.

107

00:16:13.140 --> 00:16:22.740

carrington moore: Thanks be to God when, God remembers family and engage with you three points for work to these three points five points I made it up, I was still in my Baptist.

108

00:16:23.640 --> 00:16:30.690

carrington moore: Coming out of me they always got three points you got five day the five points god's remembers brings you closer towards vulnerability.

109

00:16:30.930 --> 00:16:44.340

carrington moore: Gaza number it's brings you closer to Community god's remembrance brings you face to face with the problem god's remembrance brings power and god's remembrance brings.

110

00:16:44.910 --> 00:17:01.650

carrington moore: Vision so Point number one now remember it's brings you closer towards vulnerability, the text says, I have seen, I have heard, I have observed, I have remembered the oppression of my people.

111

00:17:02.460 --> 00:17:13.110

carrington moore: And I want to use the first part, the first translation that we read, I have seen and we talked about this idea of language being similar trauma Cameron come on God.

112

00:17:13.800 --> 00:17:21.600

carrington moore: We talked about language being similar and we said that genesis is building off of exodus and X is building off of Genesis.

113

00:17:22.230 --> 00:17:31.170

carrington moore: I want to ask you this question where else have we

seen this language of I have observed, or I have heard, or I have seen within the Book of Genesis.

114

00:17:31.440 --> 00:17:41.580

carrington moore: I want to see Bible scholars against the wind on the line we got we got our resident scholar Linda Dr Linda on the line I want you all to tell me the Book of Genesis.

115

00:17:42.630 --> 00:17:54.150

carrington moore: And I see you all looking looking and took me in your bibles were in the Book of Genesis have even heard the language of I have seen, I have heard go ahead and mute yourself, I want to hear from you.

116

00:17:55.710 --> 00:17:58.530

Linda Mells: I can can genesis one part was when, God saw.

117

00:17:59.760 --> 00:18:02.190

Linda Mells: And Adam and Eve being naked.

118

00:18:02.850 --> 00:18:03.930

carrington moore: Okay, so more about that.

119

00:18:06.510 --> 00:18:07.800

carrington moore: So more about that was the Sir.

120

00:18:07.950 --> 00:18:12.000

Linda Mells: Well, he he had seen their nakedness and then they.

121

00:18:13.080 --> 00:18:19.320

Linda Mells: They were hiding from him because they weren't supposed to know about being naked.

122

00:18:20.010 --> 00:18:22.440

Linda Mells: And, as a result, he said, who told you.

123

00:18:24.090 --> 00:18:38.520

Linda Mells: And you know, whatever I have to go back to that, though, but there was one part where he had seen them naked and they they were start off naked, but they have and then he tried to close them because

they were ashamed of them nakedness.

124

00:18:39.840 --> 00:18:40.320

Linda Mells: find that.

125

00:18:41.490 --> 00:18:46.260

carrington moore: Even when we're not talking about being naked we're in our first we're in our first point.

126

00:18:47.370 --> 00:19:00.390

carrington moore: guards remembers raging towards vulnerability, so that was an appropriate scripture reference, we talked about the vulnerability that added he found themselves and let's keep let's keep going anybody else we're in the text, have we seen.

127

00:19:01.170 --> 00:19:11.100

carrington moore: All we heard God saying I have seen, I have heard what were the language also seeing the text dealing with persons in the Book of Genesis anybody.

128

00:19:12.540 --> 00:19:13.320

Joyce Marshall: enable.

129

00:19:13.920 --> 00:19:15.660

carrington moore: Keep keep going tell us tell us more.

130

00:19:15.810 --> 00:19:20.310

Joyce Marshall: Job God said i've heard the the blood of.

131

00:19:21.930 --> 00:19:24.600

Joyce Marshall: Abel off call me from the ground.

132

00:19:25.470 --> 00:19:34.980

carrington moore: Oh that's good that's good that's good yo yo yo we got to make a good you want to make it a point for me, keep going anybody else well, so we see the text.

133

00:19:37.050 --> 00:19:39.810

Tanya Miller: I am looking, but I believe he.

134

00:19:41.790 --> 00:19:44.670

Tanya Miller: He said that he saw know was.

135

00:19:47.790 --> 00:19:50.670

Tanya Miller: holiness of faithfulness and he saw the wickedness of the people.

136

00:19:51.270 --> 00:19:51.840

hmm.

137

00:19:53.340 --> 00:20:01.530

Tanya Miller: So, so I believe that that was there i'm in genesis six six and he said something about seeing.

138

00:20:02.850 --> 00:20:05.640

Tanya Miller: The evils of the people, what is.

139

00:20:07.170 --> 00:20:10.500

carrington moore: This good that's good let's keep going anybody else that's good pastor time.

140

00:20:15.930 --> 00:20:25.350

Jonell Johnson: Because I love Sarah so much and she laughed and then the Lord knew that she laughed and then she tried to act left she didn't laugh, but she did laugh, and he didn't know.

141

00:20:26.280 --> 00:20:33.270

carrington moore: hmm so God hurts Sarah survive laughing family you all, will make the point from do me a favor let's go to.

142

00:20:33.750 --> 00:20:45.690

carrington moore: use one more example let's go to genesis chapter 16 we're going to use all these examples together to make a point about god's remembrance bringing us brings us towards vulnerability so let's go to genesis chapter 16.

143

00:20:47.100 --> 00:20:52.770

carrington moore: This is chapter 16 I see what the Bible flipping on asked you to read for us we're in genesis chapter 16.

144

00:20:55.320 --> 00:20:58.080

Jonell Johnson: it's a blessing, that you can see me because I have a laptop.

145

00:20:58.590 --> 00:21:01.350

carrington moore: amen come on somebody I praise God for the new laptop.

146

00:21:02.400 --> 00:21:03.540

Jonell Johnson: 16 and what.

147

00:21:04.200 --> 00:21:07.380

carrington moore: you're reading gonna begin reading at verse nine.

148

00:21:09.180 --> 00:21:16.950

Jonell Johnson: Okay, so this is the new American standard version genesis chapter 16 beginning at verse nine.

149

00:21:17.340 --> 00:21:19.770

carrington moore: we're going to go all the way to the two.

150

00:21:21.450 --> 00:21:22.050

carrington moore: verse 19.

151

00:21:22.350 --> 00:21:22.740

Okay.

152

00:21:24.180 --> 00:21:37.020

Jonell Johnson: Then the angel of the Lord said to her when men return to your mistress and submit yourself to her authority more over the angel of the Lord said to her.

153

00:21:37.680 --> 00:22:05.100

Jonell Johnson: I will greatly multiply your descendants, so that they shall be too many to count verse 11 the angel of the Lord said to her further behold, you are with child and you shall bear a son and you shall call his name Ishmael because the Lord has given heed to your affliction.

154

00:22:05.520 --> 00:22:25.110

Jonell Johnson: mm hmm and he said, and he will be a while donkey of men, this hand will be against everyone and everyone's hand will be against him and he will live to the east of all his brothers.

155

00:22:26.310 --> 00:22:35.010

Jonell Johnson: Then wov the name of the Lord who spoke to her thou art a God who sees.

156

00:22:36.090 --> 00:22:43.770

Jonell Johnson: For she said, am I even remained alive here after seeing him.

157

00:22:45.930 --> 00:22:58.980

carrington moore: let's do this, the word of God for the people of God, thanks, be to God every verse 13, and this is from the in Ibiza she gave this name to the Lord spoke to her, you are the god what who sees me, for she said, I have now seen.

158

00:22:59.580 --> 00:23:14.190

carrington moore: The one who sees me let's go back to the text is going to go to exodus chapter threaten over jump around we're not going to hold on a jumping around we're looking at the text in verse seven and exodus Chapter three says, then the Lord said, I have seen.

159

00:23:15.210 --> 00:23:28.380

carrington moore: I have observed, or I have remembered the misery of my people and family will put a word in your spirit this evening about what happens when, God sees you.

160

00:23:29.190 --> 00:23:39.990

carrington moore: And so I want to suggest to you what happens when, God sees you the history of you of who you are it comes smashing into the destiny of your life so here's the thing.

161

00:23:40.980 --> 00:24:01.020

carrington moore: As we're looking at Moses as Moses is attempting to be in the presence of God and he's having a conversation with God God reveals to Moses immediately I have remember I have observed, I have heard, or I have seen, and I want to help you understand the character of God every example.

162

00:24:02.910 --> 00:24:09.930

carrington moore: That was given by I didn't make this up you all said it every example that was given by sister Marie.

163

00:24:10.440 --> 00:24:25.500

carrington moore: Just to john now sister Joyce pastor Tony i'm sorry I missed anybody everyone talked about god's seeing or God hearing either hearing about the righteousness or here's the thing hearing about or seeing their conundrum and so.

164

00:24:26.010 --> 00:24:34.680

carrington moore: In the end, as you look at the story of Adam Eve, is the example of the memory game they see that they are negative because they are I don't know I did that.

165

00:24:36.510 --> 00:24:37.380

carrington moore: I don't know I just did.

166

00:24:39.870 --> 00:24:47.850

carrington moore: But they saw that they were taken, and they were walking into the garden, they were ashamed and it says that God as to who told you.

167

00:24:48.690 --> 00:24:53.520

carrington moore: That you were naked, who told you that you were vulnerable to that question.

168

00:24:54.360 --> 00:25:05.730

carrington moore: Does remember it's brings forces us into vulnerability, so we look at that example of Adam and Eve, because God saw that they felt vulnerable God covered them.

169

00:25:06.240 --> 00:25:15.540

carrington moore: So the seeing of God leads to the intervention of God you're following me let's look at the story in genesis chapter 16 the story of how God.

170

00:25:15.840 --> 00:25:24.720

carrington moore: So, so how God is an Egyptian slave right who is, who has been enslaved by some other melon native folks Abraham and survive.

171

00:25:25.020 --> 00:25:39.120

carrington moore: And because Abraham doesn't believe that God can produce an air or descended that will come from the womb of his wife Sarah, and so they take things into their own hands right and they take they take the.

172

00:25:40.440 --> 00:25:53.640

carrington moore: slave person who had got to be the concubine to Abraham to produce a child and it leads to even further marginalization and further demonization of hagar, so much so that has decided to take.

173

00:25:54.060 --> 00:26:04.710

carrington moore: matters into my own hands, and she runs away if she finds herself in the middle of the desert not being able to provide for herself even provide for our son, eventually, and so what happens.

174

00:26:05.100 --> 00:26:18.960

carrington moore: The angel of the Lord our God Galloway are evil he visits hagar in the wilderness and got da haga one he first doesn't give the blessing to Abraham but it gives the blessing of being fruitful multiply to have.

175

00:26:19.830 --> 00:26:23.850

carrington moore: A black Egyptian slave why because God what see.

176

00:26:24.570 --> 00:26:37.200

carrington moore: And how God, because she saw a suit she says this she says i've named you l rho V or l Roi because you are the god who sees me here's the thing family when, God sees you here, it is.

177

00:26:37.650 --> 00:26:51.270

carrington moore: Here it is family when, God sees you intervention is about to happen so whenever you see in the text when, God says i've seen i've heard or I have remembered intervention is about.

178

00:26:52.410 --> 00:27:05.220

carrington moore: to happen, I want to put a word in your spirit this morning that oftentimes like the israelite to the Hebrew people are often like hagar we're living in a world we feel like we're not being seen as a matter of fact.

179

00:27:06.150 --> 00:27:18.480

carrington moore: As a matter of fact here's here's the kicker here's the crazy thing right because the world is saying you want to be seen just Ashley how many folders you got on Twitter, if you got more than if you got less than 500 you ain't got enough.

180

00:27:18.870 --> 00:27:34.080

carrington moore: pastor tanya how many folk following you and tick tock and doing got 2000 you ain't got enough just to Joyce how many followers you got on Facebook, if you don't get 100 likes per post you're not doing good enough, we live in a world who are fighting to be seen.

181

00:27:35.940 --> 00:27:45.660

carrington moore: But here's the thing here's the conundrum We live in a faith filled row well where our churches say you shouldn't be seeing it's it's such a strange dichotomy.

182

00:27:46.110 --> 00:27:56.910

carrington moore: The world says, you should engage in the superficial spectacle of being seen in a firm to the digital world, but then we live in a church where it says well just be humble right.

183

00:27:57.450 --> 00:28:07.080

carrington moore: Both say nothing don't take the credit just volunteer don't anybody see you, we live in a strange world where we're always negotiating being seen and what happens.

184

00:28:07.560 --> 00:28:12.030

carrington moore: here's what happens, let me tell you what happens i'm not saying you do this, but this is what some folks do.

185

00:28:12.330 --> 00:28:24.840

carrington moore: We adjust and contort our bodies and our minds to be seen by the world, so we try to act right and talk well and get all the degrees and make all the money, so people can say I see you.

186

00:28:25.740 --> 00:28:32.400

carrington moore: And then we come into the church and we do as much as possible, without little to no recognition, particularly if you're a woman.

187

00:28:32.940 --> 00:28:47.970

carrington moore: So we're living in a space where if you're in church, you might not feel a firm for what you're done, you might not feel seen, and if you don't live up to the measures that with the world suggest you also feel not seen so like Moses, and let the people and, like how.

188

00:28:48.450 --> 00:28:53.670

carrington moore: often find ourselves in a wall we don't feel seeing but here's the blessing of God, he and his family.

189

00:28:55.020 --> 00:28:57.420

carrington moore: God saying I see you.

190

00:28:58.680 --> 00:29:06.660

carrington moore: And here's the thing we have to ask the question, what then does God see now here's this so God says he was not your problem.

191

00:29:07.320 --> 00:29:16.650

carrington moore: that's god's prerogative, I want to suggest to you that God sees you now here's your problem well i'm putting on you here's your problem when, God sees you what you gonna do.

192

00:29:18.060 --> 00:29:23.040

carrington moore: Moses had been living in million for 40 years not being seen.

193

00:29:23.370 --> 00:29:34.560

carrington moore: live in the simple life, he has blue thing he had a son, he was living good and then the fee often happens, or what we call the Bush that doesn't burn up for us as a consumer, and then God.

194

00:29:34.860 --> 00:29:47.100

carrington moore: places Moses and conversation with himself and here's the thing when, God recognizes you, you have to ask the question when you're in dialogue with God how vulnerable do you want to be.

195

00:29:48.570 --> 00:29:49.470

carrington moore: So over time.

196

00:29:51.600 --> 00:30:07.020

carrington moore: When you come face to face with God in your prayer room on your knees praying in the church when, God says, I see you I recognize you and your people, you have to ask the question how vulnerable.

197

00:30:07.620 --> 00:30:16.170

carrington moore: Do you want to be Now let me say this Moses gets it right, the first time first God asked most to be vulnerable, he says hey Moses remove the shoes.

198

00:30:17.280 --> 00:30:23.850

carrington moore: Or the sales from your feet what's Moses do he removes it but here's the vulnerability part is the interesting part.

199

00:30:24.960 --> 00:30:47.760

carrington moore: God says i've seen the oppression of your people, and then God begins to give I don't get too far in my sermon God begins to give Moses, the and the, the solution for the liberation, but here's the problem for Moses God starts weaving Moses into the liberation story oh.

200

00:30:48.960 --> 00:30:54.450

carrington moore: Oh that's the that's the message for us, we often want liberation, but here's the thing.

201

00:30:55.350 --> 00:31:02.280

carrington moore: We don't want nothing to do with the liberation process oh yeah I don't want to hear me, let me, let me go, I will go home I don't go home.

202

00:31:02.730 --> 00:31:13.080

carrington moore: Go home and watch the Winter Olympics I couldn't I was mad I couldn't watch this is us yesterday because the Olympics wrong so me and my wife, who watch the Olympics, but I don't want to get too much of your business, but some of us.

203

00:31:13.740 --> 00:31:30.750

carrington moore: who have a breakthrough in deliverance and healing what the job and the virtue and the power that one little to do with the process so Moses he's forced his vulnerability, I want to go to

further than the scripture we got to read the more i'm attain what happens in Chapter four.

204

00:31:31.800 --> 00:31:49.110

carrington moore: God it's like you're not to deliver my people and Moses, I must say I will send you back the agent so God already he's just, not even the script i'm freestyle right now we go i'm gonna go back to the points when a freestyle in the text Moses was living good his life was great.

205

00:31:50.190 --> 00:32:02.820

carrington moore: Moses gets gets the story or the narrative from God i'm gonna deliver your people, and everything is good, but then, when, God involves Moses in the process Moses starts having some problems.

206

00:32:05.340 --> 00:32:05.730

carrington moore: He was like.

207

00:32:07.500 --> 00:32:23.280

carrington moore: God, if I go back to them and they say who who sent me which I say to them and chapter for Moses, did you not know God that I am not eloquent I have a stutter.

208

00:32:25.560 --> 00:32:30.510

carrington moore: Most Moses, and the text is struggling.

209

00:32:31.980 --> 00:32:47.490

carrington moore: To be seen by God, why here it is here, it is here, it is I tell you why this is character reading into the text, this is my perspective, because Moses whoo I for the Holy Ghost now this just kidding me Moses doesn't see what God sees them.

210

00:32:48.660 --> 00:33:03.870

carrington moore: Can I bless you real quick, can I bless you real quick, can I bless you real quick sometimes God is asking us to be a part of deliberative process in our life and our Community and our family's life but we say no God.

211

00:33:04.980 --> 00:33:16.530

carrington moore: can do it because we don't see how God sees us and so as we look at the point here's the point guards remembrance brings about vulnerability.

212

00:33:17.550 --> 00:33:40.890

carrington moore: And so, when here's the thing when, God gets a hold of you when, God gets your attention and God lets you know sister kendra sister Joyce sister George Murray sister genesis when, God says, I see you the next thing that you need to do is be willing to be vulnerable to how God can use you.

213

00:33:44.160 --> 00:33:58.920

carrington moore: Because here's the thing, as we are in dialogue with God and God begins to help us discern what's The next step next step for the liberation process for our life and in our Community that's often going to involve you doing some more.

214

00:34:00.480 --> 00:34:10.200

carrington moore: And the natural thing is to say, I am not fit because let's go back to sing whoa i'm making this up a freestyle right now let's start with Holy Spirit here's the thing.

215

00:34:11.340 --> 00:34:21.810

carrington moore: our eyes have been training i'm asking questions because i'm talking too much i'm asking questions about two minutes don't worry i'm gonna get you all involved here, it is oftentimes our eyes and our mind.

216

00:34:22.590 --> 00:34:35.400

carrington moore: have been trained to identify people in a particular way if I sent to you, who was a good leader, you always start naming politicians and big time pastors and CEOs but.

217

00:34:35.730 --> 00:34:44.610

carrington moore: If I said to you the greatest leader in here is the person who's not even known you're looking at me like I was crazy, because we have been conditioned.

218

00:34:46.290 --> 00:35:03.270

carrington moore: To see ourselves and other people through the lens of the world, so we begin to great leaders and the quality, based upon what white supremacy society has said so, but but here's the thing here's The thing is, why God says.

219

00:35:04.890 --> 00:35:10.200

carrington moore: The head shall be the tail the tail I made that up what's the scriptures say sit of scripture right Carrington.

220

00:35:10.800 --> 00:35:19.410

carrington moore: When was the first shall be last right there it is, and the last shall be first, meaning that oftentimes the people that we believe are.

221

00:35:19.680 --> 00:35:34.380

carrington moore: To leave oftentimes the people that God has not chosen manifest the scripture says like this God will use the based things of the world, here it is to confound the wise and so Moses, a runaway.

222

00:35:35.520 --> 00:35:36.810

carrington moore: A convicted murderer.

223

00:35:38.070 --> 00:35:43.560

carrington moore: Someone who like college and left he wasn't even willing to face his punishment.

224

00:35:44.820 --> 00:35:56.160

carrington moore: The person who there's certain people Moses, who was a hybrid he was having identity crisis that Moses was the chosen chosen to be a leader.

225

00:35:56.610 --> 00:36:13.500

carrington moore: of a movement why because God saw something in him and Moses natural reaction was to go against what God saw let me, let me back up a little ignore that just came to me too.

226

00:36:14.670 --> 00:36:23.070

carrington moore: Sometimes i'm gonna stop sometimes we actively go against what God has seen in us.

227

00:36:25.800 --> 00:36:28.710

carrington moore: God can sell causes you to this, he said no God that's not me.

228

00:36:29.850 --> 00:36:33.480

carrington moore: Doc attack called you to be in relationship with it

that's not right with.

229

00:36:34.650 --> 00:36:40.680

carrington moore: God could say i've called you to reconcile that relationship with something something you said no God my.

230

00:36:41.760 --> 00:36:50.340

carrington moore: God, I could say I go and volunteer this but God that's not me I can do that oh God can say hey you should take that promotion oh God i'm make that in my life I don't want those problems.

231

00:36:51.270 --> 00:37:02.400

carrington moore: oftentimes we go against what God sees us because we're judging ourselves through the lens of the world, so Point number one.

232

00:37:04.140 --> 00:37:05.850

carrington moore: god's remembrance.

233

00:37:07.020 --> 00:37:08.340

carrington moore: will bring you.

234

00:37:09.420 --> 00:37:18.690

carrington moore: To a deep confrontation with how the world sees you and how God season, and you have to begin to make the decision.

235

00:37:19.890 --> 00:37:25.860

carrington moore: about which story, will you believe here's the interesting part about about Moses.

236

00:37:27.090 --> 00:37:36.420

carrington moore: Then the spite of Moses not believing in himself here's the thing that's the beautiful part God works with Moses, as a matter of fact you'll get to read it out see what it says.

237

00:37:36.870 --> 00:37:46.440

carrington moore: Moses says, I can't go because I can't talk right God gets angry mosey says don't worry about it, you will go anyway, how about this i'm a signal brother, to help you out.

238

00:37:47.880 --> 00:37:51.060

carrington moore: God throughout the process, with Moses.

239

00:37:52.110 --> 00:38:00.300

carrington moore: is making interventions for Moses, even when, God, does he didn't want to make interventions because Moses is so afraid within himself.

240

00:38:01.230 --> 00:38:15.840

carrington moore: That he feels like he can go and even then God is willing to work with Moses so God could do it for Moses look after ourselves what is God trying to do with us what are those dreams and those desires that God had put in study, let me say it like this way.

241

00:38:17.070 --> 00:38:31.950

carrington moore: god's remembrance helps us remember the deeper dreams that God put inside of our soul and when, God sees us, we have to be willing to be vulnerable to take the first step for.

242

00:38:32.760 --> 00:38:43.800

carrington moore: So i'll give Moses, a little bit of credit, despite his mistakes and despite his ability to believe in himself, he still takes.

243

00:38:44.130 --> 00:38:53.310

carrington moore: One step four let's keep going that we could spend a week it's been a rest of us seven minutes on at one point, we got to get to the rest of the Bible study is going to Point number two.

244

00:38:54.570 --> 00:39:12.900

carrington moore: guys remember it's brings you closer to Community gosh remember remembrance brings you closer to Community me do me a favor unmute yourself put in the chat we asked this question look at the text verse verse number genesis exodus Chapter seven.

245

00:39:15.150 --> 00:39:16.620

carrington moore: verse number 16 it says this.

246

00:39:17.700 --> 00:39:27.720

carrington moore: Going assemble the elders of Israel and say to them the Lord the God of your ancestors there it is God the ancestors the God of Abraham Isaac.

247

00:39:28.080 --> 00:39:35.730

carrington moore: And Jacob has appeared to be saying I have given, he to you and to what has been done to you in Egypt me ask this question.

248

00:39:36.660 --> 00:39:42.480

carrington moore: We ask this question, this is for you, we got to make meaning of this together, because this is really important, as we're thinking about black history month.

249

00:39:43.230 --> 00:39:56.580

carrington moore: here's the question here's the question, what is the significance of naming their ancestors in the text, you have to ask yourself the question so big theological point of year.

250

00:39:57.510 --> 00:40:10.920

carrington moore: What is the significance of naming the ancestors, why does God say I am the God of your ancestors the God of Abraham Isaac and Jacob, why is it important for God.

251

00:40:11.370 --> 00:40:18.120

carrington moore: To be known and that way going to meet yourself going to put into you in the chat I want to hear from you, we want to hear from you.

252

00:40:30.300 --> 00:40:35.040

carrington moore: From i'm going to mute yourself want to hear from you this, this is the backseat probably the biggest one in the Bible study.

253

00:40:37.320 --> 00:40:38.430

carrington moore: What did God do that.

254

00:40:40.110 --> 00:40:43.920

carrington moore: God made covenants with them okay that's good so Linda that's a good point.

255

00:40:45.810 --> 00:40:46.080

carrington moore: Just to.

256

00:40:46.770 --> 00:40:48.000
Albert Coombs: understand the bloodline.

257
00:40:48.930 --> 00:40:49.650
carrington moore: I say more about that.

258
00:40:50.670 --> 00:41:06.240
Albert Coombs: Well, you know you know when you look at the generalities in the Bible it's it's a meal I usually skip over it, but then I begin to realize how to navigate and work, because everything leads to Jesus when you when you when you start reading the Bible, and you see you know.

259
00:41:07.410 --> 00:41:14.130
Albert Coombs: The relationships eventually it doesn't lead to Jesus, so I think that's what the significance is.

260
00:41:14.970 --> 00:41:21.990
carrington moore: that's good that's a great point that's good that's good even for our own understanding and all remember it and understanding that that's good anybody else.

261
00:41:22.620 --> 00:41:35.490
carrington moore: I see people co signing with sister kendra said this gets to kendra and all the characters co signers so kids are getting followers look at that on face she's getting followers on zoom amen anybody else gonna mute yourself, we want to hear from you.

262
00:41:36.390 --> 00:41:39.810
Jonell Johnson: I think it's better to say not on zoom but in Bible study, because this.

263
00:41:40.950 --> 00:41:56.760
Jonell Johnson: is so important to me personally, this Bible study is my Community whenever we talk about Abraham Isaac and Jacob, we talked about the blessings the promises that were given to them, and we are have that same covenant.

264
00:41:57.210 --> 00:41:58.920
Jonell Johnson: We are same history.

265

00:41:59.160 --> 00:42:02.460

Jonell Johnson: And that's why we say of John and Martin and.

266

00:42:03.630 --> 00:42:16.860

Jonell Johnson: George Carrington mean Carrington George more and re Alexander Hamilton and Carol Copeland Thomas, we are all the present history, making history for the generations yet to come.

267

00:42:18.060 --> 00:42:25.980

Jonell Johnson: I mean, I think of where we are more readable days son, who I knew as a toddler.

268

00:42:26.250 --> 00:42:28.800

Jonell Johnson: Is now the President of the N double a CP.

269

00:42:30.540 --> 00:42:40.620

Jonell Johnson: I mean it's it's who we are, is our history, I knew our analysis before they even had any babies, the lab I have when babies, have any children.

270

00:42:41.190 --> 00:42:41.670

hmm.

271

00:42:43.200 --> 00:42:44.730

carrington moore: that's a good word anybody else.

272

00:42:46.590 --> 00:42:50.520

carrington moore: To get worse than anybody else go ahead and mute yourself, I want to hear from you obviously is almost over.

273

00:42:55.830 --> 00:43:10.770

Carole Copeland Thomas: let's that's good well for me just from an ancestral point of view, and this is, I guess pre Christian, but still part of our ancestry is from an African point of view.

274

00:43:12.030 --> 00:43:16.260

Carole Copeland Thomas: Respecting your elders and your ancestors is part of our culture.

275

00:43:17.130 --> 00:43:29.880

Carole Copeland Thomas: and paying tribute to our ancestors as part of our culture, not just Africans, but also other cultures respect their ancestors so it's a level of respect that you give.

276

00:43:30.390 --> 00:43:47.190

Carole Copeland Thomas: And not only remembrance, but then it's a part of who you are just as a storage and ella just said, when you identify and when you acknowledge your ancestors, then you give credence to who you are, as a person as a as a child of God is part of the Christian community.

277

00:43:47.850 --> 00:43:56.190

carrington moore: hmm that's good that's good I love that anybody else i'll make a point, though sort of build office to carol's to George China has anybody else.

278

00:43:57.000 --> 00:44:02.880

Tanya Miller: I was just thinking that anytime I see a list of names just from a like reading.

279

00:44:03.450 --> 00:44:15.720

Tanya Miller: or literary point of view, I want to know what the names of, therefore, I want to know the stories behind the names, so when you say the God of Abraham Isaac and Jacob, I think it recalls the stories and that gives you more confidence.

280

00:44:16.080 --> 00:44:26.040

carrington moore: um that's a good that's a good point pastor tanya because to your point there's a there's a God is here's the thing God is negotiating.

281

00:44:26.490 --> 00:44:34.200

carrington moore: god's relationship with the Hebrew people and God is trying to in my humble opinion, trying to restore confidence.

282

00:44:34.560 --> 00:44:41.970

carrington moore: In them by suggesting and god of Abraham which there is a lot of stories in history that just goes to Abraham.

283

00:44:42.720 --> 00:44:47.880

carrington moore: The guy says, I am the God of Isaac which there's a lot of stories and history that goes into the story of Isaac.

284

00:44:48.360 --> 00:44:59.400

carrington moore: The guy says i'm the God of Jacob was there's a lot of stories in history that goes into that and so God is covering all of god's ground in terms of working throughout the history of the israelite people.

285

00:45:00.090 --> 00:45:05.760

carrington moore: So God is helping to make mention of that what if I said to you here's here's here's an interesting here's something interesting to share with you, I don't.

286

00:45:06.150 --> 00:45:18.510

carrington moore: Know it's get all don't be like carrying to this blast from me came to you're a heretic that went into that you've got nothing if you want to you can say that if you want to tie is kitty I manager, what have I said to you.

287

00:45:19.920 --> 00:45:22.890

carrington moore: hear me now what if I said to you.

288

00:45:23.910 --> 00:45:26.820

carrington moore: That Jesus is the ancestor.

289

00:45:29.850 --> 00:45:32.130

carrington moore: play one more time, what about said to you.

290

00:45:34.020 --> 00:45:35.580

carrington moore: That Jesus Christ.

291

00:45:36.660 --> 00:45:37.440

carrington moore: Was.

292

00:45:38.580 --> 00:45:48.750

carrington moore: An ancestor What would you say to that and i'm not looking for any answers i'm really just looking for your honest to goodness response i'm just actually play with a question for a little bit as we're thinking about.

293

00:45:49.410 --> 00:45:55.650

carrington moore: How God identified God self to Moses, to give the people, what do you think about that.

294

00:46:00.330 --> 00:46:01.620

carrington moore: We got quiet oh my.

295

00:46:03.600 --> 00:46:04.500

carrington moore: God I got quiet.

296

00:46:05.790 --> 00:46:06.120

carrington moore: More.

297

00:46:08.670 --> 00:46:12.450

Jonell Johnson: quiet because I could always have an answer, but I don't want to be the only one talking.

298

00:46:14.700 --> 00:46:19.560

carrington moore: So i'll give will give will give folks about another 30 seconds now xml blames to Carol for the answer.

299

00:46:19.620 --> 00:46:20.610

Jonell Johnson: Or the question because.

300

00:46:20.970 --> 00:46:30.480

carrington moore: He started talking about African indigenous traditions and how we talk about ancestry so so so let me, let me make the question Lillian a little more juicy here.

301

00:46:32.070 --> 00:46:33.510

carrington moore: What if I said to you.

302

00:46:34.590 --> 00:46:36.990

carrington moore: That built within your spiritual DNA.

303

00:46:38.400 --> 00:46:48.870

carrington moore: there's more African religious there's more African religious indigenous religion inside of you then Christianity, what if I say to you.

304

00:46:50.490 --> 00:47:02.910

carrington moore: Then we looked at the the the journey of African peoples on the continent in the diaspora, we think about the history of humanity less than 1% is made up of you, being a Christian.

305

00:47:04.530 --> 00:47:12.570

carrington moore: But more is made up of you looking to the ancestors, to ask the question again what if I said to you.

306

00:47:13.530 --> 00:47:23.910

carrington moore: i'm not trying to cause more trouble I actually i'm actually wrestling with the question I want to hear from you what if I said to you Jesus is an ancestor How would you respond to that.

307

00:47:26.460 --> 00:47:37.830

carrington moore: Kim said this got deep I know this is the problem, this is she started this so i'm just going we did we don't know spirit move with I said to Jesus answer So what do you think I see you're pondering, what do you think.

308

00:47:40.380 --> 00:47:42.300

Carole Copeland Thomas: don't blame it on me goodness.

309

00:47:43.980 --> 00:47:52.590

carrington moore: i'll just i'll just to size to Carol i'm just teasing, what do you all think you go ahead and mute yourself want to hear from you i'm not looking for any particular answer i'm looking for us to think together.

310

00:47:56.730 --> 00:47:57.060

James Williams: well.

311

00:47:58.740 --> 00:48:02.430

James Williams: it's all truth, I mean what you're saying, because the.

312

00:48:04.290 --> 00:48:15.330

James Williams: is so much great wisdom and everything that is important that's real that's valid that's the answer you know from back there is where it comes from, I mean.

313

00:48:17.040 --> 00:48:30.060

James Williams: You know how was set up the testimony or the ministry that Jesus had so the fact that he you calling him an ancestor doesn't seem like blast missile problem it's simply stating the truth.

314

00:48:30.960 --> 00:48:31.410

i'm.

315

00:48:32.820 --> 00:48:33.930

Aaron T: Reverend Carrington.

316

00:48:35.130 --> 00:48:36.570

carrington moore: Yes, brother brother Aaron.

317

00:48:37.170 --> 00:48:40.740

Aaron T: Could you could you define your turn What do you mean by ancestor.

318

00:48:41.010 --> 00:48:41.460

know.

319

00:48:42.510 --> 00:48:42.810

James Williams: yeah.

320

00:48:43.560 --> 00:48:44.880

carrington moore: Those who have gone before you.

321

00:48:46.410 --> 00:48:52.560

carrington moore: Know again that's a great question for Aaron I love when you jump it's really and let me hear what you got you got to say I love you brother.

322

00:48:53.910 --> 00:48:55.590

Aaron T: I just put in Hebrews 12.

323

00:48:55.620 --> 00:48:58.530

Aaron T: One through 200 has it.

324

00:48:58.920 --> 00:48:59.610

carrington moore: It talks about.

325

00:49:00.120 --> 00:49:01.260

Aaron T: The cloud of witnesses.

326

00:49:05.010 --> 00:49:05.970

carrington moore: What to say brother.

327

00:49:08.160 --> 00:49:18.150

Aaron T: It says i'm trying to do from memory says wherefore, seeing as we are in, we are in compasses about by so great a cloud of witnesses.

328

00:49:19.410 --> 00:49:24.300

Aaron T: Let us lay aside every weight and the sin that so easily beset us.

329

00:49:25.680 --> 00:49:30.390

Aaron T: and run with patience, the race that is set before us looking unto Jesus, the author and finisher.

330

00:49:31.980 --> 00:49:38.490

Aaron T: So if we think about looking unto Jesus In this sense, when it comes to.

331

00:49:39.570 --> 00:49:50.250

Aaron T: The walk of faith or the length of the walk of faith and we see him and his example on the cross as a way for us to endure when we're burying our cross.

332

00:49:50.970 --> 00:50:08.220

Aaron T: that's kind of the closest thing that I can I can I can see for calling just an ancestor in terms of seeing his example in our faith walk and how gourd and how that endurance should be our example, as we walk.

333

00:50:08.940 --> 00:50:10.440

carrington moore: that's good that's good.

334

00:50:10.710 --> 00:50:11.550

carrington moore: Anybody want to.

335

00:50:11.730 --> 00:50:13.170

carrington moore: add a build on that now.

336

00:50:17.850 --> 00:50:19.440

carrington moore: i'm not sure if I heard somebody i'm sorry.

337

00:50:26.010 --> 00:50:26.880

carrington moore: everybody else.

338

00:50:29.190 --> 00:50:45.120

Kindra Carter: sister kendra I think there's a lot of taboo put on the word ancestors, so people shy away from it, a lot of times, because I think that there's a negative connotation to other diasporas and different cultural beliefs, so when people say.

339

00:50:46.410 --> 00:50:51.840

Kindra Carter: ancestor I think sometimes there is a negative connotation to it, and as you.

340

00:50:52.830 --> 00:51:10.500

Kindra Carter: confirm the ancestors is just someone who went before you would it's a title it's a name, and it should not have that we have a lot of ancestors that have gone before, has, and I agree with you that Jesus is our ancestor because he's our direct bloodline to this life.

341

00:51:13.200 --> 00:51:22.140

carrington moore: As a kid I never said his ancestor but i'm teasing you that's good that's good so kendra that's a good word anybody else i'm not sure if I heard pastor tanya's.

342

00:51:22.530 --> 00:51:28.830

carrington moore: voice go in and then we'll move on to our next point that's a good so kendra Thank you so much brother Aaron and then we'll go to pastor tanya that that was.

343

00:51:29.220 --> 00:51:33.060

Tanya Miller: I was gonna say something, but I just kind of co sign or what.

344

00:51:34.440 --> 00:51:47.850

Tanya Miller: brother Aaron and kendra said kendra said because I don't see any conflict with calling Jesus and ancestor so that's that's all I have they said it, for me, they were good.

345

00:51:49.230 --> 00:52:02.460

carrington moore: Family, this is good here's the thing only bless you real quick I want posters blessing, I will bless you real quick we think about memory and ancestry they go hand in hand, as a matter of fact, we bless you real quick.

346

00:52:03.690 --> 00:52:23.940

carrington moore: Oppression will try to keep you, not just from your ancestry but the practices of your ancestors that allow them to be flourishing and prosperous in the first place, so one more time we're thinking about memory oftentimes if our memory is stunted.

347

00:52:25.050 --> 00:52:37.650

carrington moore: We will remember the ways that God worked on behalf of our ancestors, and the practices that they engaged in that allowed them to be liberated, in the first place, let me say it to you like this.

348

00:52:38.220 --> 00:52:52.590

carrington moore: We think about the hegemonic apparatus right of social control, these are the religion like white supremacy culture has deemed a particular type of religion and it's practices to be.

349

00:52:53.490 --> 00:53:10.650

carrington moore: To be sanctioned as correct and anything that deviates from the practices, the religious Christian practices of lightness are deemed heretical or demonic Let me take some i'm a Pentecostal right.

350

00:53:11.820 --> 00:53:24.960

carrington moore: At the heart of lamb or Pentecostal here from youngstown Ohio and and let me say to you, like this, I have seen people, because the Pentecostal practices literally heal.

351

00:53:25.830 --> 00:53:40.320

carrington moore: That, if you put those same practices in another

circle, they were deemed the Dean heretical or demonic I have seen literally i'm not lying to you people literally come to church, I was spooked out literally come to church.

352

00:53:41.400 --> 00:53:46.050

carrington moore: possessed with something I learned was, but why keep doing it keep doing.

353

00:53:46.920 --> 00:53:58.140

carrington moore: It stopped doing it so much, but anyway, I see people come to church, with some problems that i've seen pastors and elders literally call the problem out and say come out of them will.

354

00:53:59.130 --> 00:54:09.960

carrington moore: And people will go home a different way little kid like I would have to go home, I asked my dad dad would happen that was scary and my dad would say that's just God moving, let me say it like this.

355

00:54:10.740 --> 00:54:20.760

carrington moore: There are certain African pretensions that in our practice today that if you took them out, we wouldn't come to church, let me tell you, like this if you took out the music.

356

00:54:21.150 --> 00:54:29.430

carrington moore: And the beat and the dance and the drunk those are not indigenous to to to to non black.

357

00:54:30.240 --> 00:54:41.010

carrington moore: religious practices within Christianity, that is true to our African retention and from our indigenous religion within Africa, if you take that out half y'all want to come to church, I promise you.

358

00:54:41.430 --> 00:54:50.610

carrington moore: I know for a fact i'm not even i'm not going to name you because I know I know who you are, if you took the African retention.

359

00:54:51.120 --> 00:55:01.200

carrington moore: Out of Bethel and the church half of this one come because part of the culture is real it and the practices of our

ancestors.

360

00:55:02.160 --> 00:55:08.460

carrington moore: As a matter of fact, we tell the story think about the African drum i've shared this before I think about the African drum.

361

00:55:09.000 --> 00:55:22.110

carrington moore: It caused so much vibration, when it was played on the answer balance slave plantations in the south, it costs so much work as a commotion that when they would play the drums on Sunday.

362

00:55:22.800 --> 00:55:29.220

carrington moore: When I lived in a free time from being a slave that began to dance that began to move.

363

00:55:29.550 --> 00:55:38.040

carrington moore: And the vibrations of freedom began to become aroused in them and they began to remember within their DNA what it meant to be free.

364

00:55:38.430 --> 00:55:42.150

carrington moore: So the slave master for the Holy Ghost now, he said, get rid of the drama.

365

00:55:42.690 --> 00:55:51.510

carrington moore: They literally in certain States, you can look on the books, they took the outlaw the drum on slave plantations and the brilliance of blackness.

366

00:55:51.870 --> 00:55:53.820

carrington moore: And the brilliance of the black church.

367

00:55:54.120 --> 00:56:09.120

carrington moore: What they did is they put the drum inside of the voice so your pastor on Sundays what is preaching he says, at the end of the sermon they have to be having going on the hamsters doing on clearly the the Oregon it starts playing it will pass racing and the Lord.

368

00:56:09.930 --> 00:56:27.300

carrington moore: told me we start literally the preacher on the plantation he will mimic the sound of the drum when it was taken away he wouldn't put it inside of a stroke, to retain the lower rate of vibrations, with an African culture that's all us.

369

00:56:28.320 --> 00:56:29.310

carrington moore: that's all us.

370

00:56:30.960 --> 00:56:42.900

carrington moore: And so, who are kept from memory here this and we're kept from the practices of my ancestors were actually being kept away from freedom so let's go back to the Bible i'm not Bible family.

371

00:56:43.200 --> 00:56:53.100

carrington moore: it's all by but it's not going to making this up let's go back to the Bible, God says Moses to God to go away yo yo yo me you're my brother who who.

372

00:56:53.820 --> 00:57:07.500

carrington moore: Will should I say sit me, what does God say here it is god's providing memory God says tell them the God of their and sisters, the God of Abraham.

373

00:57:08.250 --> 00:57:19.710

carrington moore: The god of Isaac and the God of Jacob at Sydney one because their stories that are that go with that there's also practices that go, let me go a little deeper last point.

374

00:57:21.480 --> 00:57:31.320

carrington moore: we're thinking about colonization that happened on the cotton of Africa for the colonization was weaponized thing Christianity as being a force for religion to be practice.

375

00:57:32.490 --> 00:57:36.180

carrington moore: Our brothers and sisters our ancestors at the time they would not receive it.

376

00:57:36.750 --> 00:57:54.570

carrington moore: When they began to think of Jesus, not as a God that had the minion and power and was forcing them to practice that it wasn't through the idea of them going to hell that got them to believe it was the idea that Jesus was simply an ancestor that helped them to

believe.

377

00:57:57.030 --> 00:58:05.100

carrington moore: Now, in the text, you know him in the text tell them the God of Abraham the God of Isaac the God of Jacob.

378

00:58:06.180 --> 00:58:06.990

carrington moore: Has sitting here.

379

00:58:08.880 --> 00:58:11.190

carrington moore: Your ancestors here's the thing family.

380

00:58:12.360 --> 00:58:18.960

carrington moore: With this three more points to make them up close on this one, because it's already 13 and we can go ham all day i'm not gonna be that.

381

00:58:20.010 --> 00:58:34.890

carrington moore: If you have any questions that we start talking about here's The other thing I want Alex to kim's point because here's the thing part of own history part of us being brainwashed to why something supremacy is cultural you've been made to not even trust ourselves.

382

00:58:36.270 --> 00:58:45.930

carrington moore: Tonight we trust on history not even trust own practices within your own spiritual DNA within and I tell people that i'm a Christian.

383

00:58:46.560 --> 00:58:49.290

carrington moore: You know, born and raised, I love Jesus Lord mohan.

384

00:58:49.770 --> 00:59:00.900

carrington moore: speak in tongues daily I don't do it in front of y'all but I speaking I know if anybody knows us on the call, I know I know Jesus and Jesus crack the sky right now I know we all will be i'm because.

385

00:59:01.380 --> 00:59:14.760

carrington moore: i'm telling you i'm like I know i'm old school I believe in the rapture this is going back, I know I will be on the

where you will be, but I won't be with Jesus, we are going to be caught up I love Jesus, but in my heart, and I will say to you.

386

00:59:16.200 --> 00:59:29.790

carrington moore: The way that we even practice Christianity in this culture was meant to maintain the status quo and hasn't met not to revive the retention attentions of liberation that are in your spiritual DNA.

387

00:59:30.780 --> 00:59:39.150

carrington moore: That when you begin to think about hmm This is why the world folks testify, it is i'm a i'm in on this one back in the day of church.

388

00:59:39.660 --> 00:59:57.150

carrington moore: People would testify this way, it would say when I think of the goodness of Jesus, and all that he's done for me my soul cries of hallelujah I think God for saving little me right, the beginning of the testimony began with memory.

389

00:59:58.470 --> 01:00:02.430

carrington moore: And so exodus is literally about memory.

390

01:00:04.470 --> 01:00:05.670

carrington moore: you're always saying.

391

01:00:08.220 --> 01:00:10.770

carrington moore: Your ancestors sit me.

392

01:00:12.420 --> 01:00:23.610

carrington moore: And I think about the ancestors right me switch my camera because I got answers all around me, let me show you my ancestors come on come on REV get my video together.

393

01:00:24.480 --> 01:00:39.600

carrington moore: You show you some my ancestors real quick this one of my ancestors up there right how my ancestors all around me i'm all around me because here's the thing family here's the thing family when I think about how God got my mother.

394

01:00:40.920 --> 01:00:50.070

carrington moore: God got my grandfather over how God got the first recorded person more on the plantations of South Carolina you rob more or.

395

01:00:52.200 --> 01:00:59.220

carrington moore: less the same God living inside of me so it's important for you to identify.

396

01:01:00.480 --> 01:01:15.120

carrington moore: Who your ancestors are it could be Carter G woodson is one of the ancestors could be Harriet tubman just one of the ancestors, it could be coretta Scott King she's one of the ancestors, it could be your mom and your auntie and then you have to think about.

397

01:01:16.740 --> 01:01:34.950

carrington moore: The story of how God intervened in their life here's the thing if the last point, I promised us last point, if you don't remember how God got them over and you can't get over your tribulation either God revives memory to teach them.

398

01:01:36.630 --> 01:01:43.620

carrington moore: That, if I did it for them, I can surely do it for you, this is the miracle.

399

01:01:44.670 --> 01:01:58.110

carrington moore: of memory God is trying to convince Moses, and the israelite people that I can do it imagine that God trying to convince the people that he can do it.

400

01:01:59.670 --> 01:02:06.210

carrington moore: God loves you so much that God is saying I see you not how society sees you.

401

01:02:06.840 --> 01:02:17.310

carrington moore: know how the digital world sees you not how social media sees you, but I see the deep intricacies of your heart and your soul and that's enough to be used by God.

402

01:02:17.760 --> 01:02:28.260

carrington moore: Even when people didn't you unworthy or not good enough God says, I see something deeper in you Moses knows that he's got a reputation.

403

01:02:29.040 --> 01:02:45.540

carrington moore: he's like God I go back to them with my reputation with they go say God tells them tell me ancestors sitting you tell them, I am the God of the ancestors the God of Abraham the God of Isaac and the God of chicken the God of Harriet.

404

01:02:46.680 --> 01:02:54.090

carrington moore: The god of Fannie Lou car the God of Carter g.of Malcolm god of Martin.

405

01:02:56.910 --> 01:03:03.060

carrington moore: I am the God of deliverance, this is the miracle of memory this the word of God for the people of God.

406

01:03:03.480 --> 01:03:11.040

carrington moore: Thanks be to God we didn't get through our last three points it's all good we got caught up in the Holy Spirit of God is moving families jump into.

407

01:03:11.550 --> 01:03:19.650

carrington moore: let's jump into our prayer requests real quick if you don't have any question, this is a deep Bible study we played, we were all over the place yeah the question go ahead, you want to talk to me.

408

01:03:20.010 --> 01:03:27.120

carrington moore: about the ideas that we presented the Bible says you go ahead fat off of a phone number in the chat and go ahead and call me know don't be afraid phone calling me, though.

409

01:03:27.420 --> 01:03:34.050

carrington moore: Because I cuss you out i'm just showing i'm Christian I can show you call me after 11 o'clock we might have some problems, so let me call me.

410

01:03:34.410 --> 01:03:39.570

carrington moore: From a phone number to chat so it came to die i'm not sure if I can get with that i'm not sure i'm a little nervous.

411

01:03:39.840 --> 01:03:44.910

carrington moore: I don't understand that part I disagree you go ahead and call me go ahead and text Melanie hear from you.

412

01:03:45.150 --> 01:03:52.410

carrington moore: it's all good we're in this journey together, are you going to email me see more at Bethel boston.org we'd love to hear from you right now go ahead and put.

413

01:03:52.710 --> 01:04:01.590

carrington moore: going to put your prayer request in the chat when you hear from you as we're talking about the miracle of memory good and put your prayer request in the chat but to put in the chat will want to hear from you.

414

01:04:07.410 --> 01:04:07.740

carrington moore: let's.

415

01:04:08.010 --> 01:04:11.400

Beverly Williams: say I want to share my my ancestors behind me.

416

01:04:12.000 --> 01:04:13.620

carrington moore: Oh go ahead, go ahead, I see.

417

01:04:14.760 --> 01:04:15.600

carrington moore: that's good.

418

01:04:15.690 --> 01:04:17.850

carrington moore: that's powerful that's good.

419

01:04:19.260 --> 01:04:33.000

carrington moore: that's good anybody else going to put you go to show you better fat will do two things, this is good go to put your ancestors in the chat going to put your prayer requests in chat you want acknowledge ancestors i'll start us off.

420

01:04:34.140 --> 01:04:39.720

carrington moore: You got to put that in chat acknowledge wherever you want to acknowledge, those who have gone on before us.

421

01:04:40.890 --> 01:04:48.990

carrington moore: With that God worked in their life you're going to put that in chat want to hear from you or you can put you can put your prayer request in the chat we're getting close out.

422

01:04:54.810 --> 01:04:57.210

carrington moore: restoration, he has good they could George marine.

423

01:04:59.670 --> 01:05:00.630

carrington moore: Thank you Ashley.

424

01:05:01.740 --> 01:05:03.270

carrington moore: like this is terranea We appreciate you.

425

01:05:05.880 --> 01:05:06.750

carrington moore: Well, put in the chat.

426

01:05:12.360 --> 01:05:12.660

i'm.

427

01:05:18.600 --> 01:05:19.740

carrington moore: A messenger now.

428

01:05:21.690 --> 01:05:28.560

carrington moore: that's good manner, Louise that's good you have about 10 more seconds go and put your ancestor check your ancestor.

429

01:05:30.090 --> 01:05:31.530

carrington moore: What are we going to have a prayer.

430

01:05:33.300 --> 01:05:45.690

carrington moore: For our prayer requests and then we're going to have a prayer of affirmation, to thank those who have gone before us, as for the area remind us that we are surrounded by such a great cloud of witnesses.

431

01:05:46.860 --> 01:05:47.310

carrington moore: amen.

432

01:05:48.780 --> 01:05:49.230

amen.

433

01:05:50.910 --> 01:06:02.820

carrington moore: Family, if you do you want to catch, if you want to catch a snippet of what we talked about today, and last week tomorrow we're beginning a new series.

434

01:06:03.330 --> 01:06:09.630

carrington moore: on Facebook on instagram on YouTube it's every Thursday at 7pm is called uplift.

435

01:06:10.140 --> 01:06:22.470

carrington moore: you'll get a 15 minutes synopsis of our Bible study is a little bit added on to kind of shake it up a little bit, but family every every Thursday at 7pm on Facebook on.

436

01:06:23.310 --> 01:06:30.030

carrington moore: instant YouTube you'll hear me your pastor Gloria pastor even pastor tanya giving a summary of what we talked about in our Bible studies.

437

01:06:30.270 --> 01:06:34.410

carrington moore: What it makes sure that you share that that you engage in that that's not necessarily even just for us.

438

01:06:34.680 --> 01:06:44.070

carrington moore: But for all those who don't know the Gospel for all those who are not getting a word from the Lord like we get every week together, so making meaning all that you can see a summary of that.

439

01:06:44.460 --> 01:06:49.770

carrington moore: Beautiful summary will happen every Thursday at 7pm so we're trying to do our best to reach you.

440

01:06:50.010 --> 01:06:56.910

carrington moore: Not just in person, but also reach you in this digital age, I know we talked about followers get followers up stuff was trying to get the subscribers up.

441

01:06:57.180 --> 01:07:06.270

carrington moore: Trying to give its followers up so go ahead and make

sure you share that for us we'd love for you to do that I found, let us pray, let us pray, let us pray.

442

01:07:07.980 --> 01:07:17.640

carrington moore: Oh that's a good one it's on YouTube it's on YouTube as well, so if you don't have Facebook or instagram it is on YouTube and will also do.

443

01:07:17.940 --> 01:07:27.960

carrington moore: will have brotherly put the video will send it every Friday morning we'll put that video will put it out every Friday morning via email, so you can download those videos.

444

01:07:28.200 --> 01:07:35.580

carrington moore: You also sister Carol he put up with her sister Carol I forgot the link to click the link, you can also access our zoom Bible studies and the chat.

445

01:07:36.000 --> 01:07:42.600

carrington moore: As some of y'all be preaching in the chat sometimes I go back and look at them on the i'll be putting so sermons in the chat which is beautiful.

446

01:07:42.960 --> 01:07:53.610

carrington moore: And so you can go ahead and you can download our zoom Bible studies as well and checking with those as well, I found we're going to go and pray out go ahead and pray out go ahead and pray out.

447

01:07:55.110 --> 01:07:56.100

carrington moore: Go ahead and pray out.

448

01:07:57.240 --> 01:08:08.070

carrington moore: I want to give the floor, also to anyone who feels lead to pray or give just one person for the Holy Spirit saying pray with one other person.

449

01:08:09.060 --> 01:08:16.350

carrington moore: If you'd like to pray when asked you to pray over some of the prayer requests, not all of them just some of them go ahead and mute yourself.

450

01:08:17.010 --> 01:08:29.610

carrington moore: I would like to pray with you, you can begin the prayer I feel the Holy Spirit saying that this one person who should pray with me if you feel the goddess talking to you, you go ahead and mute yourself, and you can pray with us.

451

01:08:31.740 --> 01:08:32.940

carrington moore: In about 10 seconds.

452

01:08:43.320 --> 01:08:49.200

carrington moore: All right, alright brother James do me a favor brother James go ahead and meet yourself brother James i'm gonna invite you into praying with me.

453

01:08:49.620 --> 01:08:55.290

carrington moore: As we close Bible study brother James go ahead and mute yourself, you don't gotta pray over all of the purpose just name one or two of them.

454

01:08:55.770 --> 01:09:03.150

carrington moore: i'll do my best to get the rest of brother James you know you can go in and pray for about 30 seconds and then i'll go ahead and close out Thank you brother James.

455

01:09:04.710 --> 01:09:13.050

James Williams: Father that we just thank you for this opportunity to come together and to hear the word we thank you for the powerful presentation and.

456

01:09:14.040 --> 01:09:28.650

James Williams: In the familiar themes is connecting the dots for all of us they're learning more to be closer to you, we ask Father God that you lift up the prayer request for the saints that it made requests, you know the needs father.

457

01:09:30.450 --> 01:09:35.190

James Williams: We thank you Father that, for all that you're doing and we pray in your questions in Jesus name.

458

01:09:37.260 --> 01:09:38.640

carrington moore: amen God, we thank you.

459

01:09:39.660 --> 01:09:49.500

carrington moore: For brother James is prayer, thank you for sister kendra that reminding us that there should be a negative connotation attached to our ancestors.

460

01:09:50.310 --> 01:09:59.580

carrington moore: And God, so we thank you, Lord God for our ancestors that we put in chat our ancestors Richard and Lloyd and Vernon King our ancestors.

461

01:10:00.180 --> 01:10:11.070

carrington moore: amanda all Barry just a Halloween Alan Holloway john Robertson Rico We thank you, Lord God for our ancestors Margaret Barrett and and Cuba Miller and.

462

01:10:11.640 --> 01:10:18.120

carrington moore: Andreas arzu ancestors Marian duane and Donald john so we thank you for our ancestors.

463

01:10:18.450 --> 01:10:28.620

carrington moore: Many mabel Beasley a it man that's a beautiful ancestor Lord God, we thank you for that we thank you for our ancestors Nana Luis for God, we thank you, Lord God for our ancestors.

464

01:10:29.340 --> 01:10:40.230

carrington moore: mom and dad Anna and fresh at Clark are ready to clock out with, thank you for our ancestors Catherine Terry alder and I miss Miller God, we thank you for our ancestors Patricia porter and.

465

01:10:40.680 --> 01:10:53.040

carrington moore: Gloria mclean Lord God, we thank you for our ancestors fe hall more that we thank you God for our ancestors Lord you said, I am the God of your answers the God of Abraham.

466

01:10:54.270 --> 01:11:07.350

carrington moore: The god of Isaac and the God of Jacob, you are the God of Martin Luther King and Malcolm X and fennel Hema well God, you are the god who continues to work.

467

01:11:08.250 --> 01:11:17.610

carrington moore: In history so God we pray Lord God that she you
bless all those who put prayer request in the chat got logo asked me,
Lord God that you.

468

01:11:18.330 --> 01:11:28.830

carrington moore: You keep our cousin Jerry one ghia in prayer their
family in prayer as they died and Kenya logo this past week, Lord God
we pray for the students.

469

01:11:29.130 --> 01:11:35.190

carrington moore: At the McCormick middle school that should be with
them that you bless them that you bless their teachers or guy that
you.

470

01:11:35.700 --> 01:11:40.890

carrington moore: play pray Lord we pray that you bless the parents
who might be struggling with alcohol and going through.

471

01:11:41.580 --> 01:11:51.570

carrington moore: Endless medical issues with limited medical help
because of their addiction God, we thank you, we lift them up God we
pray that you bless them and that you help them in the name of Jesus
God.

472

01:11:51.960 --> 01:11:57.060

carrington moore: And God we pray look out for all the other prayer
request those that are mentioned, and those that have not mentioned.

473

01:11:57.960 --> 01:12:02.610

carrington moore: God and in this moment that we acknowledge that we
thank you, that she see us.

474

01:12:03.060 --> 01:12:12.450

carrington moore: But here's the thing God you just don't see us
you'll see us as the world sees us you don't see as far mistakes you
don't see us for our shortcomings that are let Downs you see us Lord
God.

475

01:12:12.930 --> 01:12:22.380

carrington moore: As the beautiful creations that have been made in
your image so God, we thank you, Lord God that we look in the mirror
part of what we see in our own DNA, is that we see your DNA.

476

01:12:23.430 --> 01:12:26.970

carrington moore: So God, we thank you for our divinity that lives inside of us, I pray that you bless us.

477

01:12:27.270 --> 01:12:34.020

carrington moore: As we go through the rest of the week, Lord God to to meet again, for the first time and a couple of months on Sunday morning and also online.

478

01:12:34.380 --> 01:12:43.590

carrington moore: That you blessed us that you nourish our souls are going to meet again copy with us and help to revive the miracle of memory.

479

01:12:44.220 --> 01:12:58.470

carrington moore: Inside of us, and we can only remember what you did for our ancestors did it for them God, you can do it surely for us as we pray in the name of Jesus the Christ our savior our ancestor let everyone say.

480

01:12:59.490 --> 01:12:59.970

carrington moore: amen.

481

01:13:01.800 --> 01:13:03.210

carrington moore: God bless you all I love you all.

482

01:13:03.240 --> 01:13:04.380

Beverly Williams: man, a man.

483

01:13:04.500 --> 01:13:05.010

named.

484

01:13:06.540 --> 01:13:07.800

carrington moore: me go ahead and call me.

485

01:13:08.190 --> 01:13:08.790

Susan Paul: God bless.

486

01:13:09.720 --> 01:13:09.810
You.

487
01:13:11.670 --> 01:13:11.910
raynya simmons: God.

488
01:13:12.660 --> 01:13:13.560
Carole Copeland Thomas: bless everybody.

489
01:13:15.150 --> 01:13:20.130
Carole Copeland Thomas: God bless I put Reverend moore's email address
in the chat so you can copy it and.

490
01:13:21.240 --> 01:13:22.320
Carole Copeland Thomas: correspond with him.

491
01:13:22.710 --> 01:13:25.440
carrington moore: hey man love to hear from you talk to y'all soon bye
bye.

492
01:13:26.070 --> 01:13:26.550
Carole Copeland Thomas: bye now.