

WEBVTT

1

00:00:00.000 --> 00:00:05.400

Carrington Moore: things happening a lot is that we're we're going to journeying through a beautiful scripture.

2

00:00:06.150 --> 00:00:16.230

Carrington Moore: scripture that's near and dear to my heart, particularly a fusions Chapter four verse one which says, I beseech you therefore brothers and sisters by the mercies of God.

3

00:00:16.920 --> 00:00:25.650

Carrington Moore: I beseech you therefore brothers and sisters by the mercies of God that you live alive, here it is worthy of the calling that you've received.

4

00:00:26.010 --> 00:00:36.480

Carrington Moore: in Christ Jesus over the last month or so and talking about this idea of living on purpose and as Paul writes the church Ephesus he's acknowledging.

5

00:00:36.930 --> 00:00:43.080

Carrington Moore: All of the ways that they're trying to become a church, but also wrestling gets the cultural customs that.

6

00:00:43.470 --> 00:00:57.240

Carrington Moore: That that pervade over the ethics and the love and the power of this early Christian community so Paul says, of the features for one family say it one more time I beseech you therefore brothers and sisters by the mercies of God that you live a life.

7

00:00:57.900 --> 00:01:08.160

Carrington Moore: Worthy of the calling that you've received in Christ Jesus, then, secondly, one of my near and dear friends, my brother who we went to college together.

8

00:01:08.880 --> 00:01:24.480

Carrington Moore: We he counseled me to marriage eli's about two years younger than me, but the brothers been married, about a year to longer than me, I was in his wedding he was in my wedding and literally we discerned here it is family as brothers in Christ.

9

00:01:24.540 --> 00:01:37.950

Carrington Moore: In college we discerned our callings together in a beautiful way as we learn from the narrative and experiences one another, so dear brother brother le do could tell is it near and dear brother to my heart.

10

00:01:38.310 --> 00:01:42.150

Carrington Moore: This family is amazing and beautiful so grateful for his beautiful wife and his.

11

00:01:42.360 --> 00:01:51.660

Carrington Moore: Beautiful son and he's taking the time as a minister of the Gospel where he serves as the area director of diversity Christian fellowship, meaning that he is literally over.

12

00:01:51.930 --> 00:02:04.500

Carrington Moore: About probably 10 different campuses that he is helping to share the Gospel he's helping to train our pastors he's helping to train students that they might go out and share the love the justice and equity to the world and so.

13

00:02:04.890 --> 00:02:12.750

Carrington Moore: brother la he's such a such a beautiful brother he's near and dear to my heart, he received his bachelor's degree in finance and communications from youngstown.

14

00:02:12.930 --> 00:02:19.410

Carrington Moore: State University he's been a minister of the Gospel for probably almost a decade now, is a beautiful father, a beautiful husband.

15

00:02:19.620 --> 00:02:30.570

Carrington Moore: And he loves young people he loves the people of God, but here's the thing about me that really speaks to me his ability to share profound things in a very simplistic way.

16

00:02:30.990 --> 00:02:37.620

Carrington Moore: That is really important for Ababa so today because we're talking about living on purpose which there's this deep divine calling of God.

17

00:02:37.920 --> 00:02:50.100

Carrington Moore: The recalled to manifest and the daily application of our life and and I know Mr Lee does that better than anybody so family, if you do me a favor lissa welcome brother le to the stage le.

18

00:02:50.370 --> 00:02:56.190

Carrington Moore: We can just go jump right into it if you could just introduce yourself real quick and it would it's kind of jump into the Gospel is that right.

19

00:02:57.030 --> 00:02:59.070

Ely Ducatel: yeah that works, I always love to.

20

00:03:00.090 --> 00:03:04.230

Ely Ducatel: Introduce myself, but I also want to introduce the one is taken over our House.

21

00:03:06.900 --> 00:03:18.210

Ely Ducatel: So this is my son right here he's a junior he's a le airway do could tell so Okay, have you seen pictures, but I don't know if you've seen him yet and person he's six months.

22

00:03:19.050 --> 00:03:26.940

Ely Ducatel: And he's he's tearing up the House, he play how to crawl and trying to stand in walking for you crawl kind of thing, so this is my son.

23

00:03:27.420 --> 00:03:39.300

Ely Ducatel: i've been married for a canton said for coming up three years and i'm Haitian American if you didn't know that so speak different language originally from Florida, but came up to.

24

00:03:40.560 --> 00:03:49.590

Ely Ducatel: youngstown Ohio like canton said pursued a degree also played sports on there as well, and that's where I met the Lord that's where I.

25

00:03:49.980 --> 00:04:04.200

Ely Ducatel: had a real encounter with Jesus I had my own adult I made my own adult decision to follow Jesus in canton was one of my mentors and, particularly, I always say this, when I was on campus canton.

26

00:04:05.040 --> 00:04:12.600

Ely Ducatel: was one of the bold guys who would often pray in the like cafeteria or like will pray publicly so.

27

00:04:13.650 --> 00:04:23.820

Ely Ducatel: I wasn't there yet, in my faith, I was really young and I remember canton praying out loud and I just remember, looking around like like why, why are you praying so loud like.

28

00:04:25.110 --> 00:04:31.230

Ely Ducatel: Everyone doesn't have to know where Christians and canton wasn't one of those Christians, he everyone who knew canton on campus knew that.

29

00:04:31.800 --> 00:04:43.350

Ely Ducatel: He was a godly man and I always tell canton that but that that was like the first time I learned to express my faith and to be proud of my faith and to own my faith.

30

00:04:44.010 --> 00:05:00.270

Ely Ducatel: Through through like watching Carrington model that for me so, to this day Carrington was the president of the chapter at the time and I became the President, right after him with his blessing in canton has been a good brother of mine for a decade, a decade so.

31

00:05:00.690 --> 00:05:01.920

Carrington Moore: How does one quickly brother.

32

00:05:02.130 --> 00:05:02.460

Ely Ducatel: Yes.

33

00:05:02.580 --> 00:05:06.060

Ely Ducatel: Over quickly yeah so i'm glad to be here whether be.

34

00:05:06.810 --> 00:05:15.480

Carrington Moore: amen amen so family doing phyllis top it up for Mr Elliot real quick, one more time Thank you so much for being here just a little jump right into.

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00:05:16.080 --> 00:05:26.250

Carrington Moore: The discussion today and what we're gonna do we're actually giving us, Mr. Ellie's life as a template to give insight on how do we in a very practical way.

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00:05:26.730 --> 00:05:37.080

Carrington Moore: live a life worthy of the call it or to live on purpose that family sometimes oftentimes, you have the right theology, we have the right theory.

37

00:05:37.530 --> 00:05:46.020

Carrington Moore: We have the right philosophy plan, we know all the right people make all the right money, but sometimes the day to day decisions of being able to understand.

38

00:05:46.320 --> 00:05:52.710

Carrington Moore: How Christ is manifesting in our life becomes actually very challenging as Paul is writing to the Church of Ephesus.

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00:05:53.670 --> 00:06:07.260

Carrington Moore: he's trying to help them understand in the midst of the cultural customs around them how as an early church as an early community can they hold on to the gospel of Jesus Christ, in the midst of Roman Empire.

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00:06:08.130 --> 00:06:12.000

Carrington Moore: And he shares this that there's some very practical things that they can do.

41

00:06:12.330 --> 00:06:21.090

Carrington Moore: In order to bring and launch their faith or, and so the question is that we're going to talk today if they're going to be two things we're going to intersect scripture.

42

00:06:21.510 --> 00:06:34.560

Carrington Moore: We know about Paul we know about the features what we know about the text and also intersect that with the wisdom, they experienced the narrative Minister la so we're gonna jump into our first question real quick let's jump into our first question, but I want to jump right here.

43

00:06:35.910 --> 00:06:48.420

Carrington Moore: As we talked about so the homework, there was

actually two things at home Bethel family you all, should do two things for homework homework number one was to read the fusions Chapter four Point number two there was a prayer request you remember the prayer request.

44

00:06:49.500 --> 00:07:01.380

Carrington Moore: If you remember the parent let's go to put in the chat we're supposed to be praying every day till today and repair request fan we're going to put in the chat and see who was doing the homework when I put in the chat we're praying for this whole week when you put in the chat.

45

00:07:02.760 --> 00:07:03.870

Carrington Moore: You can unmute yourself.

46

00:07:07.140 --> 00:07:09.840

Linda Mells: Sankey diagram for Lester tanya.

47

00:07:10.350 --> 00:07:10.710

Carrington Moore: uh huh.

48

00:07:11.100 --> 00:07:12.210

Linda Mells: Minister kingdom.

49

00:07:12.540 --> 00:07:25.380

Carrington Moore: amen That was the prayer, we know that they have been being on boarded as pastors here at the church over worship and arts and over our young people, and so we know that they are doing great work already.

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00:07:25.770 --> 00:07:38.850

Carrington Moore: But it's important that we pray for them so that's the homework, I hope that you were able to call author names on the last seven days of prayer and so, but all the homework was to read the fusions Chapter four so here's The first question is the first question.

51

00:07:40.260 --> 00:07:55.650

Carrington Moore: Mr Le, what do you think Paul means what is Paul saying to us when he says, I beseech you therefore brothers and sisters as a prisoner of the Lord to live a life worthy of the calling that you received the question is, what do you think he means by that

what does that mean to you.

52

00:07:56.370 --> 00:07:58.290

Ely Ducatel: yeah I was uh.

53

00:07:59.370 --> 00:08:02.370

Ely Ducatel: Looking at the the passage, but I was also thinking about.

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00:08:03.690 --> 00:08:10.110

Ely Ducatel: Like I went and kind of did a little bit of homework but there was a Greek word for it, I think it's oxy oxy as oh.

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00:08:11.130 --> 00:08:12.180

Ely Ducatel: You saying it right, but.

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00:08:13.380 --> 00:08:27.780

Ely Ducatel: It was reference like four or five times in the New Testament where Paul is talking about walking in a way that's where the in the manner of the Gospel and then previously in the first three chapters Paul talks about.

57

00:08:28.170 --> 00:08:36.660

Ely Ducatel: arm like helping us understand who we are, like who we used to be we're no longer dead in our transgressions right where where.

58

00:08:37.290 --> 00:08:49.680

Ely Ducatel: he's talking about the unity he's talking about how we're sealed with the Holy Spirit he's kind of doing the legwork of letting us know who we are and that's the foundation of our walk so in a lot of ways.

59

00:08:51.300 --> 00:08:53.370

Ely Ducatel: he's china's tell us that we don't walk.

60

00:08:55.320 --> 00:09:06.810

Ely Ducatel: We don't walk worthy so that God will love us but because God does love us in some ways, that is our motivating factor like because of the love that God has for us because of who we are, in Christ.

61

00:09:07.380 --> 00:09:17.970

Ely Ducatel: The foundation that he laid before us he's telling us to walk in that like walk in that new creation that new nature, but also to walk in a way that exemplifies.

62

00:09:18.720 --> 00:09:24.930

Ely Ducatel: Like the character of who God is like what God has done for you and the foundation that Paul lays out is.

63

00:09:25.440 --> 00:09:40.050

Ely Ducatel: One of the motivating factors that Paul is trying to say to us like this is something that is worth living for but also how you live, your life is should be an example of all of what you can recall them what God has done for him so.

64

00:09:40.590 --> 00:09:47.190

Carrington Moore: amen that's a good word you've already got us there's already some deep nuggets in there, Miss ellie that's really powerful.

65

00:09:47.820 --> 00:09:56.610

Carrington Moore: You said something that was really powerful to me, as you said, we walk in this calling not in order to gain god's love we do this because we have already received.

66

00:09:57.150 --> 00:10:08.940

Carrington Moore: god's love, let me ask you this, how do we, how do you walk from the love of God, I think this might sound like a very simple question but I actually think it's a very complex question because all the things we've been talking about.

67

00:10:10.200 --> 00:10:13.800

Carrington Moore: Bible studying we keep saying he probably wanted this this idea that we are divine.

68

00:10:14.130 --> 00:10:21.060

Carrington Moore: that were made in the image of God that God loves us, but one of the things that becomes so difficult for us and times actually walking that love that.

69

00:10:21.300 --> 00:10:27.630

Carrington Moore: Because of white supremacy culture, some of us are dealing with imposter syndrome dealing with if we're good enough didn't want this idea of deserve it.

70

00:10:28.470 --> 00:10:39.960

Carrington Moore: Do we deserve the love of God, in your whole life miss ellie how have you walked in the love of God and how do you actually teach people who you, Minister, to to how to walk in the love of God.

71

00:10:41.250 --> 00:10:42.780

Ely Ducatel: yeah um.

72

00:10:44.040 --> 00:10:58.590

Ely Ducatel: I think one of the first things that I often tell college students and something that I have to preach to myself, as I always go back to mark Chapter one, and I remember before Jesus did anything like he's about to be baptized and.

73

00:10:59.610 --> 00:11:12.060

Ely Ducatel: As he's about to be baptized he he hears there's a moment where the sky opens up and God says to Jesus says to a son, this is my beloved son, whom I love and i'm very well, please.

74

00:11:12.420 --> 00:11:16.020

Ely Ducatel: I think the assurance of god's word is.

75

00:11:17.910 --> 00:11:29.010

Ely Ducatel: How we walk in love, because then it's like once I know that before if Jesus, who is the King of kings and the Lord of Lords, has done nothing to earn god's love.

76

00:11:29.580 --> 00:11:32.370

Ely Ducatel: And he's already worthy of it, then for me.

77

00:11:33.120 --> 00:11:45.240

Ely Ducatel: I need to walk in that same assurance to know that there's there's nothing I can do to like make God love me more like God has already created me and i'm already made in his image, but for me to walk in that is to actually believe.

78

00:11:45.600 --> 00:11:54.930

Ely Ducatel: The same thing that was said to Jesus, and I believe, like right after that Jesus went into the wilderness, but I think there's an assurance for Jesus like there's an assurance of.

79

00:11:55.380 --> 00:12:09.480

Ely Ducatel: You are beloved you you i'm very pleased at the fact that you exist, I think, for me, learning that, like my existence pleases God or else why would I be created, like there's purpose and things that.

80

00:12:09.870 --> 00:12:23.940

Ely Ducatel: God desires for me to do and live out, but my very existence my core being is a value to God and on I think once that sits in sets in our minds and our hearts, then it's like.

81

00:12:24.540 --> 00:12:41.730

Ely Ducatel: i'm now just living on purpose i'm living into the fact that my existence is pleasing to God and it's honoring to him and now my desire is to want to please God versus just me doing a bunch of good things, because I think i'm supposed to do them, but if I understand the foundation that.

82

00:12:43.140 --> 00:12:45.810

Ely Ducatel: God loves me i'm beloved.

83

00:12:46.860 --> 00:12:52.260

Ely Ducatel: And he's pleased at my very existence, then like there's nothing there's.

84

00:12:52.800 --> 00:12:59.790

Ely Ducatel: Nothing that not that what others say or other things are happening outside of our control that doesn't impact us.

85

00:13:00.060 --> 00:13:09.150

Ely Ducatel: But it's like, if I can keep going back to this place it's like god's assurance of who I am and my creation and what he gave the Jesus, if I can hold on to that, then.

86

00:13:09.630 --> 00:13:19.530

Ely Ducatel: Then I can walk through some of those hard moments of

life understanding that like Jesus already like the father and already accepting in my very existence that makes sense.

87

00:13:19.680 --> 00:13:24.330

Carrington Moore: So that's powerful man, I mean there's there's a lot of different things that are going through my mind.

88

00:13:24.960 --> 00:13:33.600

Carrington Moore: Minister la, but I think one of the things that you said that really sticks out to me if I want you to if you all have any comments or thoughts or questions going to put in the chat.

89

00:13:34.050 --> 00:13:36.870

Carrington Moore: We definitely want to hear from you, because I know there's so many different.

90

00:13:37.410 --> 00:13:46.410

Carrington Moore: sermons that could be preached off of just what Mr Lee has said already, but one of the things that that really is really powerful you were talking about in the the calling narrative Jesus.

91

00:13:46.740 --> 00:13:55.530

Carrington Moore: It says when he was baptized by john the Baptist it says that you know that this is my son, in whom I am well pleased you said this before Jesus does anything.

92

00:13:55.980 --> 00:14:04.860

Carrington Moore: Before the miracles that happened before Jesus is on this journey until you folks like is near existed pleases God and then you related our our story.

93

00:14:05.340 --> 00:14:11.370

Carrington Moore: Our narrative of who we got to Jesus meeting that's not what we do, that the degrees, that we have is not what we work.

94

00:14:11.880 --> 00:14:17.040

Carrington Moore: The miracles that we might do, and until he lives but nearly are mere existence.

95

00:14:17.970 --> 00:14:25.080

Carrington Moore: pleases God our mere existence already warrants the

love of God, which actually is that's a that's a totally different way.

96

00:14:25.350 --> 00:14:35.670

Carrington Moore: of moving in the world and family, I want to bless you real quick to the words Minister la as sometimes I think we're often trying to seek validation even through our works.

97

00:14:37.590 --> 00:14:41.550

Carrington Moore: The things that we do, which is okay to do good things, but sometimes when.

98

00:14:42.120 --> 00:14:48.630

Carrington Moore: The things that you do don't work out the way that you want to sometimes you're not affirmed in the way that you want to buy the world about your family.

99

00:14:48.990 --> 00:14:53.880

Carrington Moore: What is keeping you stable and I hear Minister le saying that our stability in our faith.

100

00:14:54.420 --> 00:15:06.360

Carrington Moore: Our ability to live on purpose first begins is walking and acknowledging the love of Christ, that we cannot get away from I think Paul says it's something and ellie you might know the scripture but he says what can separate us.

101

00:15:06.750 --> 00:15:14.490

Carrington Moore: From the love of Christ and Paul and clues that there's nothing literally that can separate us from the love of Christ Michelle they talked about the Holy Spirit.

102

00:15:15.060 --> 00:15:22.350

Carrington Moore: And he talked about his story in college how the Holy Spirit got I got a hold of you know, family y'all know Michelle is really humble.

103

00:15:22.620 --> 00:15:33.390

Carrington Moore: he's a he's a great soon as a great student still a great student Minister le came to South State University on a on a football scholarship we were talking about football, you know talking about basketball we'll talk about football.

104

00:15:34.080 --> 00:15:41.010

Carrington Moore: For this moment and Miss ellie was a phenomenal personal as well below the well known on campus but you talked about this this.

105

00:15:41.490 --> 00:15:52.860

Carrington Moore: This calling narrative of God, I didn't have the Holy Spirit began to work in your life, he talked to us are living on purpose this idea of new mythology or our ability to understand and move in concert with the Holy Spirit.

106

00:15:53.310 --> 00:16:00.930

Carrington Moore: keep talking about how you've been able to partner with the Holy Spirit in terms of making decisions real life and kind of moving forward to purpose, you talk a little bit about that.

107

00:16:01.680 --> 00:16:03.810

Ely Ducatel: yeah um I think.

108

00:16:05.010 --> 00:16:14.400

Ely Ducatel: Often, say, the greatest theologians that i've witnessed in my life was my mom because she you know for my mom actually passed away a few years ago, due to coburn.

109

00:16:15.690 --> 00:16:25.080

Ely Ducatel: But prior to you know my mom being around I think watching my mom not just talk about God, but do life with God.

110

00:16:26.160 --> 00:16:31.230

Ely Ducatel: was to me like she was the like consistent.

111

00:16:32.880 --> 00:16:38.580

Ely Ducatel: She was the most consistent person that i've seen like walking with the Lord, and so, even just for me like.

112

00:16:39.300 --> 00:16:49.770

Ely Ducatel: Being able to like see actually going back a little bit, I chose to follow Jesus in prayer right next to my mom on my knees January 1 2009.

113

00:16:50.130 --> 00:16:57.180

Ely Ducatel: That was in prayer right or going back to college my sophomore year and I remember saying Jesus I.

114

00:16:57.840 --> 00:17:15.660

Ely Ducatel: want to follow you I just don't know how this looks like in college, because I feel like i'm by myself and I remember, playing on a nice and Jesus i'm willing to give you my life if you can give me community to like do this with em funny thing is, I met Karen 10 a month later.

115

00:17:16.770 --> 00:17:22.350

Ely Ducatel: On a Bible study and I didn't even know sounds funny now but I didn't even know college students.

116

00:17:22.920 --> 00:17:31.920

Ely Ducatel: study the Bible on a Wednesday evening like that was that was such a shocker to me like like coming from practice you just you know you studied, you went home.

117

00:17:32.280 --> 00:17:45.300

Ely Ducatel: You went out you party, but I just saw Christians really valuing scripture and and willing to take time out of their busy schedules, to be with the Lord so that was a moment for me where I recognize that.

118

00:17:47.070 --> 00:18:03.150

Ely Ducatel: You know the moment where I see my mom walking with the Lord at how grounded she was and she made space to hear from the Lord to the connection of meeting community to them finding community into then finding that Community doing the thing that I saw my mom doing just real friends.

119

00:18:04.800 --> 00:18:05.970

Ely Ducatel: Real friend to me that.

120

00:18:07.440 --> 00:18:25.320

Ely Ducatel: This is what it looks like to like be a Christian and community and and walking with the Lord, and I think that was where I began to like have a sense of like hearing from Jesus I think in Community but also, I think, hearing from Jesus do prayer prayer life building a prayer life.

121

00:18:26.730 --> 00:18:36.150

Ely Ducatel: praying with other believers just some simplicity simplicity, in the sense, but also in practicality of like practicing how to hear from from the Lord.

122

00:18:36.960 --> 00:18:42.930

Ely Ducatel: With others, so I mean Those are just some like simple ways earlier on, that i've learned to like.

123

00:18:43.320 --> 00:19:02.820

Ely Ducatel: develop and build and grow in my faith i'm thinking i'm talking more so around college life I think today, some of those same things are true, the last thing i'll say Carrington is that I think one of the best tools for me personally, I can't speak for everyone, but fasting I think like.

124

00:19:04.020 --> 00:19:11.700

Ely Ducatel: fasting and going without and replacing that with time with the Lord has constantly been a place where i've heard from the Lord like.

125

00:19:12.240 --> 00:19:18.180

Ely Ducatel: I knew that I was supposed to be a minister and serve the Lord because I fasted.

126

00:19:19.050 --> 00:19:26.550

Ely Ducatel: After I graduated from college when I didn't know if I should buy this House or not I fasted and I prayed and I heard from the Lord.

127

00:19:27.000 --> 00:19:32.880

Ely Ducatel: When I wasn't sure about marriage, I was like should I marry this woman, let me fast and spend time from the Lord.

128

00:19:33.270 --> 00:19:40.680

Ely Ducatel: Should I stay in Cleveland or go back to Florida, let me fast like it, I can always go back to a time where I fasted.

129

00:19:40.980 --> 00:19:48.000

Ely Ducatel: And I prayed and I heard from the Lord and God made it

clear, for me, on like what the next thing was for me to do.

130

00:19:48.390 --> 00:20:06.780

Ely Ducatel: But I but I learned that going back to see my mom as a theologian, and my life practice her theology and walking with the Lord to Community then to being able to do this on my own now with my family's as we make decisions for for our future, whatever that may be.

131

00:20:08.250 --> 00:20:15.000

Carrington Moore: That is beautiful to everyone, if you struggle with the hear from the Lord I encourage you to fast, but.

132

00:20:16.140 --> 00:20:26.280

Carrington Moore: At least some prayers answered samba have a term I played over for a couple of days and see what the Lord does, but no, I think this is really important, because you all hear from the Lord in different ways.

133

00:20:26.580 --> 00:20:35.580

Carrington Moore: But you, which is really powerful you're saying this actually for you there's algorithm of how to hear from the Lord that you fast and you pray and the fasting.

134

00:20:36.090 --> 00:20:43.050

Carrington Moore: god's able to reveal to you the things that you need for your life and family, I want to bless you real quick I think my that did a Bible study.

135

00:20:43.410 --> 00:20:50.850

Carrington Moore: That might be about a couple weeks long I don't have his last year to have some time during Colbert over the spiritual disciplines actually know that ministry tanya.

136

00:20:51.180 --> 00:20:59.010

Carrington Moore: tanya did this with our young people, regarding the importance of the spiritual disciplines, one of our spiritual disciplines that allows us to have intimacy with God.

137

00:20:59.400 --> 00:21:11.040

Carrington Moore: Is this idea of fasting and praying I think one this is biblical but then also we hear you know Minister le talking about

like yo when I was thinking about marriage I fasted.

138

00:21:11.820 --> 00:21:16.800

Carrington Moore: For thinking about us the right House I fasted I was thinking about mobile vocational journey as a minister I fasted.

139

00:21:17.130 --> 00:21:23.760

Carrington Moore: and family, sometimes we haven't gotten the answers that we want because we haven't positioned ourselves right to live here it is.

140

00:21:24.000 --> 00:21:30.390

Carrington Moore: counter culturally to get the answers to one I feel the Holy Ghost right now, this goes back this scripture this goes back to what Paul.

141

00:21:30.720 --> 00:21:34.140

Carrington Moore: is saying right because Paul again he says, I beseech you therefore brethren.

142

00:21:34.650 --> 00:21:43.920

Carrington Moore: As a prisoner of the Lord whoo and that's that's a different whole different rendering of the text as a prisoner of war, one who is living one's life out.

143

00:21:44.400 --> 00:21:49.230

Carrington Moore: At the direction of God that you live a life worthy of the calling that she received.

144

00:21:49.680 --> 00:22:01.950

Carrington Moore: in Christ Jesus, and what Paul, in my humble opinion, Miss ellie all throughout the different medicine he's writing he's helping them try to live countercultural because we're looking to get some deeper divine.

145

00:22:02.550 --> 00:22:12.420

Carrington Moore: In word spiritual answers answered right we're trying to get those answers, but if we're relying on the daily rhythm of life to give it to us.

146

00:22:12.660 --> 00:22:17.340

Carrington Moore: we're allowing when the culture, to give us the deeper answers of God we're not going to find it.

147

00:22:17.760 --> 00:22:26.820

Carrington Moore: And so, even when we think about the life of Jesus the life of Paul and all alive, when we begin to do things that are different that are centered in the rhythm of God.

148

00:22:27.420 --> 00:22:36.720

Carrington Moore: God reveals itself to us, let me ask you this question is ellie because we've been coached for like oh no for a long time when you're in Ohio so coven we are moving a little different than.

149

00:22:37.200 --> 00:22:41.700

Carrington Moore: Losses i'll get there, I still have my home state, but let me say this, yes, this question.

150

00:22:42.630 --> 00:22:51.300

Carrington Moore: Also, thinking about like so there's like the individual discern that we do you often read the biblical texts, the to the eyes of individual but paul's talking to the whole Community.

151

00:22:51.720 --> 00:22:59.760

Carrington Moore: And so he's not just talking about individual discern he's talking about collected the sermons that just talking about individual practices he's talking about a collective practice.

152

00:23:00.030 --> 00:23:09.000

Carrington Moore: A collective movement with the Holy Spirit, what do you believe God is saying to to the collective church now terms of what we're called to do in the season.

153

00:23:10.050 --> 00:23:11.340

Ely Ducatel: yeah that's a good question.

154

00:23:13.560 --> 00:23:15.420

Ely Ducatel: I think one of the things that.

155

00:23:17.820 --> 00:23:23.760

Ely Ducatel: I mean it's I feel like there's a few things, but I think

one of the things that i've been thinking a lot about.

156

00:23:25.710 --> 00:23:26.820

Ely Ducatel: Especially far as.

157

00:23:30.180 --> 00:23:38.250

Ely Ducatel: it's so like I said, sometimes answers are very simple but there's the discipleship piece, where I think.

158

00:23:40.170 --> 00:23:46.830

Ely Ducatel: Like like there's something about discipleship and the patience and the fruit that comes out of like.

159

00:23:48.660 --> 00:23:58.650

Ely Ducatel: Someone investing in your life and you seem fruit and then I think going back, I think, sharing our faith like.

160

00:24:00.330 --> 00:24:13.560

Ely Ducatel: When I look back at acts Chapter two and I thought about when Peter was preaching and Peter shared the Gospel and it was pretty hard honestly at that time, but.

161

00:24:15.360 --> 00:24:21.300

Ely Ducatel: I do remember that at the end, it said in 3000 were added to the Church.

162

00:24:22.530 --> 00:24:29.340

Ely Ducatel: And I thought to myself well how did they get added added 3000 get added to the church well Peter preached the gospel.

163

00:24:31.140 --> 00:24:47.280

Ely Ducatel: And it's obviously easier said than done, not that we aren't doing that or not, that the Church, as well as a whole, but in a sense, I think that's I think there's an invitation to like lean into that like to lean into.

164

00:24:48.570 --> 00:24:55.980

Ely Ducatel: learning how to share our faith, I say that because I have neighbors that I live with, and this is what I think.

165

00:24:56.730 --> 00:25:00.660

Ely Ducatel: When I think about living here I don't think God is just telling me.

166

00:25:01.230 --> 00:25:09.960

Ely Ducatel: to live on 3447 ultimate avenue to come into my house and walk to live to like come in and walk out just to go to work.

167

00:25:10.290 --> 00:25:18.330

Ely Ducatel: park my car, and this is it, but I think God wants me to connect with my neighbors and I think God wants me to be intentional whether it's my upstairs neighbor or.

168

00:25:18.570 --> 00:25:28.380

Ely Ducatel: My downstairs neighbors are across the street and to build relationship, and I say this because I remember, I was walking down the street, and it was it was me my wife and my son, and I was driving off.

169

00:25:29.100 --> 00:25:44.820

Ely Ducatel: And I saw this woman and she was just just morning, and so I just felt like the Holy Spirit was like just stop and address her, and so I did, and I pulled over and I listened to her and she was weeping because she had just lost her father.

170

00:25:46.290 --> 00:25:46.530

Carrington Moore: Is.

171

00:25:46.620 --> 00:25:50.550

Ely Ducatel: Like I know what that feels like I remember when I lost my mom.

172

00:25:51.240 --> 00:26:00.300

Ely Ducatel: And I remember what I felt like when I got the news by god's grace I had my wife right next to me to confirm.

173

00:26:01.560 --> 00:26:12.750

Ely Ducatel: The time but this woman was lonely in by herself and I remember the words where Jesus said, our CRM and Roman Romans chapter 12 where it says mourn with those who mourn agree with those agree.

174

00:26:13.800 --> 00:26:14.190

Carrington Moore: and

175

00:26:14.460 --> 00:26:36.450

Ely Ducatel: and be willing to be inconvenience and she needed she needed to weep in the permission to and she she needed comfort, it was had somewhere to go somewhere to be, but I just think in that moment that was I was, I believe, God, was able to use me to provide peace but also.

176

00:26:37.500 --> 00:26:50.130

Ely Ducatel: support and community for this person and just space to be able to process what just happened to her life in the moment and she lost her father to to cove it just like I lost my mom to corbin.

177

00:26:50.700 --> 00:27:00.480

Ely Ducatel: And so I just think looking back and being in that moment i'm like God hasn't just placed me on 3447 ultimate avenue, just to be here to go and move and.

178

00:27:00.930 --> 00:27:09.900

Ely Ducatel: Do what i'm doing, but I think God has placed me to be intentional about how I do life with those that live right within my proximity, but also, I think, God wants me.

179

00:27:10.230 --> 00:27:19.860

Ely Ducatel: To be intentional about sharing my faith and providing opportunity, I believe the next time I haven't seen that woman sense, but I believe the next time I see her or she sees me.

180

00:27:21.030 --> 00:27:28.110

Ely Ducatel: I believe she will help she in that moment, she was able to have or experience a part of god's love for her.

181

00:27:28.680 --> 00:27:38.670

Ely Ducatel: But I believe the next time I get to see this woman, whether I know where she's at her faith I would love to share the Gospel with her, I mean that moment, she needed comfort and support, but I just think like that's.

182

00:27:39.090 --> 00:27:48.780

Ely Ducatel: That was a moment where I lived I was like this is why

you're here like not just here for you and your family but you're here to be like family for others on your street that makes sense.

183

00:27:49.680 --> 00:27:51.390

Carrington Moore: They have man that's a cool.

184

00:27:52.740 --> 00:28:05.430

Carrington Moore: Man, I only know I did that motion demotion because I think it, you said just bless the minister le want, I want to you know send blessings to the memory of mother do could tell.

185

00:28:06.060 --> 00:28:13.260

Carrington Moore: That we know that she is still amongst us that better spirit is living through you and your son and through your wife and your sister.

186

00:28:13.650 --> 00:28:22.530

Carrington Moore: your brother, and so we lift up remember in a beautiful way and I think even the story you're calling narrative is rooted at the feet of your mother.

187

00:28:23.460 --> 00:28:28.800

Carrington Moore: She prayed over your life for years and bless you, and so you want a name that, as you move towards mother's day family.

188

00:28:29.310 --> 00:28:42.900

Carrington Moore: I want you all, even in this moment whether whoever your parent or mother might have then begin to honor them and how we honor this this actually often difficult Western culture, because we don't always have the type of practices that to give.

189

00:28:43.830 --> 00:28:50.280

Carrington Moore: memory and light to the power of our ancestors are still moving us but part of the ways that we honor our ancestors is by talking about them.

190

00:28:50.640 --> 00:29:01.380

Carrington Moore: by reviving the memory of them, so thank you, Mr Lee for for doing that your mother remember even remember at your at your wedding the presence of your mother, the quiet beautiful presence.

191

00:29:02.010 --> 00:29:05.550

Carrington Moore: Literally change the atmosphere so very good for the other thing that's important.

192

00:29:06.180 --> 00:29:15.150

Carrington Moore: That Michelle if you're watching closely, this is actually giving us a template title live on purpose, so one he talked about remembering that it's important that.

193

00:29:15.540 --> 00:29:26.430

Carrington Moore: That that the essence of who you are already wants to love God you don't get to do anything else you're in gotta do skips and hoops and jumps get a degree, you who you are the essence of your creation.

194

00:29:26.790 --> 00:29:40.410

Carrington Moore: Right RD resembles the power and the love of God moving in you and the two right living a life on purpose here, it is this is God bless all y'all hopefully because it bless me here it is you get to share the Gospel and I know we in New England.

195

00:29:41.580 --> 00:29:42.720

Carrington Moore: I know him Boston.

196

00:29:44.010 --> 00:29:54.540

Carrington Moore: Not Ohio that the, this is not the rust Belt is not the Bible belt, but if because whoo hoo me, let me back up because we're moving towards Michelle this is good because we're moving towards a season of discipleship.

197

00:29:55.230 --> 00:30:06.870

Carrington Moore: Here at a Gospel as you're trying to build up our small groups are life groups and really Institute and build capacity for discipleship groups, but sometimes here's The thing that we've done with think about.

198

00:30:07.560 --> 00:30:18.750

Carrington Moore: The superficial spectacle of the church we're often relying on the worship pastor and the senior pastor to do the work that we're called to do, meaning that we want beautiful churches.

199

00:30:19.260 --> 00:30:28.890

Carrington Moore: We want we want people to be saved sanctified and filled with some sort of the Holy Ghost right and we want the pastor and the worship leader to do it for us.

200

00:30:29.340 --> 00:30:39.060

Carrington Moore: We went over the worship leader to have them cry out from heaven and get saved to sanctify what the pastor to preach fire down from heaven and do it every Sunday to sustain the membership.

201

00:30:39.420 --> 00:30:50.340

Carrington Moore: But miss ella what you're sharing, which is rooted in the teaching of Paul right the ability for the church to be added to daily you name that number 3000 is because people.

202

00:30:51.150 --> 00:31:04.110

Carrington Moore: are sharing the Gospel now what does it mean to share the Gospel and I want to talk a little bit with you, Miss ellie about the power of living in relationship or living in Community because.

203

00:31:05.640 --> 00:31:12.570

Carrington Moore: Actually back up, let me tell the story of how miss ellie and I met so we actually we actually didn't meet on the greatest of terms.

204

00:31:13.650 --> 00:31:19.770

Carrington Moore: Let me, let me, let me go back one of my closest friends, we didn't meet on the greatest, I can tell a story family today, the story real quick is that OK.

205

00:31:20.220 --> 00:31:27.510

Carrington Moore: Mr Elliot, let me tell you, is trying to do, Mr Elliot was trying to steal my tutor we had a we have a writing Center at youngstown State University.

206

00:31:27.930 --> 00:31:35.010

Carrington Moore: and moved to La so you know let's not let me tell you the big shot football player, he was he was big time, so he thought he could just walk in on.

207

00:31:35.220 --> 00:31:40.440

Carrington Moore: A duty one and just grab a tutor and spend time with

them and get his paper down, but I booked an appointment.

208

00:31:40.950 --> 00:31:46.590

Carrington Moore: So I walk in and maybe two o'clock and there's those early hanging out when, God bless our friend amanda.

209

00:31:47.370 --> 00:31:57.420

Carrington Moore: who's who's a wonderful person is a beautiful teacher and I believe in Cincinnati to this day, and she had an appointment to reveal, so I think I was a sophomore in college admission Ellen was there.

210

00:31:58.140 --> 00:32:06.780

Carrington Moore: And so there's a grace period family like what's the grace period was like five to 10 minutes, so it was like to 10 as I saw good you know he's a brother, do you think they got to be.

211

00:32:07.620 --> 00:32:14.700

Carrington Moore: I was like look I got things to do, I was like man I love you we got an appointment, you know and then an eli was like it was like.

212

00:32:15.150 --> 00:32:19.710

Carrington Moore: Why don't we only have an appointment, but imma imma finish up that was like pause.

213

00:32:20.520 --> 00:32:26.340

Carrington Moore: Wait a minute, so we actually literally our first meeting together was actually a little contentious rotana sizing each other up.

214

00:32:26.580 --> 00:32:33.540

Carrington Moore: But here's the thing about Community right and I want to, I want to make this point not to be funny but to talk about the power of radical community.

215

00:32:34.140 --> 00:32:40.890

Carrington Moore: Our first impression of each other right wasn't on the greatest of terms, but we began to share who we are.

216

00:32:41.460 --> 00:32:51.870

Carrington Moore: began to share, about how the power of God is moving in our life that that first impression turned into a lifelong friendship and family, I want to bless you real quick and let you know.

217

00:32:52.530 --> 00:33:02.190

Carrington Moore: That in the season, that you all got a lot of power lifting that y'all come to Bible study every Wednesday you come to church every Sunday, I see most of you all every churches minute.

218

00:33:02.610 --> 00:33:10.440

Carrington Moore: But here's the thing sometimes that powers and effective if you don't give it away last thing i'll share my experience with Minister la there was a.

219

00:33:11.160 --> 00:33:20.880

Carrington Moore: There was a minister that came, it was a little black dude that came and preach to us was a couple of them that came to campus when he was like a profit and literally he literally he was a real profit, it was real real talk.

220

00:33:21.210 --> 00:33:24.210

Carrington Moore: And he would go around just share people's business, I was like whoa wait.

221

00:33:24.990 --> 00:33:30.870

Carrington Moore: This bad I got some skeletons in my closet you got to me said Carrington call me for us in lower please.

222

00:33:31.290 --> 00:33:39.090

Carrington Moore: don't put my business in the streets, please God, he said Carrington I think I told the story said God wants to make you rich and I was excited.

223

00:33:39.780 --> 00:33:50.640

Carrington Moore: And then he finished, he says so that you can give it all away and family, I want to bless you real quick that God is pouring riches and glory and power and promise into you not free to keep it to yourself.

224

00:33:51.240 --> 00:33:54.450

Carrington Moore: so that you can give it all away Michelle i'm going

to go into.

225

00:33:55.110 --> 00:34:01.950

Carrington Moore: One of our last questions i'm going to leave it open for people to ask you some questions about the texts and ask you some questions about life and about what they're feeling.

226

00:34:02.580 --> 00:34:08.010

Carrington Moore: Regarding Bob some of the day, and this is, I do want to move to this idea of equity love and justice, we know that we serve a God he.

227

00:34:08.460 --> 00:34:18.300

Carrington Moore: is trying to bring the Kingdom of God, trying to manifest that in our lives, so we would endure this ratio recognizing 2022 now, what do you think.

228

00:34:18.960 --> 00:34:28.230

Carrington Moore: The Church is called to what are we call to in this moment in terms of how we think about the intersection of the Gospel and we're called in terms of justice equity share a little bit about that.

229

00:34:30.150 --> 00:34:30.690

Ely Ducatel: yeah.

230

00:34:34.170 --> 00:34:37.590

Ely Ducatel: it's a it's been an ongoing journey, I would say that for sure.

231

00:34:38.670 --> 00:34:40.320

Ely Ducatel: I think one of the things that.

232

00:34:41.340 --> 00:34:43.590

Ely Ducatel: i've been privileged with.

233

00:34:44.730 --> 00:34:47.730

Ely Ducatel: Here in Cleveland is.

234

00:34:48.750 --> 00:34:59.010

Ely Ducatel: I believe, like one of the gifts that i've received is that we're often talking about the relationship with the God and justice, like it's not two different things, but.

235

00:34:59.640 --> 00:35:05.670

Ely Ducatel: I think when you go to certain places it's it's like a it's like justice is secondary to.

236

00:35:07.500 --> 00:35:15.810

Ely Ducatel: To like sharing the Gospel, but I believe you have no Gospel with no justice like God is justice so if God is.

237

00:35:16.260 --> 00:35:23.640

Ely Ducatel: God is just and God is justice we look at the Old Testament God is often referring to himself as just as David is calling out and.

238

00:35:24.030 --> 00:35:33.270

Ely Ducatel: talking to God and he's often talking about the justice that what that he felt like personally he didn't he wasn't receiving but also the justice that Israel.

239

00:35:33.990 --> 00:35:54.570

Ely Ducatel: wasn't receiving as at all, so I think once I understood that the Gospel and justice are paired together, we see a picture of that even in Luke Chapter four where Jesus is reading from the scroll of Isaiah and he's talking about what.

240

00:35:55.590 --> 00:36:03.990

Ely Ducatel: Like I believe he's talking about like wanting to set the captives free in the prisoners and the poor and the oppressed and.

241

00:36:04.860 --> 00:36:12.330

Ely Ducatel: Then he talks about how, at the end of the year, he or at the end of the reading, he says, this is the year of Jubilee like this, the year of the Lord.

242

00:36:12.750 --> 00:36:22.350

Ely Ducatel: And so I think there's a way that I think in some ways in the Boston New England area you're ahead of us in canton often talk.

243

00:36:22.740 --> 00:36:32.910

Ely Ducatel: And there's ways that you're intentional, but I think for a lot of the world around us we're behind at just understanding that God and justice are together there's like.

244

00:36:33.450 --> 00:36:42.810

Ely Ducatel: I think what's paying for, and I think you all have experienced and have for years, especially for our elders on the call you've been around.

245

00:36:43.500 --> 00:36:48.690

Ely Ducatel: And you've you've witness, I think the the burden and the sadness, is when.

246

00:36:49.650 --> 00:36:59.580

Ely Ducatel: We have to like somebody has to die for you to have understanding, a person of color has to die for you to see the value of their life, going back to what I said.

247

00:37:00.540 --> 00:37:11.880

Ely Ducatel: Even the beginning it's a little old to say earlier now i'm sensing this could be for the Holy Spirit, but I think when when you go back and you see the way that.

248

00:37:12.870 --> 00:37:22.620

Ely Ducatel: Jesus is seen by God, if we, as a church would see one another in a similar way, like the way, like to to like.

249

00:37:23.340 --> 00:37:33.600

Ely Ducatel: To like have a life worthy of the calling or to like be Christian is to be like God right it's like to believe that there's.

250

00:37:34.290 --> 00:37:47.580

Ely Ducatel: Hope and restoration and we're reconcile back to God, but but also like the spirit is living in us to give us vision to see one another in a way that like goes back to being image bearers and I think when we.

251

00:37:48.480 --> 00:38:07.920

Ely Ducatel: Like the the lack of justice is in the death, that is present around us is because we don't have like the goggles with the glasses of image bearers on right like we don't see the value of like

the body or the ways that we have seen people experienced death, and so in a lot of ways.

252

00:38:09.030 --> 00:38:19.710

Ely Ducatel: If we understood God to be the God of the world and the God of the universe, and to understand God to be a just God and the god who cares and values, justice, it would also.

253

00:38:20.250 --> 00:38:35.730

Ely Ducatel: Also, mean that we would see one another as image bearers in God and that then would like cause up repentance right like for the injustice, but also racism and i'll say this last point.

254

00:38:37.380 --> 00:38:45.360

Ely Ducatel: I often say I spoke on a panel one time, and I remember, I spoke in front of a couple police officers and some other.

255

00:38:46.380 --> 00:38:49.380

Ely Ducatel: spaces, too, but I often said, like.

256

00:38:52.200 --> 00:39:04.800

Ely Ducatel: To be reconciled back to God was a bloody thing it costs something so I really believe for us to be reconciled to one another.

257

00:39:05.340 --> 00:39:14.580

Ely Ducatel: Where there's a lack of justice, it will be costly, meaning there needs to be repentance meaning there needs to be preparation, whatever that might be right.

258

00:39:14.940 --> 00:39:27.180

Ely Ducatel: But I think we're trying to cheap in the like the like that process of like if Jesus if it didn't cost Jesus his life read those no shedding of the blood, there would be no.

259

00:39:27.660 --> 00:39:40.260

Ely Ducatel: reconciliation with God and similar ways there's because there is that there is hope for reconciliation with one another, but I think we can't have that if we don't understand the cost and the repentance that's needed.

260

00:39:40.650 --> 00:39:48.180

Ely Ducatel: For us to experience the justice that God desires for us to have like with him and with one another, like it's bloody.

261

00:39:48.810 --> 00:40:00.270

Ely Ducatel: It was bloody for us to have a relationship with God, and I believe it's bloody in a sense for us to have relation to one another, but because the blood in itself covers us, we can have unity in relationship, but I don't.

262

00:40:00.870 --> 00:40:11.700

Ely Ducatel: You can't cheap in it like it can't be it's not cheap, you know, like it's not just it's not just put two people of different races on stage and talk about Jesus, we are talking about.

263

00:40:12.240 --> 00:40:15.870

Ely Ducatel: We are talking about repentance we got to talk about history of.

264

00:40:16.230 --> 00:40:27.180

Ely Ducatel: injustice and things like that, and we have to sit and listen and have a posture Paul even talks about that later in the passage and he says being gentle being patient being kind characteristics.

265

00:40:27.900 --> 00:40:34.920

Ely Ducatel: I think there's a way that when we have these conversations, people are uncomfortable because we don't want to we don't want to talk about the pain.

266

00:40:35.340 --> 00:40:42.720

Ely Ducatel: We just want to talk about the blessing, we want to skip and get there, but it's just it doesn't work that way, so I know I said a lot.

267

00:40:43.290 --> 00:40:51.000

Ely Ducatel: But it is costly tab reconciliation, for us to be reconciled to God, but it is costly for us to have reconciliation with one another.

268

00:40:51.630 --> 00:40:59.100

Ely Ducatel: Because blood was shed right, but we can also be redeemed if we're willing to walk into that with like.

269

00:40:59.610 --> 00:41:11.190

Ely Ducatel: image with the goggles and the lenses of image bears that God desires for us to have one another and willing to talk and work through and talk about the difficult things without judgment or without shame.

270

00:41:11.820 --> 00:41:16.020

Ely Ducatel: With ownership with confession like these are these are like church.

271

00:41:16.500 --> 00:41:24.840

Ely Ducatel: Historical like these are words that we use in scripture, but these are things that have never gone away that I think we try to bypass to get to the reconciliation piece when it comes to.

272

00:41:25.140 --> 00:41:32.190

Ely Ducatel: Talking about justice and God and some of those pieces so i'm not the scholar right, but I think those are just some words of like.

273

00:41:32.550 --> 00:41:39.270

Ely Ducatel: wisdom that I think i've been chewing on myself, and then I think there's the forgiveness piece, which I think is really difficult as well.

274

00:41:40.110 --> 00:41:55.770

Ely Ducatel: But I think those are some of the pieces that I think are missing in the ingredients to like experience some of the Justice and, in that we are missing out on from having from one another, but also the justice that God is designed to pour into us to like see one another's image bearers.

275

00:41:56.970 --> 00:41:57.390

Ely Ducatel: This is.

276

00:41:57.450 --> 00:41:57.870

Good.

277

00:41:59.070 --> 00:42:14.640

Carrington Moore: Who were there's so much to impact their misery only

admin le fan we do me a favor whenever the posts that you have to put in chat and all I want to say some things that have been shared the chatter really better than really good George says.

278

00:42:15.930 --> 00:42:19.170

Carrington Moore: That that reconciliation is costly.

279

00:42:20.310 --> 00:42:26.430

Carrington Moore: Minister tanya What did you save her son was really good he says we're talking about this idea of seeing folks.

280

00:42:27.240 --> 00:42:38.400

Carrington Moore: As as bearing the image of God, because Tony says see others as enough as human as divine as image bearers, and so I mean there's so much to touch on but.

281

00:42:39.210 --> 00:42:55.980

Carrington Moore: Beyond that, I can summarize real quick, not for you, but for me oh that Mr Lee has said, has been a blessing, I think, to us, one is that repeat the words of Minister tanya that were called in this moment in the season.

282

00:42:57.060 --> 00:43:06.090

Carrington Moore: To see the world the way that God sees the world that requires a particular type of intimacy that we have in God, but it's also.

283

00:43:06.540 --> 00:43:17.220

Carrington Moore: understanding and realize that we are more than enough and the love of God has for us it's simply because of our own essence, because our own divinity because of our own mere creation existence.

284

00:43:17.610 --> 00:43:21.720

Carrington Moore: We have to sit take that same principle that same application apply it.

285

00:43:22.260 --> 00:43:30.960

Carrington Moore: To the others that are around us, and this is why the great commandment love your neighbor as yourself, is so important because we're caught God is calling us to see.

286

00:43:31.800 --> 00:43:41.460

Carrington Moore: Minister Carol sister Ashley porter sister Joyce rather Daniels sister Maryland sister Tracy right to see them as God.

287

00:43:42.000 --> 00:43:51.960

Carrington Moore: sees that right, so I appreciate how you share that but one of the thing, and this is i've been doing my best to study reparations to study repair your study harm that leads to healing.

288

00:43:52.800 --> 00:43:57.900

Carrington Moore: And all the things that you share and even think about Christ thesis statement and Luke Chapter four that your name.

289

00:43:58.950 --> 00:44:01.050

Carrington Moore: Is ellie when he says the spirit of Lord is upon me.

290

00:44:02.220 --> 00:44:10.830

Carrington Moore: God has anointed me to preach good news to the poor recovery of sight to the blind to freedom, to the prisoner of the captive to proclaim the acceptable year of the Lord.

291

00:44:11.190 --> 00:44:20.490

Carrington Moore: Or the year of Jubilee or the year of return or the year of a pair However, you want to interpret that what he's basically saying in the year of Jubilee is that people that was constantly.

292

00:44:20.940 --> 00:44:29.760

Carrington Moore: There was some money some exchange some wholeness that was involved and I love the part that you shared is that we got to make sure.

293

00:44:30.300 --> 00:44:40.050

Carrington Moore: That we don't cheapen the gospel of Jesus Christ right that we don't cheapen like the cost of repair of justice, equity, I think he laid that out.

294

00:44:40.680 --> 00:44:48.360

Carrington Moore: beautifully it's a family, I want to do at this moment, I hope you have some time to put your questions together, we want to ruin a freestyle Minister Elliot.

295

00:44:48.780 --> 00:44:55.980

Carrington Moore: Now you all don't ask them anything but you can ask him, anything that has percolating in your mind thats related to the text that we read together.

296

00:44:56.220 --> 00:45:04.740

Carrington Moore: are related to anything that is shared with me does to conjure up any or if you just want to share words of affirmation, we got about 10 minutes left, and I want you all do me a favor put in the chat.

297

00:45:05.550 --> 00:45:10.830

Carrington Moore: Go ahead and mute yourself, you want to hear from you we're going to do this for about 10 minutes and then we're gonna pray from this to La.

298

00:45:11.100 --> 00:45:19.950

Carrington Moore: Because he's blessed us so much that will be our time today so go ahead, family any questions and comments and affirmations you gotta unmute yourself and put in the chat want to hear from you.

299

00:45:23.370 --> 00:45:39.030

Carole Copeland Thomas: hi this is Carol and certainly have enjoyed all your words of wisdom how the two of you met and the journey that you both find yourselves on, can you tell us more about your ministry with the campuses that you're responsible for in Ohio.

300

00:45:40.110 --> 00:45:41.520

Ely Ducatel: Oh yes, so I.

301

00:45:42.720 --> 00:45:47.730

Ely Ducatel: am currently an area director which area ministry director, which just means that I oversee.

302

00:45:48.420 --> 00:46:01.770

Ely Ducatel: About 13 to 15 schools in northeast Ohio that we currently are connected to or have a like a functioning chapter where students are involved and then we're also like always planting so there's about.

303

00:46:03.150 --> 00:46:14.880

Ely Ducatel: 5060 schools that are in northeast Ohio and we're only on 13 or 15 of them, but I overseeing those campuses with staff and volunteers that are under my leadership.

304

00:46:15.240 --> 00:46:27.000

Ely Ducatel: That we are like caring for supporting and ministering to college students to the Faculty and to just staff on the campus in general, so and alumni as well.

305

00:46:27.570 --> 00:46:34.230

Carole Copeland Thomas: And just quickly tell us more about the organization, the name of the organization and where it's based yeah.

306

00:46:34.260 --> 00:46:48.840

Ely Ducatel: No varsity Christian fellowship it's been around for more than 75 years we are located like headquarters is in Wisconsin Madison Madison Wisconsin and i'm in a varsity started.

307

00:46:49.170 --> 00:46:49.500

With.

308

00:46:51.660 --> 00:46:58.830

Ely Ducatel: It sounds like a sports team, but it was a few guys who came actually to the States to believe Michigan was one of the first place, they came to.

309

00:46:59.220 --> 00:47:08.160

Ely Ducatel: And they planted a like a small group Bible study and one of the things about the varsity that's I think is unique is we're often we have the like.

310

00:47:08.490 --> 00:47:11.190

Ely Ducatel: The the spirit of the Apostle like we want to plant.

311

00:47:11.580 --> 00:47:19.680

Ely Ducatel: And and and plant seeds in different spaces and different campuses and we want to empower the students to meet so like similar time at Carrington one thing that I.

312

00:47:20.010 --> 00:47:22.620

Ely Ducatel: enjoyed while coming up, and we were a part of a.

313

00:47:23.070 --> 00:47:26.670

Ely Ducatel: plant or we were they were intentional about reaching black students.

314

00:47:26.880 --> 00:47:42.240

Ely Ducatel: But, ultimately, the goal was always to hand over and empower the black students to reach their peers on the campus so we're intentional about equipping our students to reach their peers and to share the Gospel and teach them how to do that through scripture study prayer.

315

00:47:43.590 --> 00:47:55.380

Ely Ducatel: sharing their faith with one another opportunities to travel to go to different conferences to leave the state to go on mission trips like different opportunities that then prepare them for for like transition with.

316

00:47:55.920 --> 00:48:02.010

Ely Ducatel: serving in the House of the Lord with their home church or as they go off to Grad school or just go into the careers.

317

00:48:04.650 --> 00:48:13.620

Carrington Moore: amen to that great question and the other questions any comments any thoughts about affirmations want to hear you got a new so go ahead and put in the chat.

318

00:48:18.300 --> 00:48:20.010

Ely Ducatel: Someone has a question in the chat kenton.

319

00:48:20.550 --> 00:48:22.200

Carrington Moore: Okay sticker you gotta unmute yourself.

320

00:48:22.200 --> 00:48:23.700

Carrington Moore: Talk about want to share.

321

00:48:24.690 --> 00:48:32.580

Jonell Johnson: fat a burden on my heart for a long time for college age students, because so often once kids leave home and go to college.

322

00:48:33.150 --> 00:48:48.030

Jonell Johnson: We don't see them again and they step away from the faith and even I graduated from undergraduate school in 1970 and it was probably around 1968 or so we were all feeling pretty stressed and.

323

00:48:49.740 --> 00:48:54.840

Jonell Johnson: Martin Luther King had died that year and law, a group of us decided to go to church.

324

00:48:56.280 --> 00:49:04.590

Jonell Johnson: Before our final exams, it was really a big deal went to an aim design church in new haven so it's a really good thing what you're doing because.

325

00:49:05.460 --> 00:49:14.610

Jonell Johnson: it's a really dangerous time that young adult ages, a real dangerous time to get off into a whole lot of things that take you far away.

326

00:49:15.270 --> 00:49:23.370

Jonell Johnson: From the love of the Lord and the relationship with him, and it can take a long time through a lot of grief and heartache to bring you back.

327

00:49:23.940 --> 00:49:27.510

Jonell Johnson: So keep on doing what you're doing because it's a blessing to so many.

328

00:49:28.230 --> 00:49:38.610

Jonell Johnson: I applaud you and I also enjoy just being able to talk about our faith in this way because it helps us as we're talking and listening to the two of you talk.

329

00:49:39.090 --> 00:49:48.450

Jonell Johnson: Then we have a conversation with somebody else that's an easy conversation talking about our faith in our relationship and it.

330

00:49:49.080 --> 00:50:02.760

Jonell Johnson: It kind of extends the body of Christ it's the power

that that pastor talked about of the of the telecast which is not in the Church, but it spreads out to the people that we come in contact with.

331

00:50:04.050 --> 00:50:05.340

Jonell Johnson: is a blessing for me.

332

00:50:06.600 --> 00:50:16.440

Carrington Moore: Good words, this is john now that's a good word and what I love about witness le share is that we're conveniences and you know.

333

00:50:17.070 --> 00:50:22.710

Carrington Moore: Sometimes, I think, sharing the Gospel has been tainted you know we think about will share the Gospel is like.

334

00:50:23.370 --> 00:50:31.350

Carrington Moore: we're talking about you know, are you ready for Jehovah have you been saved if not you're going to have we actually literally we there's a lot of anxiety.

335

00:50:31.890 --> 00:50:40.350

Carrington Moore: That comes with like sharing the Gospel but the way I understand the way I was taught about this this the power of sharing the Gospel is really building a relationship.

336

00:50:41.310 --> 00:50:48.180

Carrington Moore: that's really sharing the Gospel that as we place ourselves Community will begin to learn from one another, literally Jesus right, and this is why.

337

00:50:48.480 --> 00:50:55.260

Carrington Moore: we're called to discipleship that Minister me share that Jesus he took some unqualified disciples and just live with them.

338

00:50:55.710 --> 00:51:07.740

Carrington Moore: For gears and that was the sharing of the Gospel and so sometimes you know, this is not a problem I don't try to pray it too much because the Gala answer, but sometimes I pray God inconvenience me right.

339

00:51:08.820 --> 00:51:14.220

Carrington Moore: And I think miss ellie was sharing that with us that sometimes it's the small things that wouldn't do.

340

00:51:14.760 --> 00:51:26.340

Carrington Moore: That lead something greater right it's those small moments or small inconveniences in our life right that lead to something greater in terms of how we show the Gospel ministry early he talked about it.

341

00:51:26.940 --> 00:51:37.260

Carrington Moore: When he was he reached out to the woman that God put in the spirit to talk to knowing then that they had a connection there so that most elderly and his mind he's already discerned that I see her again.

342

00:51:38.100 --> 00:51:46.140

Carrington Moore: i'm willing to engage get our information and I will talk to you found them to tell you last week to store I was a convenience, I was literally leaving the ymca.

343

00:51:46.950 --> 00:51:56.310

Carrington Moore: Actually, I think it was to come to baffle and things to do, and there was a there was a young brother was there, and he was trying to talk to me I go i'm putting a bizarre I would talk to her.

344

00:51:57.810 --> 00:52:04.470

Carrington Moore: i'm trying to go have a masculine he was like hey man how's it going on here bro alright cool yeah so.

345

00:52:05.520 --> 00:52:06.750

Carrington Moore: cute he's.

346

00:52:08.550 --> 00:52:09.360

Carrington Moore: Like all right.

347

00:52:11.700 --> 00:52:24.630

Carrington Moore: Now what's a locker room and then inconvenience happen now i'd say go and talk to that brother and even apologize for your not wanting to talk and just get his name that's it literally I went in there.

348

00:52:25.350 --> 00:52:31.380

Carrington Moore: Talk to the brother goddess named Louis say so, what do you do that's all chucky chucky lower please I don't want to.

349

00:52:31.770 --> 00:52:38.700

Carrington Moore: I was like i'm actually a pastor Bethel African Methodist episcopal church, he said, oh i've been thinking about coming back to church I haven't been to church in a while.

350

00:52:39.000 --> 00:52:46.530

Carrington Moore: Because i've experienced in church or, but I would love to talk to you more about that so here's the thing family, the convenience right.

351

00:52:47.580 --> 00:52:56.310

Carrington Moore: That that I went through led to the possibility of discipleship and on this macro over your life Bethel family to go away convenience you.

352

00:52:57.000 --> 00:53:10.080

Carrington Moore: inconvenience you so you can talk to your family and convenience she says, you can talk to your neighbors and convenience you so these you can be a blessing and share the power and the blessing that's living a Saturday let's go to a question miss ellie it's in the chat.

353

00:53:13.920 --> 00:53:14.220

Carrington Moore: Because.

354

00:53:14.910 --> 00:53:21.480

Carole Copeland Thomas: I can do you want me to say this is from sister Joyce since Tyson and the question was.

355

00:53:22.350 --> 00:53:26.310

Carole Copeland Thomas: And i'm going to ask a question on top of hers her question was.

356

00:53:26.580 --> 00:53:37.350

Carole Copeland Thomas: Can you be image bearers if you yourself are personally in your own pain judgment and unforgiveness.

357

00:53:37.530 --> 00:53:39.090

Carole Copeland Thomas: that's joyce's question.

358

00:53:39.660 --> 00:53:44.640

Carole Copeland Thomas: On top i'm going to ask you what's keeping students up at night.

359

00:53:46.860 --> 00:53:51.810

Ely Ducatel: it's a good question two questions I think the first question, I think about David.

360

00:53:53.220 --> 00:54:01.770

Ely Ducatel: I think about the life of Dave i've been reading Psalms a lot and David if you just go back and look at some of the songs he's just he's in pain.

361

00:54:02.760 --> 00:54:10.800

Ely Ducatel: he's in a lot of pain he's on the run his enemies he's angry he's frustrated at times, he feels like God you basically put the snooze button on.

362

00:54:12.090 --> 00:54:21.600

Ely Ducatel: You know, David had some of his own issues and things that are going on, and so I think the first two things like can you personally be in pain and and judgment, I think, like.

363

00:54:22.050 --> 00:54:28.350

Ely Ducatel: I think, in some ways I think we're image bearers not because of what we do, but because of who God is.

364

00:54:29.160 --> 00:54:50.880

Ely Ducatel: But I think to live into that I think what keeps us from being that is is sin right like sin sin keeps us from believing that were image bearers by sin keeps us from believing that arm and unforgiveness is is like is like the barrier of not seeing ourselves as image bears.

365

00:54:53.460 --> 00:54:57.390

Ely Ducatel: Are image bearers for God or image bearers to others, and so.

366

00:54:58.920 --> 00:55:13.080

Ely Ducatel: I think when there's unforgiveness in our hearts, I think there's some hard passages around that but I think it's really us not experiencing the fullness of God, because God has is forgiving us of our lesson often.

367

00:55:13.560 --> 00:55:18.630

Ely Ducatel: And so, when we are holding again, I think I think that's the challenge and like if we can.

368

00:55:19.410 --> 00:55:39.300

Ely Ducatel: Even for myself, like, I have to wrestle I had wrestled with my my father like unfit for it for forgiven my father, my father was very abusive growing up and and not just to me, but to my whole family and he just did some really messed up things and my father actually became a Christian.

369

00:55:39.570 --> 00:55:40.950

Ely Ducatel: And what's interesting my father became a.

370

00:55:40.950 --> 00:55:52.380

Ely Ducatel: Christian because my mom prayed for my father to become a Christian for 27 years 27 years a mom prayed for my dad and become a Christian and so i'm looking back.

371

00:55:54.420 --> 00:55:59.280

Ely Ducatel: I had some I had to deal with like, how do I deal with forgiving my father.

372

00:56:00.450 --> 00:56:06.060

Ely Ducatel: he's a Christian now, so I have to forgive him, but the anger and the pain, the judgment of the light like.

373

00:56:07.560 --> 00:56:11.130

Ely Ducatel: For me impact on our lives didn't go away.

374

00:56:12.480 --> 00:56:22.680

Ely Ducatel: But I think I had to like you know I had to work through that sometimes that looks like also going to go into therapy about some of the pain in the judgment of things that you're working through

not that.

375

00:56:23.640 --> 00:56:35.670

Ely Ducatel: It does it does that therapy is a way to work out some of those issues and those things that like you might be holding on to or the pain and the judgment, but I think also working that out in Community and working that out with God.

376

00:56:37.890 --> 00:56:43.770

Ely Ducatel: Is what allows them to be healing, I think, even in the passage it talks about in James chapter 516.

377

00:56:45.090 --> 00:56:51.090

Ely Ducatel: If you confess to one another, you can be healed, I think, whatever that on that space of unforgiveness is.

378

00:56:51.510 --> 00:57:01.950

Ely Ducatel: Like we're talking about that and being held accountable, with my community about what I was feeling experiencing because of what my dad has done, even though he just became a Christian and we're supposed to be excited.

379

00:57:02.490 --> 00:57:11.850

Ely Ducatel: I was still angry and frustrated with him and I needed to work that out, and it needs to have some support and accountability around that to like really heal I think the point is healing.

380

00:57:12.930 --> 00:57:15.660

Ely Ducatel: To stay, I think, someone said it before to in the bottom.

381

00:57:16.950 --> 00:57:25.470

Ely Ducatel: If I think we can, I think we can't if we don't stay in that state I don't think it's God doesn't desire for us to stay in the state of unforgiveness.

382

00:57:25.830 --> 00:57:36.570

Ely Ducatel: But god's not surprised by that because he already talks about that in the text, but he also gives us a way to work out that by like seeing how we're being forgiven but also just.

383

00:57:37.590 --> 00:57:46.230

Ely Ducatel: Asking for that place I like talking to God through that to just name that you don't want to forgive like you're angry about it you're bitter you're frustrated.

384

00:57:46.500 --> 00:57:56.310

Ely Ducatel: you're struggling to let go let God can handle or disappointment and frustration that they'll respect that was why I was talking about David David had a lot of that in his heart and frustration.

385

00:57:56.640 --> 00:58:03.300

Ely Ducatel: and upset or disappointment, if you look through the songs of like his life with with just his enemies so.

386

00:58:04.560 --> 00:58:04.740

Carrington Moore: what's.

387

00:58:05.400 --> 00:58:08.160

Ely Ducatel: The last part was what keeps college students up at night.

388

00:58:10.470 --> 00:58:23.670

Ely Ducatel: I think what's interesting is our our this generational college students, we label them as gen Z and so gen Z students, they they see through the lens their spiritual question is.

389

00:58:24.360 --> 00:58:30.180

Ely Ducatel: What is beautiful so like every generation has questions that their spiritual questions that they're asking.

390

00:58:30.570 --> 00:58:36.720

Ely Ducatel: In the past, is like what is truth, what is good, what is real jen's ease asked him what is beautiful and.

391

00:58:37.290 --> 00:58:42.930

Ely Ducatel: Because they're asking that question they're trying to figure out what is beautiful about.

392

00:58:43.440 --> 00:58:56.220

Ely Ducatel: Like relationships or what is beautiful about, and this

is a more justice oriented group of college students as well, and so they're they're trying to reconcile similar questions like if God is good.

393

00:58:56.610 --> 00:59:07.770

Ely Ducatel: Then why is there evil they're asking the same questions just in a different way um there were you know college students, right now, I think the biggest piece honestly is identity.

394

00:59:09.060 --> 00:59:19.410

Ely Ducatel: Like it's not new, but its identity, I think a lot of college students are searching for identity through their sexuality do their their careers through.

395

00:59:20.940 --> 00:59:33.030

Ely Ducatel: You know they're they're like relationships their degrees identities here and i'm in college right now and they're still everyone still looking for acceptance as well that makes sense, so.

396

00:59:34.110 --> 00:59:38.490

Ely Ducatel: Those are just a few things that other things that go on in your mind, but I know identity is one of the bigger things.

397

00:59:40.680 --> 00:59:53.790

Carrington Moore: that's good that's good family, Mr Elliot given game so family going to ask your questions, going to put in the chat we have a common thought affirmation give you about two more minutes to a 15 and then we're going to pray.

398

00:59:54.300 --> 01:00:00.330

Carrington Moore: Out of our Bible study the other questions thoughts affirmations we'd love to hear from you going to put in chat when they yourself.

399

01:00:04.590 --> 01:00:22.500

Tanya Miller: I just wanted to comment on the costly reconciliation, it just struck a bell with me tonight, because I was listening to a book on audible homecoming by Dr theme of riots and she was talking about.

400

01:00:23.670 --> 01:00:36.000

Tanya Miller: Toxic positivity how it stops us from having true

conversations and so when you were talking about costly reconciliation I just thought about the notion that sometimes we.

401

01:00:36.600 --> 01:00:54.000

Tanya Miller: Put we've been taught that look about goodness and peace and striving for that so much that we may at times put us put forth a false positivity and it deters us from that costly reconciliation you.

402

01:00:55.980 --> 01:01:02.940

Tanya Miller: When you said that it just it just struck that vein with me that costly reconciliation also means transparent on its.

403

01:01:03.600 --> 01:01:15.630

Tanya Miller: upfront conversations, which means we've got to get away from this false sense of being these really nice and kind of good Christians, they only speak positively because.

404

01:01:16.230 --> 01:01:24.060

Tanya Miller: Why we're going to push through it, but that's just something that struck a chord with me when you were talking and I just wanted to raise that.

405

01:01:25.650 --> 01:01:26.760

Tanya Miller: yeah that's good.

406

01:01:26.790 --> 01:01:44.520

Ely Ducatel: So one last thing current and then we gotta go, but I think one thing that I love that I remember, I was attending a church when I first got to Cleveland and it was a pastor mine we're really good friends and he's a he's naturally a positive person so am I i'm really a positive person.

407

01:01:46.110 --> 01:01:56.490

Ely Ducatel: That I learned in earlier on in college like one thing I appreciate about the spaces that i've been in in a varsity and i'm not saying university is perfect in no way, shape or form so.

408

01:01:57.360 --> 01:02:01.200

Ely Ducatel: This is just through the lens of like well, they will experience in the spaces, that I was in but.

409

01:02:02.070 --> 01:02:09.390

Ely Ducatel: There were spaces being created to learn how to have uncomfortable conversations with people who don't look like me and.

410

01:02:10.380 --> 01:02:16.620

Ely Ducatel: It wasn't just always singing kumbaya Another thing I learned is, we have to learn how to admit.

411

01:02:17.220 --> 01:02:24.450

Ely Ducatel: Like as a whole, church like lamenting is a gift, I think the own comfortability.

412

01:02:24.810 --> 01:02:34.800

Ely Ducatel: We can't like we can't worship over the momentum we can't just pass through the lamenting we can't just like jump a hoops jump hoops to the limiting, we have to lament.

413

01:02:35.460 --> 01:02:47.400

Ely Ducatel: Over like the reality that racism or the white supremacy exists in the church through the pulpit and how its impacted structures, how we reach our communities and all those different things we have to limit some of those things.

414

01:02:48.300 --> 01:02:57.870

Ely Ducatel: You have to admit, you know you could talk about you love to do multi ethnicity, but we all for a lot of people who've experienced that we often know what that means.

415

01:02:58.710 --> 01:03:05.070

Ely Ducatel: Or we have to limit the fact like you know diversity is not just putting up pictures of people who look different but.

416

01:03:05.490 --> 01:03:15.150

Ely Ducatel: that those are like those are like surface level things, but like to really you know talk about the hard things to know, like the real reconciliation is costly.

417

01:03:15.870 --> 01:03:22.260

Ely Ducatel: If it was costly for Jesus, it will be costly for us, especially if we want to reconcile in general and so.

418

01:03:22.950 --> 01:03:39.150

Ely Ducatel: I just wanted to name that like we can't like the lamenting is just when when i'm when i'm when I was in leading a training we created spaces, where we lamented over I think it was in 2016 that summer, where there was just multiple.

419

01:03:41.130 --> 01:03:43.920

Ely Ducatel: Black men and women who, who were murdered.

420

01:03:44.970 --> 01:03:50.640

Ely Ducatel: police brutality like we couldn't just worship and and have the Bible speaker come up.

421

01:03:51.180 --> 01:04:04.770

Ely Ducatel: Or if there was tension, we I remember even talking to the speaker one year and I said i'm i'm sorry I respect that you're here I think they even came all the way from a different country, and I believe they're coming from.

422

01:04:06.090 --> 01:04:21.150

Ely Ducatel: I want to say, Uganda, but I had a conversation with them, and I was sharing that um, we have to admit, we have to address this like this is a huge in the US, and I wanted permission.

423

01:04:21.510 --> 01:04:23.970

Ely Ducatel: But I knew that we couldn't bypass.

424

01:04:24.090 --> 01:04:28.740

Ely Ducatel: Talking about the hard things, even when it was uncomfortable for everyone else in the room.

425

01:04:29.160 --> 01:04:39.300

Ely Ducatel: It wasn't a disrespect for me to say we can't go on and have the speaker, but I think what's the most painful thing I think for young people is when we pretend, like the things that are happening.

426

01:04:39.930 --> 01:04:51.150

Ely Ducatel: In our world and they're not addressed anywhere in the Church, that is, the hurtful part because then they're being educated outside of that place and I think the Church has resources and tools.

427

01:04:51.480 --> 01:05:08.130

Ely Ducatel: To offer, and I think will admit, is one of the biggest ways that we can save me hear you we see you and we want to sit with you, but in that pain and I just kind of in there, I don't want to go on with that, but I think that can be a helpful tool for for a lot of.

428

01:05:09.300 --> 01:05:13.710

Ely Ducatel: believers, but I think, also for our young people that are coming up, they want to know that they're that we like.

429

01:05:14.730 --> 01:05:18.000

Ely Ducatel: That we see, and we were wanting to sit with you and that paint you know.

430

01:05:18.750 --> 01:05:19.230

huh.

431

01:05:20.610 --> 01:05:24.210

Carrington Moore: yeah Chad has blown up Michelle a That was a.

432

01:05:24.480 --> 01:05:25.200

Carrington Moore: That was a.

433

01:05:25.230 --> 01:05:34.200

Carrington Moore: Good word man i'm surprised powerful when I feel like Holy Spirit saying there's going to be a part two, to this and the next two months subtle we're going to try to do our best to.

434

01:05:34.770 --> 01:05:42.150

Carrington Moore: have moved to La with us, the next few months before we go on break for the summer minutes, so this is good, one of the things, one of the greatest.

435

01:05:42.630 --> 01:05:54.240

Carrington Moore: privileges that I love about being afraid of miss ellie because la is a kind person is a thoughtful person he loves the Lord that I think he's a great example of how to love others well.

436

01:05:55.890 --> 01:05:58.800

Carrington Moore: You know, we talked to Michelle talked a lot about

confession today.

437

01:06:00.150 --> 01:06:09.810

Carrington Moore: confession is beautiful but it's hard we talked about those hard conversations there's two points you're talking about confession confession that leads to heaven healing but also.

438

01:06:11.640 --> 01:06:19.410

Carrington Moore: confession as it says confess, your trespasses one to another for the relinquishing or the remission of sin, so you can be healed.

439

01:06:19.830 --> 01:06:27.540

Carrington Moore: From your sense of family, I will bless you today as we move then we're moving to a season of discipleship seriously, so this will happen real quickly.

440

01:06:28.020 --> 01:06:46.140

Carrington Moore: What God is calling us in this moment to Community and with Community comes the beauty and the power of lament of love of vulnerability and of confession and one of the things I love about la la is that I have shared things of La that I will take to my grave.

441

01:06:47.310 --> 01:06:57.150

Carrington Moore: Things that some difficult things in my life things that have been to go through, but discipleship and love and girls able to happens because I was able to share with my brother.

442

01:06:57.630 --> 01:07:03.960

Carrington Moore: And he didn't judge me he didn't talk about me and then go and spread my business but he prayed for me.

443

01:07:04.530 --> 01:07:11.580

Carrington Moore: And he loved me and he picked me back up the family that's what god's calling us to in the season that there's some things we've been holding and coven.

444

01:07:12.360 --> 01:07:18.330

Carrington Moore: Some difficulties we've been going through and when we like miss ellie said we can't pray is our way through it.

445

01:07:18.870 --> 01:07:26.640

Carrington Moore: We can't preach over we can't worship over it, we can't shout about that the only way, as we worked out is through committed community.

446

01:07:27.390 --> 01:07:38.700

Carrington Moore: And this is the word of God for the people of God, thanks, be to God who offended going and blessed because the alley with your hands real quick that brother priests, to us, I get teary eyed because he preached to me.

447

01:07:39.090 --> 01:07:41.010

Carrington Moore: and family going to put your affirmations in the chat.

448

01:07:41.280 --> 01:07:45.960

Carrington Moore: Anything you want to share with miss ellie that'd be great we're going to move into our prayer requests miss ellie we know you gotta go.

449

01:07:46.170 --> 01:07:50.370

Carrington Moore: You got a beautiful sight of the beautiful wife to attend to, but if there's anything praying for you, Miss ellie.

450

01:07:50.640 --> 01:07:58.230

Carrington Moore: You go ahead and share with us right now we're going to hold you up in prayer and someone's going to typically on this zoom call pray for anything that you want to share with us most la.

451

01:07:59.190 --> 01:08:09.270

Ely Ducatel: yeah we have a training coming up this Saturday, with a lot of college students to make some sacrifices school ends for a lot of students here in.

452

01:08:10.470 --> 01:08:20.130

Ely Ducatel: In Ohio so we want to train them, we want to, we want to give them space to retreat reflect upon their year and then we also want to train and equip them for.

453

01:08:20.640 --> 01:08:32.490

Ely Ducatel: scripture study, I think we believe that's a central a set like that's a part of discipleship is learning scripture and

learning how to study scripture properly and so just pray for those that will be leading pray for the students.

454

01:08:33.960 --> 01:08:36.690

Ely Ducatel: And just pray for students who are finishing up their finals.

455

01:08:38.640 --> 01:08:39.300

Carrington Moore: Man that's.

456

01:08:39.660 --> 01:08:40.260

Carrington Moore: that's good that's.

457

01:08:40.290 --> 01:08:40.770

Ely Ducatel: Beautiful.

458

01:08:41.040 --> 01:08:48.690

Carrington Moore: we're going to assign someone we're going to sign brother emit not closing prayer with me you're going to pray for that, but the image, I hope you are listening it's all good.

459

01:08:49.080 --> 01:08:59.640

Carrington Moore: listening intently to what Mr Lee said i'm going to put your prayer requests in the chat and we're going to put your question in chat we're going to move towards prayer we're going to probably gonna get final word.

460

01:09:00.360 --> 01:09:09.330

Carrington Moore: One first pastor tanya and to then pastor as your pastor pastor and everything was share with us sure that now and then we'll get final work with pastor and we'll move into prayer.

461

01:09:09.990 --> 01:09:22.200

Tanya Miller: I just want to thank you, Minister Ali, you were a blessing tonight Thank you so much for sharing with us how to live out our faith, how to how to be transparent and to live on purpose, I think you gave us.

462

01:09:22.530 --> 01:09:24.780

Tanya Miller: countless examples about.

463

01:09:25.080 --> 01:09:34.230

Tanya Miller: How God has worked in your life, and so we just want to bless God for you and thank God for you and just pray that your ministry will increase, because we know that.

464

01:09:34.770 --> 01:09:43.980

Tanya Miller: it's deep within you we can hear it in the way that you speak so so I just pray that God could see to hold you in his hands and to give you his.

465

01:09:44.190 --> 01:09:47.280

Tanya Miller: ability to see, as you can see it to grow Ministry.

466

01:09:48.780 --> 01:09:49.050

Tanya Miller: and

467

01:09:49.200 --> 01:09:52.200

Carrington Moore: Thank you pastor Taya pastor everything want to share with us.

468

01:09:52.200 --> 01:09:53.040

Carrington Moore: Before we close out.

469

01:09:54.120 --> 01:10:02.220

Ray Hammond: You know, actually rather than sharing and, like the phase, a very short question to answer, because I think you touched on something.

470

01:10:03.930 --> 01:10:15.210

Ray Hammond: that's really crucial i'd love we're in this pre Pentecost season thinking a lot about again, the purpose of the Church, how do we become refresh we feel really empowered.

471

01:10:16.830 --> 01:10:34.950

Ray Hammond: By the Holy Spirit so that we're about the mission of the Church, which isn't just caring for the body of Christ it's bringing people into that body looking for people who are looking for Jesus and i'd love that you just have some comments on how we can.

472

01:10:36.150 --> 01:10:36.540

Carrington Moore: help.

473

01:10:36.570 --> 01:10:56.400

Ray Hammond: people get past their fears, how do we disconnect even the whole notion of evangelism i'm not using that word a lot, because it is so connected with the church now seen as being largely discredited and hypocritical so almost terms of angelic for evangelism.

474

01:10:58.770 --> 01:11:10.770

Ray Hammond: Just turns people off, as well as some of the things past character talked about in the sense of the stress and anxiety that's produced around just any comments you might have on that, I think, would love to hear.

475

01:11:12.270 --> 01:11:20.130

Ely Ducatel: Those are good questions I think those are same question that I think a lot of us are wrestling with here in Ohio as well, I think one of the things.

476

01:11:21.270 --> 01:11:30.210

Ely Ducatel: That I learned earlier on, is sometimes just doing it together, I think when you're doing it by yourself it's scary.

477

01:11:30.900 --> 01:11:39.810

Ely Ducatel: um I think doing it together, and I think it's important to debrief those experiences, when you do them together um because I think when we.

478

01:11:40.500 --> 01:11:50.070

Ely Ducatel: I think there's no way around like having to because I often say this, we this is hard and it's hard for me, we share, we share.

479

01:11:51.030 --> 01:11:58.440

Ely Ducatel: We often share, about the things that we are either like excited about are confident about are things that we believe, and I always say like.

480

01:11:59.370 --> 01:12:07.980

Ely Ducatel: You know when there's good news we reach up on Facebook and post, it will even write a paragraph about it, you know just got

married just got a promotion.

481

01:12:09.360 --> 01:12:19.320

Ely Ducatel: I just got accepted, you know my baby just graduate you know, like we will post good news, and I think there's something I think you're hitting on something there's a disassociation with.

482

01:12:19.800 --> 01:12:28.500

Ely Ducatel: Not that we don't believe that Jesus is good news, but I think we don't often believe it's good news for the next person it's good news for me.

483

01:12:29.430 --> 01:12:36.750

Ely Ducatel: it's good news far church wearing the body, but when we leave I don't know if it's good news for the person down the street.

484

01:12:37.110 --> 01:12:54.660

Ely Ducatel: Who might not receive it second thing I think that's helpful and I have to work through that too so i'm not just saying that to the caller's us on zoom i'm saying that to myself, I have to remind myself if it's good news for me, it has to be good news for them.

485

01:12:55.740 --> 01:13:04.590

Ely Ducatel: Even if I don't understand it at the moment to be good news, it still is good news, second thing is when Jesus and the disciples off to go.

486

01:13:06.000 --> 01:13:12.780

Ely Ducatel: healing and casting out demons and preaching door to door he often said, if they don't accept you dust your feet.

487

01:13:13.860 --> 01:13:21.150

Ely Ducatel: As a sign of like you can take it on the chin because it's not even it's not even personal because it's like Jesus.

488

01:13:21.900 --> 01:13:35.130

Ely Ducatel: it's Jesus is is understanding the fear and anxiety that we hold because it's the acceptance and rejection that we often struggle with or like the attachment there and I think if we could.

489

01:13:35.490 --> 01:13:41.250

Ely Ducatel: Understand that like Jesus is the one that's taking it for us like there's no.

490

01:13:41.670 --> 01:13:54.300

Ely Ducatel: it's not even personal when somebody attacks you sometimes you might not have all the right words there might be some practice as well, I think, going into the thing Jesus understood that we're doing it with a friend, but I think ultimately.

491

01:13:55.710 --> 01:14:10.410

Ely Ducatel: If we would understand that, even if somebody says no often some people have even pretended to be on the phone when I wanted to talk to him about Jesus, and it hurts at first, but at the end of the day, it's not even personal, I have to remind myself like.

492

01:14:11.610 --> 01:14:17.520

Ely Ducatel: they're not rejecting me they're rejecting what they're rejecting the message I think we often.

493

01:14:18.300 --> 01:14:23.190

Ely Ducatel: merit like we're married to the message, in a sense, it's the core of who we are and it's what freed us.

494

01:14:23.460 --> 01:14:33.060

Ely Ducatel: But it's the message that they're actually denying they're not denying us in a sense, they are because they don't want to hear what we have to say, but it's not really personal because of denying what we have to offer.

495

01:14:33.540 --> 01:14:41.880

Ely Ducatel: And if we can get past that, like some of those things, I think it makes it easier and it's just practice to, we have to be okay with.

496

01:14:42.840 --> 01:14:55.380

Ely Ducatel: When you do it in Community and you process that and then you kind of like unpack that, then you can real the people who felt the pain, you can sit and pray for each other and then kind of go back out there and desktop feet right but it takes practice.

497

01:14:57.000 --> 01:14:59.790

Ely Ducatel: It takes time and and then I think also just.

498

01:15:00.870 --> 01:15:02.460

Ely Ducatel: yeah we'll do a few things I hadn't.

499

01:15:04.350 --> 01:15:04.860

Ray Hammond: Actually.

500

01:15:05.460 --> 01:15:12.930

Ely Ducatel: It has to be good news, so the last one says it has if it's good news for us it's good news for everyone else around this room.

501

01:15:14.490 --> 01:15:15.930

Carrington Moore: that's good that's good.

502

01:15:17.310 --> 01:15:22.380

Carrington Moore: Oh bless me that what you share it nurse to La that.

503

01:15:23.820 --> 01:15:31.290

Carrington Moore: yeah it's good news for us is good news, by neighbors as well, so let's get well Thank you so much pastor a pastor tanya for.

504

01:15:31.680 --> 01:15:36.840

Carrington Moore: affirmations and for your question let's move into prayer family we're going to move into program to pray two ways.

505

01:15:37.710 --> 01:15:47.100

Carrington Moore: One I want you to this in the chat there's a lot of prayer requests families who do take 10 seconds to scroll to the prayer request we can't name them all.

506

01:15:47.610 --> 01:15:53.850

Carrington Moore: I want you to pick a prayer here this family, this is going to be a prayer for the week we did homework last week we were praying pastor Taya.

507

01:15:54.360 --> 01:16:02.880

Carrington Moore: administer kindle we've do the same thing whatever's

in the prayer requests you all this is in there, I want you to scroll take 10 seconds to scroll.

508

01:16:03.420 --> 01:16:12.480

Carrington Moore: and pick a prayer that is your prayer for the week God is calling us to pray for our brothers and sisters and they're going to say a general prayer.

509

01:16:12.960 --> 01:16:20.700

Carrington Moore: let's pray for Mr eli minute, Mr Elliot and we're going to pray for the church at logs wouldn't have to double pray we're going to have brother it.

510

01:16:21.810 --> 01:16:29.430

Carrington Moore: My dear brother love you dearly But then when you're a great brother's been great getting to know you, particularly the eastern time you can pray for miss ellie.

511

01:16:29.880 --> 01:16:38.370

Carrington Moore: that's really important for us, this prayer request and just pray over this family that's gonna be important you to start, and then we are going to have.

512

01:16:39.360 --> 01:16:47.280

Carrington Moore: pastor Ray if you can close out in prayer after brother emit if pastor Ray have you been able to close out in prayer will have the final word from you.

513

01:16:47.910 --> 01:16:55.620

Carrington Moore: Our family we love you dearly We look forward to seeing you tomorrow for Bethel uplift at 7pm but also here on Sunday morning service.

514

01:16:56.310 --> 01:17:10.350

Carrington Moore: For at 9am you see us tomorrow on Facebook and YouTube for Bethel up left at 7pm but also, you can see us in person or online on Sunday morning i'm going to go to brother emmett and then we're going to close with pastor Ray.

515

01:17:14.850 --> 01:17:23.490

Emmett Bell-Sykes: Sorry, I had to unmute excuse me thank you everybody real quick, I just want to send a quick shout out very quick

to the gains family.

516

01:17:23.940 --> 01:17:38.010

Emmett Bell-Sykes: system Moselle I knew rick through the 54th mass and I look forward to reconnecting with him and sister Joyce tice it's always a blessing to be in your presence, you blessed our marriage so much, I just want to give you a special shout out and if we can look to the Lord.

517

01:17:39.030 --> 01:17:46.620

Emmett Bell-Sykes: heavenly Father we just thank you for this evening, we thank you for this time to to spend chopping up your word and dissecting your word and.

518

01:17:47.370 --> 01:17:59.070

Emmett Bell-Sykes: learning from one another, what it means to other folks and growing from that and being able to share and think about and express what your word means to us, I thank you for the scripture effusions for.

519

01:17:59.670 --> 01:18:09.210

Emmett Bell-Sykes: For tonight that that bless me, indeed, and so I just thank you God for this this fellowship and for the faithfulness of sister Carol and and rubber more especially.

520

01:18:10.230 --> 01:18:16.470

Emmett Bell-Sykes: Under pastor Gloria and pasture raised leadership, but I thank you for everything this fellowship is.

521

01:18:17.400 --> 01:18:22.140

Emmett Bell-Sykes: I thank you for brother ellie and for his willingness to share with us on this evening.

522

01:18:22.800 --> 01:18:31.230

Emmett Bell-Sykes: We don't take it lightly that folks would take their time out to be a blessing to us so God we just thank you for his willingness to be inconvenienced.

523

01:18:31.950 --> 01:18:39.810

Emmett Bell-Sykes: tonight to bless us so powerfully and so tremendously with his thoughts and with his words and pray for his family, his young family.

524

01:18:40.440 --> 01:18:48.240

Emmett Bell-Sykes: or his wife and for le jr and God the students that he works with God, whether it's around the training that's upcoming.

525

01:18:49.170 --> 01:18:54.570

Emmett Bell-Sykes: And even for the students who are dealing with anxiety and stress that goes along with the end of the term.

526

01:18:54.870 --> 01:19:02.430

Emmett Bell-Sykes: God we pray that you would just be in the mascot you know what the needs are and every one is different God, but we know that you know what the needs are.

527

01:19:02.700 --> 01:19:10.950

Emmett Bell-Sykes: And so we just asked you to meet those needs guy we asked you to be there for your people, as only you can be at fault for all the prayers that were lifted up on the.

528

01:19:11.670 --> 01:19:25.620

Emmett Bell-Sykes: In the chat for sister Carol for assistant natalie sons for the family of kangaroos in any that I may have missed God we just ask you to to do what only you can do God, we know that if you bless us God we are blessed, indeed, and we thank you, we praise you in Jesus name.

529

01:19:41.040 --> 01:19:42.330

Ray Hammond: And my my opinion.

530

01:19:43.560 --> 01:19:43.860

Carrington Moore: Yes.

531

01:19:45.780 --> 01:19:46.590

Ray Hammond: Someone else.

532

01:19:47.550 --> 01:19:49.140

Ray Hammond: Second person okay.

533

01:19:50.700 --> 01:19:56.670

Ray Hammond: There was a moment of meditation everybody okay now oh

God, we do want to thank and bless you I stand the green wood.

534

01:19:56.700 --> 01:20:00.540

Ray Hammond: brother emmett and all the prayer request lifted, Lord in.

535

01:20:01.560 --> 01:20:12.870

Ray Hammond: The chat lifted even silently in people's hearts, the prayer request guy that we won't think about five minutes after we get off this line prayer request unspoken the needs were that.

536

01:20:13.380 --> 01:20:23.970

Ray Hammond: We can barely express at this point, but we are so grateful that indeed you, through your spirit makes intercession for us.

537

01:20:24.630 --> 01:20:35.220

Ray Hammond: And we thank you for groaning and other things that we don't even fully understand, but you hear the prayer in it, you hear the fervor you hear the need, thank you for responding.

538

01:20:36.090 --> 01:20:47.970

Ray Hammond: And now, Lord in this pre Pentecost season, we give you a special word of thanks, as we continue to search understand the challenge of really being people who live.

539

01:20:48.750 --> 01:20:59.610

Ray Hammond: On and with purpose, not just making it from day to day, not looking to you, as in any way a crutch to help us God.

540

01:21:00.600 --> 01:21:18.780

Ray Hammond: Just make our way up the rough side of the mountain, but to begin to see ourselves as the people of power you've called us to be with good news to be shared with a hungry and thirsty and struggling and confused world.

541

01:21:19.800 --> 01:21:28.410

Ray Hammond: So thank you God for that opportunity as you continue to work in us and through us to your glory in Jesus name amen.

542

01:21:29.430 --> 01:21:30.060

Carrington Moore: amen.

543

01:21:30.540 --> 01:21:32.100

Carole Copeland Thomas: amen all right.

544

01:21:33.240 --> 01:21:40.920

Carole Copeland Thomas: God bless everybody have a beautiful week
amen, we will see you next week and the weekend for services to.

545

01:21:41.190 --> 01:21:42.150

Carole Copeland Thomas: and Thursday.

546

01:21:43.290 --> 01:21:43.860

Jonell Johnson: amen.

547

01:21:44.580 --> 01:21:45.570

Carole Copeland Thomas: Thank you, Robin Li.

548

01:21:45.930 --> 01:21:46.650

Carole Copeland Thomas: Beautiful job.

549

01:21:46.710 --> 01:21:47.160

Carole Copeland Thomas: Thank you.

550

01:21:49.770 --> 01:21:50.550

God bless.